

ALTA\ACSM SURVEY

WILD CAT STORAGE

5828 SOUTH HARRISON BLVD WEBER COUNTY, OGDEN UTAH.

PART OF THE NW. 1/4, SW. 1/4, NE. 1/4, SECTION 22, TOWNSHIP 5 NORTH RANGE 1 WEST S.L.B. & MERIDIAN.

SCHEDULE B - SECTION 2
Landmark Title Company, order No. 43961 dated June 13, 2007

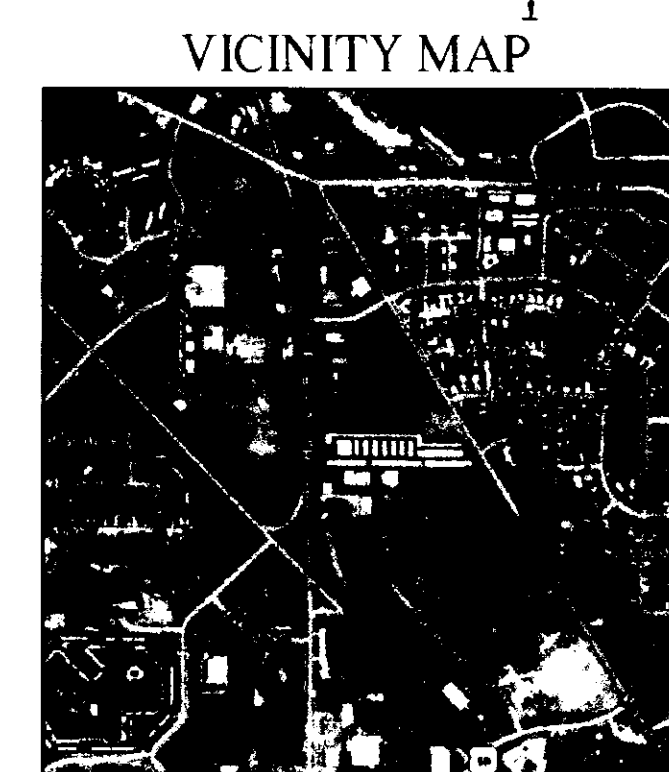
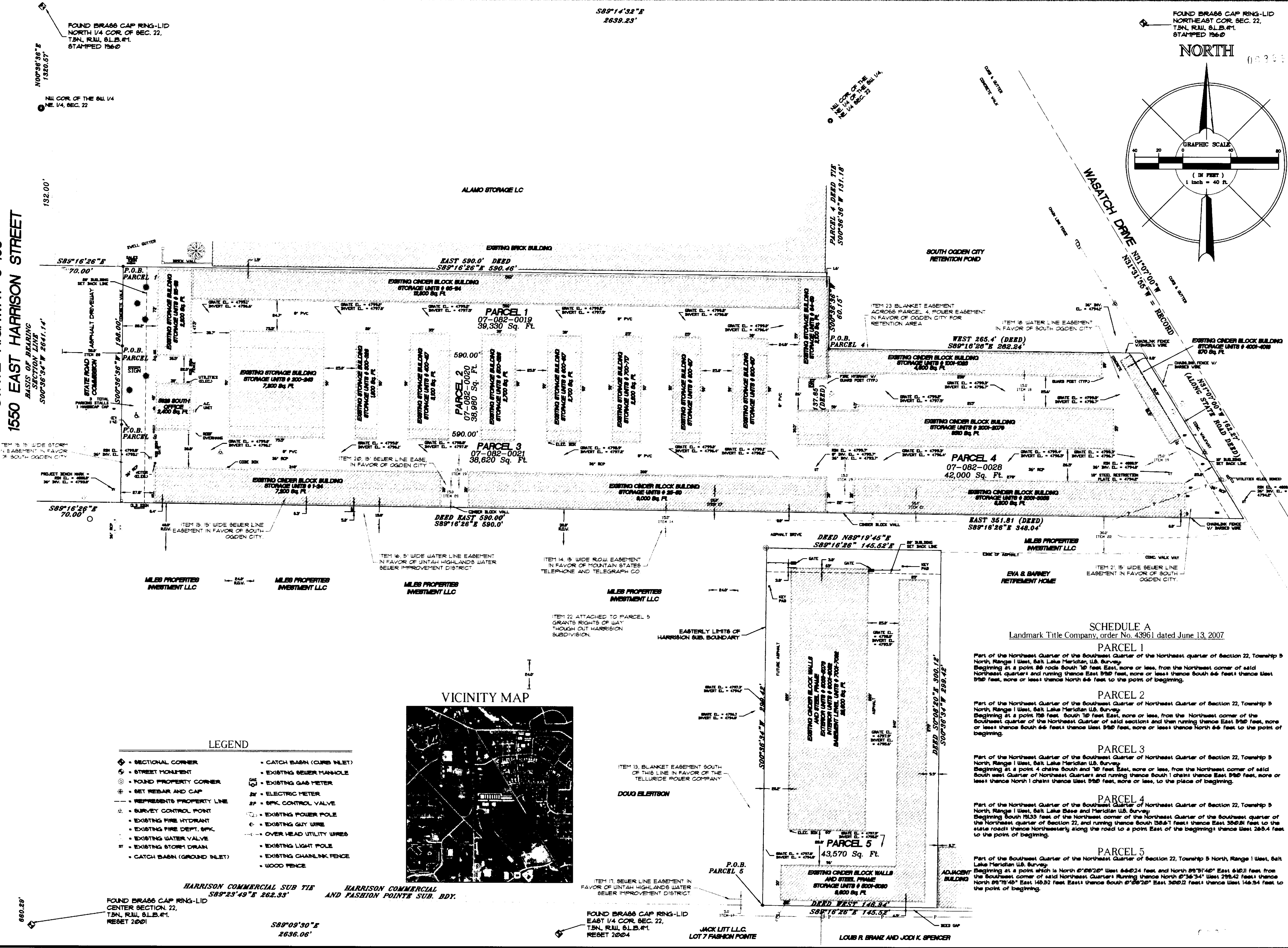
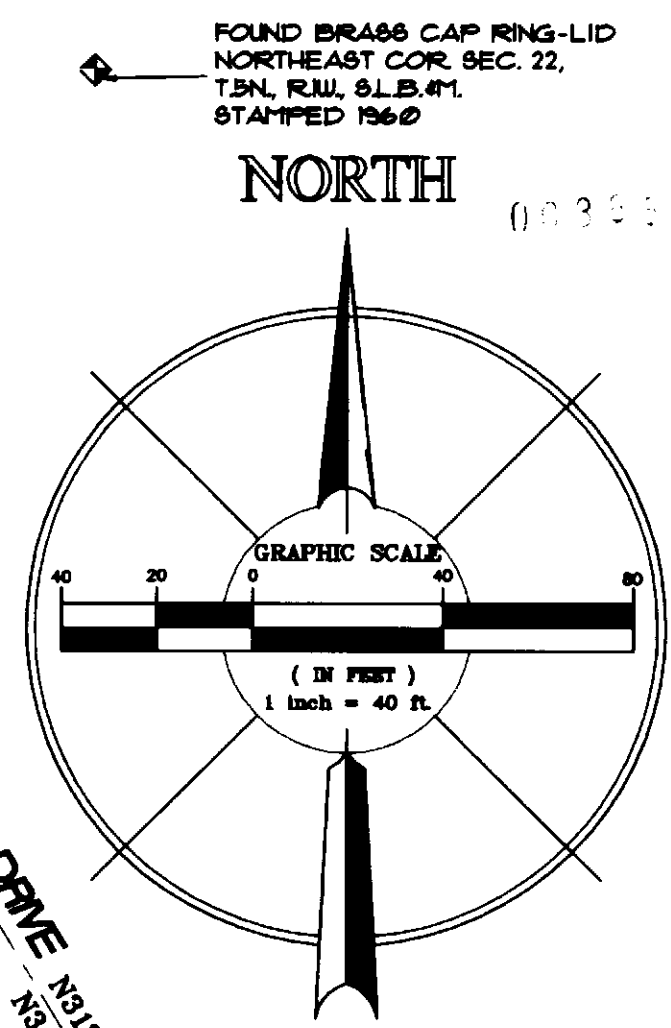
12. Canal Easement as disclosed in Warranty Deed in favor of UNTAH CENTRAL CANAL COMPANY, known as the UNTAH CENTRAL DITCH, recorded May 24, 1988, in Book 23, at Page 591, records of Weber County, Utah (Exact location not disclosed)
13. An Easement in favor of THE TELLURIDE POWER COMPANY, a Colorado Corporation, its successors and assigns, the right to erect and maintain one line of pole and electric transmission circuits, recorded September 12, 1992, in Book 42, at Page 214, records of Weber County Utah (Exact location not disclosed)
14. (THE FOLLOWING AFFECTS PARCEL 5)
A Right of way Easement in favor of THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, a Colorado Corporation, its successors, assigns, licensees, and agents, a right of way easement and incidental purposes, and the right to facilities, from time to time, as said Grantee may require upon, under and across said property, recorded March 15, 1918, as Entry No. 131767, in Book 126, at Page 542, records of Weber County Utah.
15. (THE FOLLOWING AFFECTS PARCELS 3 AND 4)
Easement, and terms and conditions thereof.
Grantor: HARRISON KARE, BIANCHI AND ARLINE O. BIANCHI, husband and wife.
Grantee: SOUTH OGDEN CITY, UTAH, A Municipal Corporation.
