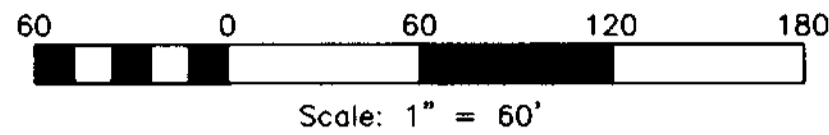


# Debra Robinson Subdivision - Phase 2

PART OF THE NORTHEAST QUARTER OF SECTION 8, T.6N., R.2W., S.L.B.&M., U.S. SURVEY  
WEBER COUNTY, UTAH  
MAY, 2007

003835



### Legend

- = SECTION CORNER
- = SET STREET MONUMENT
- = SET 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- = FIRE HYDRANT
- = TEST PIT
- = BOUNDARY LINE
- = LOT LINE
- = ADJOINING PROPERTY
- = EASEMENTS
- = SECTION TIE LINE
- = REMAINDER PARCEL
- = P.U.E. = PUBLIC UTILITY EASEMENT
- = EXISTING FENCE
- = CENTERLINE

### Notes

NO BASEMENTS ALLOWED IN THIS SUBDIVISION. LOWEST FLOOR ELEVATION MUST BE 1 FOOT ABOVE THE CENTERLINE OF THE ROAD

12" DIAMETER REINFORCED CONCRETE PIPE WILL BE REQUIRED FOR DRIVEWAY CULVERTS.

### Basis of Bearings

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE SOUTHEAST CORNER AND THE EAST QUARTER CORNER OF SECTION 8, T.6N., R.2W., S.L.B.&M., US SURVEY. SHOWN HEREON AS N00°41'20"E

### Narrative

THE PURPOSE OF THIS PLAT IS TO DIVIDE TWO, 1 ACRE LOTS FROM THIS PARCEL ALONG THE EXISTING FRONTAGE OF 4400 WEST STREET. ALL BOUNDARY CORNERS AND REAR AND FRONT LOT CORNERS WERE SET WITH A 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES".

### Boundary Description

PART OF THE NORTHEAST QUARTER OF SECTION 8, T.6N., R.2W., S.L.B.&M., U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE R.O.W. LINE OF 700 NORTH STREET IN WEBER COUNTY, UTAH, SAID POINT BEING, N00°44'18"E 33.00 FEET AND N89°22'56"W 300.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 8; THENCE N89°22'56"W 283.00 FEET; THENCE N00°44'18"E 308.44 FEET; THENCE S89°15'42"E 283.00 FEET; THENCE S00°44'18"W 307.84 FEET TO THE POINT OF BEGINNING.

