

DRYSDALE SUBDIVISION

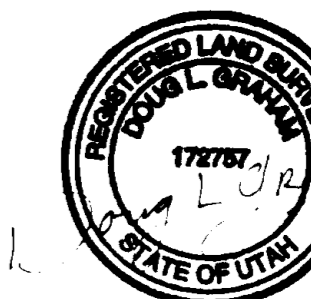
A PART OF THE S. E. 1/4 OF SEC. 20, T. 6 N., R. 2 W., S.L.B. & M.
WEBER COUNTY, UTAH

AUGUST 2007
RECORD OF SURVEY

003880

SURVEYORS CERTIFICATE

I DOUG L GRAHAM, HOLDING LICENSE NUMBER 172757 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT.
I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF DRYSDALE SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR WEBER COUNTY ZONING.
SIGNED THIS 30th DAY OF AUGUST 2007



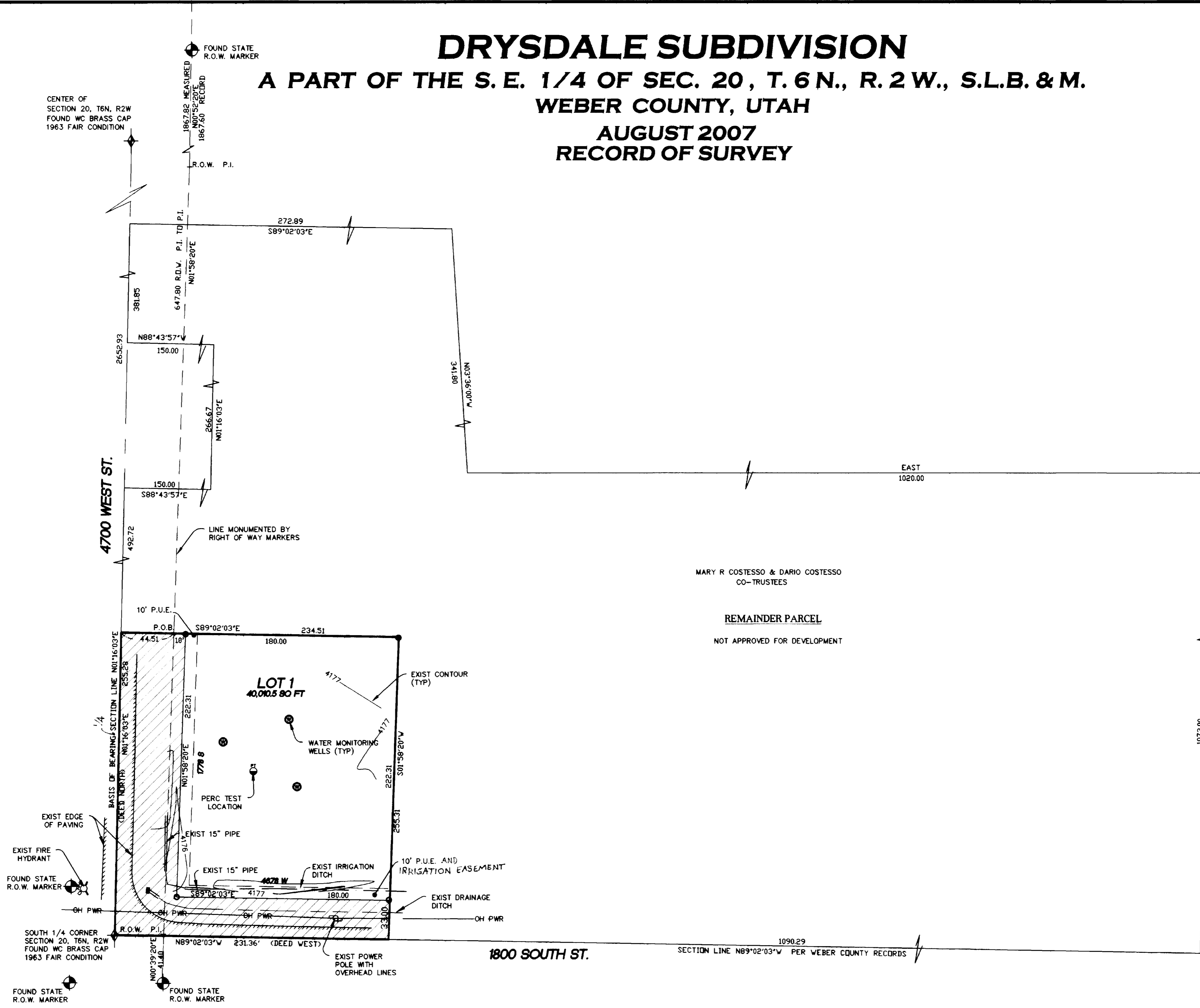
SCALE: 1" = 50'