Purpose: A permanent easement and Right of Way, including the perpetual right to enter upon said property, to maintain, repair or replace under ground pipelines, etc. for the operation of a sewer line over the following described property.
Recorded: September 28, 1971
Book/Page: 516/854
Area Affected: A part of the North half of the Southeast Quarter of the Northeast Quarter of Section 22, Township 5 North, Range 1 West, Salt Lake Base and Meridian.
16. (THE FOLLOWING AFFECTS PARCEL 5)
Grant of Easement, and the terms and conditions thereof.
Grantor: GEORGE B. FLEIBELING AND HAZEL FLEIBELING, He wife, and EVA S. BARNEY
Grantee: UTAH HIGHLANDS WATER SEWER IMPROVEMENT DISTRICT.
Purpose: A perpetual easement for the installation, operation, maintenance, repair and replacement of a sewer line and appurtenant facilities, as more particularly described as follows:
Recorded: April 21, 1978
Entry No: 136379
Book/Page: 123/446
Area Affected: A temporary easement 36 feet wide for construction, and a perpetual easement for recreation operation and maintenance of a sewer line and appurtenant facilities on, over, across and through the property.
17. (THE FOLLOWING AFFECTS PARCEL 5)
Easement, and terms and conditions thereof.
Grantor: Eva S. Barney, Carl U. Barney, Jr. and Hazel Fleibeling
Grantee: Utah Highlands Water Sewer Improvement District.
Purpose: A temporary and perpetual easements, together with the perpetual right of ingress and egress to the land hereinafter described, for the initial construction and for the continued operation, inspection, maintenance, repair and replacement of underground sewer pipelines and related structures, to be located under, across or through the lands of grantors. A permanent easement for a sewer pipeline of a strip of land 8 feet wide located at the southern bounds of parcel 5.