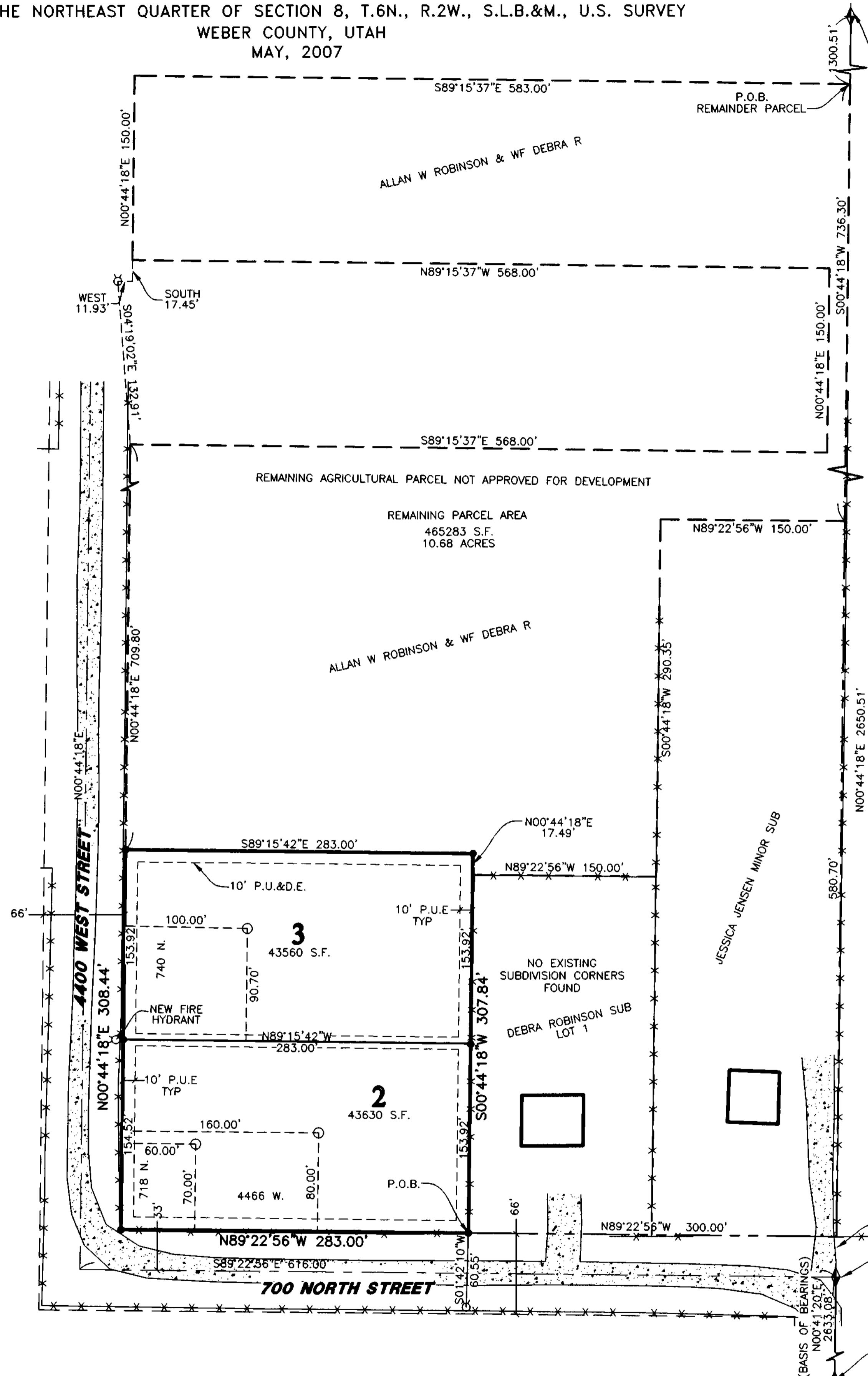
CONTAINING 2.00 ACRES

### Remainder Parcel

PART OF THE NORTHEAST QUARTER OF SECTION 8, T.6N., R.2W., S.L.B.&M., U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT BEING S00°44'18"W 1300.51 FEET FROM THE NORTHEAST CORNER OF SECTION 8; THENCE S00°44'18"W 736.30 FEET TO THE NE CORNER OF THE JESSICA JENSEN MINOR SUBDIVISION; THENCE ALONG SAID SUBDIVISION THE FOLLOWING TWO (2) COURSES: (1)N89°22'56"W 150.00 FEET; (2)S00°44'18"W 290.35 FEET TO THE NE CORNER OF THE DEBRA ROBINSON SUBDIVISION; THENCE N89°22'56"W 150.00 FEET ALONG SAID SUBDIVISION TO THE EASTERN LINE OF DEBRA ROBINSON SUBDIVISION - PHASE 2; THENCE ALONG THE BOUNDARY OF SAID SUBDIVISION THE FOLLOWING 2 COURSES: (1)N00°44'18"E 17.49 FEET; (2)N89°15'42"W 283.00 FEET TO THE EASTERLY RIGHT OF WAY LINE OF 4400 WEST STREET; THENCE ALONG SAID STREET N00°44'18"E 709.80 FEET; THENCE S89°15'37"E 568.00 FEET TO THE EAST LINE OF 4400 WEST STREET; THENCE ALONG SAID STREET N00°44'18"E 150.00 FEET; THENCE N89°15'37"W 568.00 FEET; THENCE N00°44'18"E 150.00 FEET; THENCE S89°15'37"E 583.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 10.68 ACRES



NORTHEAST CORNER OF SECTION 8, T.6N., R.2W., S.L.B.&M., US SURVEY NOT FOUND

### Agricultural Note

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION

### Surveyor's Certificate

I, ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF DEBRA ROBINSON SUBDIVISION PHASE 2 IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS 3rd DAY OF May, 2007

150228  
UTAH LICENSE NUMBER

ROBERT D. KUNZ

### Owners Dedication And Certification

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT DEBRA ROBINSON SUBDIVISION PHASE 2, AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

### Acknowledgment

STATE OF UTAH ) ss.  
COUNTY OF \_\_\_\_\_ )

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) \_\_\_\_\_ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_\_\_\_\_ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC

### Weber County Health Department

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
DIRECTOR, WEBER MORGAN HEALTH DEPARTMENT

### Weber County Surveyor

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

### Weber County Planning Commission Approval

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

### Weber County Engineer

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
SIGNATURE

### Weber County Commission Acceptance

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
CHAIRMAN, WEBER COUNTY COMMISSION

### Weber County Attorney

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
SIGNATURE

### Weber County Recorder

Entry No. \_\_\_\_\_ Fee Paid \_\_\_\_\_  
Filed For Record \_\_\_\_\_  
And Recorded, \_\_\_\_\_  
At \_\_\_\_\_ In Book \_\_\_\_\_  
Of The Official Records, Page \_\_\_\_\_  
Recorded For: \_\_\_\_\_  
Weber County Recorder \_\_\_\_\_  
Deputy \_\_\_\_\_

### Project Info.

Surveyor: R. KUNZ  
Designer: E. ROCHE  
Begin Date: 12-06-06  
Name: DEBRA ROBINSON SUBDIVISION PHASE 2  
Number: 5372-01  
Revision: \_\_\_\_\_  
Scale: 1"=60'  
Checked: \_\_\_\_\_

4155 S. HARRISON BLVD., SUITE 310, OGDEN, UTAH 84403  
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