○ = 5/8" x 24" REBAR WITH CAP STAMPED 172757

▨ = ROAD DEDICATION

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A ONE LOT SUBDIVISION. BASIS OF BEARING IS UTAH STATE PLANE GRID BEARING BETWEEN FOUND WEBER COUNTY MONUMENTS. THE SECTION LINE BEARING WAS USED TO ESTABLISH THE STREET CENTERLINE FOR 1800 SOUTH STREET AND FOUND RIGHT OF WAY MARKERS ALONG 4700 WEST WERE USED TO DETERMINE THE RIGHT OF WAY FOR 4700 WEST STREET. THE CURRENT DESCRIPTION FOR THE PARENT PARCEL CALLS TO THE SECTION LINE AND THAT LOCATION WAS KEPT FOR THE REMAINDER DESCRIPTION, BUT FOR PURPOSES OF ADDITIONAL ROAD DEDICATION IT HAS BEEN SET TO THE MONUMENTED RIGHT OF WAY LINE, WHICH WAS SET AT AN 80' WIDTH BY UDOT IN 1939 AND HAS SINCE BEEN MASTER PLANNED TO A 100' WIDTH BY WEBER COUNTY.



PERC TABLE

PERC TEST HOLE NO.	DEPTH, IN.	PERC RATE, MPM	SOILS EVALUATION #1223A, WEBER-MORGAN HEALTH DEPARTMENT
NO. 1	18"	20	0-4" SANDY LOAM, CULTIVATED 14-72" SANDY LOAM, MASSIVE STRUCTURE, MOTTLED FROM 24" DOWN

BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 20, AS REFERENCED BY A WEBER COUNTY BRASS CAP MONUMENT AND RUNNING THENCE NORTH 01°16'03" EAST ALONG THE 1/4 SECTION LINE 255.28 FEET; THENCE SOUTH 89°02'03" EAST 234.51 FEET; THENCE SOUTH 01°58'20" WEST 255.31 FEET TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 20; THENCE ALONG SAID SOUTH LINE NORTH 89°02'03" WEST 231.36 FEET TO THE SOUTH QUARTER OF SECTION 20 AND THE POINT OF BEGINNING.
CONTAINS 1.37 ACRES

REMAINDER PARCEL-FROM RECORD

A PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE QUARTER SECTION LINE, BEING NORTH 01°16'03" EAST 255.30 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 20; RUNNING THENCE NORTH 01°16'03" EAST 492.72 FEET; THENCE SOUTH 88°43'57" EAST 150.00 FEET; THENCE NORTH 01°16'03" EAST 266.67 FEET; THENCE NORTH 88°43'57" WEST 150.00 FEET; THENCE NORTH 01°16'03" EAST 381.85 FEET; THENCE SOUTH 89°02'03" EAST 272.89 FEET; THENCE SOUTH 03°38'00" WEST 341.80 FEET; THENCE EAST 1020.00 FEET; THENCE SOUTH 01°16'03" WEST 1073.00 FEET TO THE SOUTH LINE OF THE SAID SOUTHEAST QUARTER; THENCE NORTH 89°02'03" WEST 1090.29 ALONG SAID SOUTH LINE; THENCE NORTH 01°58'20" EAST 255.31 FEET; THENCE NORTH 89°02'03" WEST 234.51 FEET TO THE POINT OF BEGINNING.
CONTAINS 32.3 ACRES

RECEIVED

AUG 31 2007

WEBER CO SURVEYOR

003880

DEVELOPER- FRANK BLAUGH
SURVEYOR- DOUG GRAHAM

LANDMARK SURVEYING, INC.
A COMPLETE LAND SURVEYING SERVICE
4646 S. 3500 W. #A-3, WEST HAVEN, UTAH 84401
PHONE 801-731-4075 FAX 801-731-8906

CLIENT: JEAN DRYSDALE
LOCATION: PART OF SE 1/4 SEC. 20, T.6N., R.2W., S.L.B.&M.
SURVEYED: MAY 2007

REVISIONS:	DRAWN BY: DLG
07-09-07 DLG	CHECKED BY:
08-14-07 DLG	DATE: 06-01-07
08-27-07 DLG	FILE: 2943SU#
08-30-07 DLG	

WEBER COUNTY RECORDER

ENTRY # _____ FEE _____

FILED FOR RECORD & RECORDED

THIS _____ DAY OF _____ 20____

AT _____ IN BOOK _____ OF _____

PAGE _____

WEBER COUNTY RECORDER

BY _____

DEPUTY