Recorded: July 15, 1991
Book/Page: 151/242
18. (THE FOLLOWING AFFECTS PARCEL 4)
Subject to terms and conditions of the Grant of Easement dated December 16, 1998 and recorded January 7, 1999, as Entry No. 162928, in Book 184, at Page 28, records of Weber County Utah.
19. (THE FOLLOWING AFFECTS PARCELS 3 AND 4)
Subject to terms and conditions of Grant of Easement dated December 16, 1998 and recorded January 7, 1999, as Entry No. 162928, in Book 184, at Page 28, records of Weber County Utah.
20. (THE FOLLOWING AFFECTS PARCELS 3 AND 4)
Subject to terms and conditions of Grant of Easement dated December 16, 1998 and recorded January 7, 1999, as Entry No. 162928, in Book 184, at Page 27, records of Weber County Utah.
21. (THE FOLLOWING AFFECTS PARCEL 4)
Notice of Limitation of Building dated May 22, 2006 to provide public notice thereof, that South Ogdan City will not permit building to occur on or over the described parcel, which parcel constitutes some of all of a portion of a utility easement in favor of SOUTH OGDEN CITY, as recorded May 22, 2006, as Entry No. 167616, in Book 2875, at Page 136, records of Weber County Utah.
22. (THE FOLLOWING AFFECTS PARCEL 5)
Subject to an easement as disclosed by that certain warranty deed recorded December 25, 2006 as entry No. 221894 in the Official Records.
23. (THE FOLLOWING AFFECTS PARCEL 4)
Agreement, including the terms and conditions thereof, Between: SOUTH OGDEN CITY, a Utah Municipal Corporation And: Doug Ellerton and Individual Dated: November 13, 2006
Recorded: November 13, 2006
Entry No: 221894

SURVEYOR'S CERTIFICATE

In connection with the closing of a mortgage loan, the undersigned hereby certifies to FARM BUREAU LIFE INSURANCE COMPANY OF MICHIGAN, and LANDMARK TITLE COMPANY that (i) the survey (the "survey") to which this certificate is attached, prepared by the undersigned, a professional land surveyor in the State of Utah, entitled "ALTA\ACSM LAND TITLE SURVEY", was actually made by instrument survey upon the ground, (ii) the survey and the information, courses and distances shown herein, including building setback lines, are as shown, (iii) the size and location of building, structures and visible improvements, including but not limited to striped parking spaces, are as shown, (iv) said buildings, structures and visible improvements on said premises are within the boundary lines of this property, except as shown, (v) based upon a careful visual inspection of the premises, there are no easements or rights of way over, encroachment by improvements located on adjacent property onto, or uses affecting this property or easement areas of others, other than as shown on this Survey, (vi) there are no visible encroachments by any of the improvements located on said premises onto adjacent property or onto easement areas of others, other than as shown on this Survey, (vii) the premises have direct access to Harrison Blvd., and a secondary access to Wasatch Drive, both are dedicated public rights of way, (viii) the survey shows the location and direction of storm drainage systems for the collection and disposal of area surface drainage, (ix) any discharge into streams, rivers or other conveyance system is shown on the Survey, (x) the parcel described herein, does not lie within any flood hazard area in accordance with the Federal Insurance Administration Special Flood Hazard Area Maps, panel 420191 0201 B

This is to certify that this map or plat and the survey on which it is based were made in accordance with the Minimum Standard Detail Requirements for ALTA\ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS in 2005, and includes Items 2, 3, 4, 6, 7(a), 7(b), 7(c), 8, 10, 11, 12, 13-16, of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA and NSPS and in effect on the date of this certification, the undersigned certifies that in his professional opinion, as a land surveyor registered in the State of Utah, the accuracy of this survey, does not exceed that which is specified herein. This Title report solely relied upon as the true and recorded information has been issued by The First American Title Insurance company, and underwritten by Metro Title.

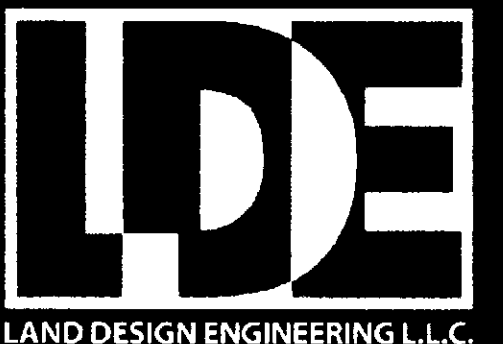
Richard Johnson
Richard Johnson
DATE: SEPT. 17, 2007



- ### LEGEND
- | | |
|------------------------------|----------------------------|
| ◆ SECTIONAL CORNER | ○ CATCH BASIN (CURB INLET) |
| ● STREET MONUMENT | ○ EXISTING SEWER MANHOLE |
| ⊙ FOUND PROPERTY CORNER | ○ EXISTING GAS METER |
| ⊙ SET REBAR AND CAP | ○ ELECTRIC METER |
| — REPRESENTS PROPERTY LINE | ○ BPK CONTROL VALVE |
| ○ SURVEY CONTROL POINT | ○ EXISTING POWER POLE |
| ○ EXISTING FIRE HYDRANT | ○ EXISTING GUY WIRE |
| ○ EXISTING FIRE DEPT. BPK | ○ OVER HEAD UTILITY WIRES |
| ○ EXISTING WATER VALVE | ○ EXISTING LIGHT POLE |
| ○ EXISTING STORM DRAIN | ○ EXISTING CHAINLINK FENCE |
| ○ CATCH BASIN (GROUND INLET) | ○ WOOD FENCE |

SCALE:	AS SHOWN
DATE:	JULY 31, 2007
DRAWN BY:	SHANE JOHANSON
SURVEY BY:	SHANE JOHANSON
CHECKED BY:	RICHARD JOHANSON R.L.S.
JOB #:	E-07-181

LAND DESIGN ENGINEERING
7412 SOUTH STATE STREET
SUITE 201
MIDVALE CITY, UTAH 84047
OFFICE: (801) 495-2541
FAX: (801) 495-2547



- * PLANNING
- * ENGINEERING
- * SURVEYING

ALTA\ACSM SURVEY FOR:
WILD CAT STORAGE
ANGELA KESSELMAN
FARM BUREAU

ALTA\ACSM SURVEY
5828 SOUTH HARRISON BLVD WEBER COUNTY, OGDEN UTAH.

RECEIVED
SEP 25 2007
WEBER CO SURVEYOR

SHEET
1 OF 1
PRELIMINARY