

A part of the Southwest Quarter of Section 12, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey:
 Beginning at a point on the North right-of-way line of 4800 South Street said point being 2235.55 feet North 89°52'11" East along the Section line and 33.00 feet North 0°07'49" West from the Southwest corner of said Quarter Section and running thence North 0°07'36" West 325.46 feet; thence South 89°52'27" West 109.37 feet to the Easterly right-of-way line of Interstate 15; thence three (3) courses along said Easterly right-of-way line as follows: Northeastly along the arc of a 2744.79 foot radius curve to the right a distance of 639.32 feet (Long Chord bears North 16°57'09" East 637.87 feet); North 31°07'49" East 496.82 feet and Northeastly along the arc of a 2724.79 foot radius curve to the right a distance of 202.98 feet (Long Chord bears North 36°10'26" East 202.93 feet) to the Quarter Section line; thence South 0°50'26" West 682.04 feet along said Quarter Section line; thence South 58°29'42" West 220.95 feet; thence South 1°16'01" West 460.08 feet; thence South 89°31'43" East 190.09 feet to the Quarter Section line; thence South 0°50'26" West 30.58 feet along said Quarter Section line to the Northwesterly right-of-way line of Cozy Dale Drive; thence South 42°39'30" West 318.78 feet along said Northwesterly right-of-way line to said North right-of-way line of 4800 South Street; thence South 89°52'11" West 217.59 feet along said North right-of-way line to the point of beginning.

Contains 9.588 Acres

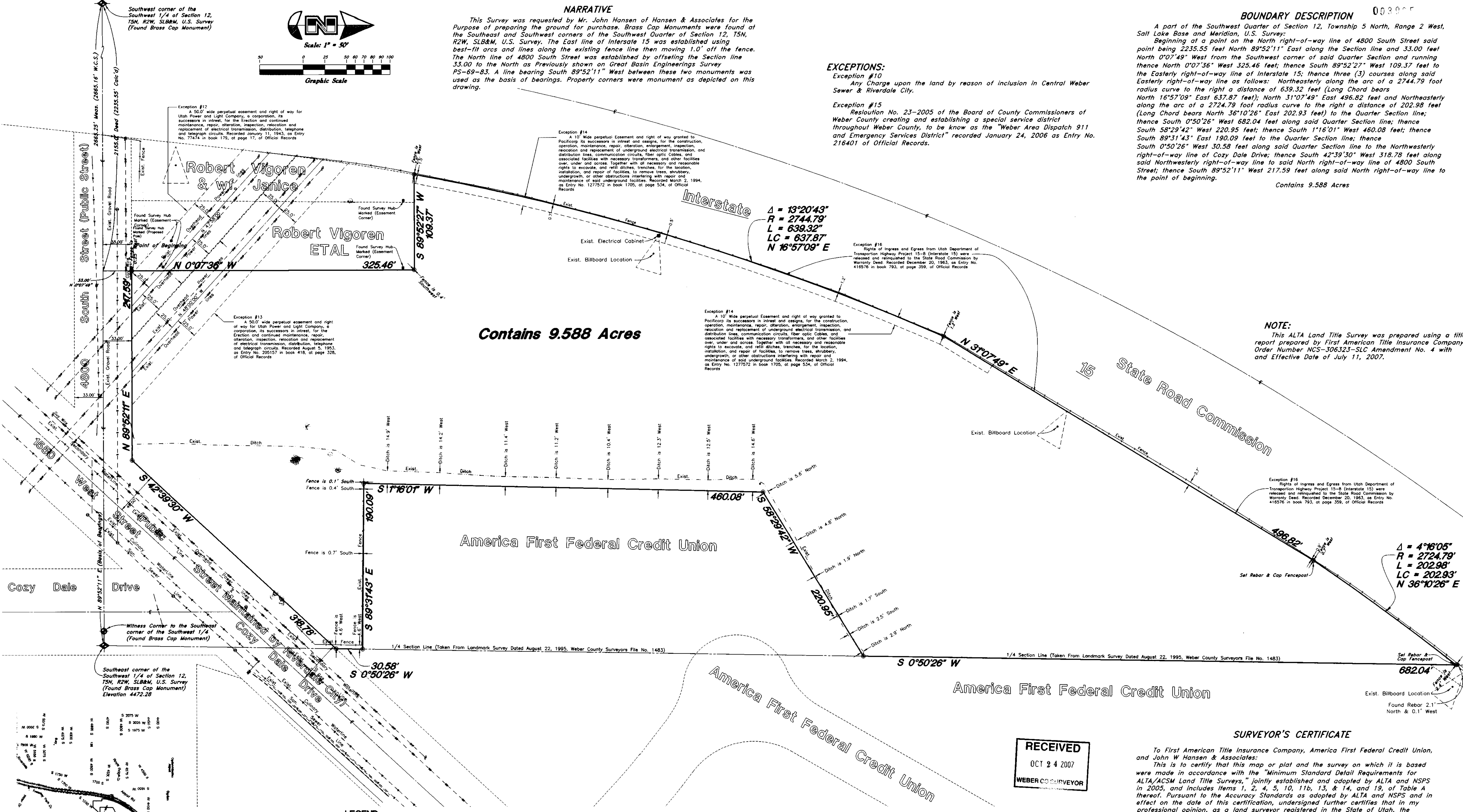
NOTE:
 This ALTA Land Title Survey was prepared using a title report prepared by First American Title Insurance Company Order Number NCS-306323-SLC Amendment No. 4 with and Effective Date of July 11, 2007.

NARRATIVE

This Survey was requested by Mr. John Hansen of Hansen & Associates for the purpose of preparing the ground for purchase. Brass Cap Monuments were found at the Southeast and Southwest corners of the Southwest Quarter of Section 12, T5N, R2W, SLB&M, U.S. Survey. The East line of Interstate 15 was established using best-fit arcs and lines along the existing fence line then moving 1.0' off the fence. The North line of 4800 South Street was established by offsetting the Section line 33.00 to the North as Previously shown on Great Basin Engineers Survey PS-69-83. A line bearing South 89°52'11" West between these two monuments was used as the basis of bearings. Property corners were monument as depicted on this drawing.

EXCEPTIONS:

- Exception #10 Any Charge upon the land by reason of inclusion in Central Weber Sewer & Riverdale City.
- Exception #15 Resolution No. 23-2005 of the Board of County Commissioners of Weber County creating and establishing a special service district throughout Weber County, to be known as the "Weber Area Dispatch 911 and Emergency Services District" recorded January 24, 2006 as Entry No. 216401 of Official Records.
- Exception #16 Rights of Ingress and Egress from Utah Department of Transportation Highway Project 15-8 (Interstate 15) were released and relinquished to the State Road Commission by Warranty Deed Recorded December 20, 1963, as Entry No. 416576 in book 793, at page 359, of Official Records



Contains 9.588 Acres

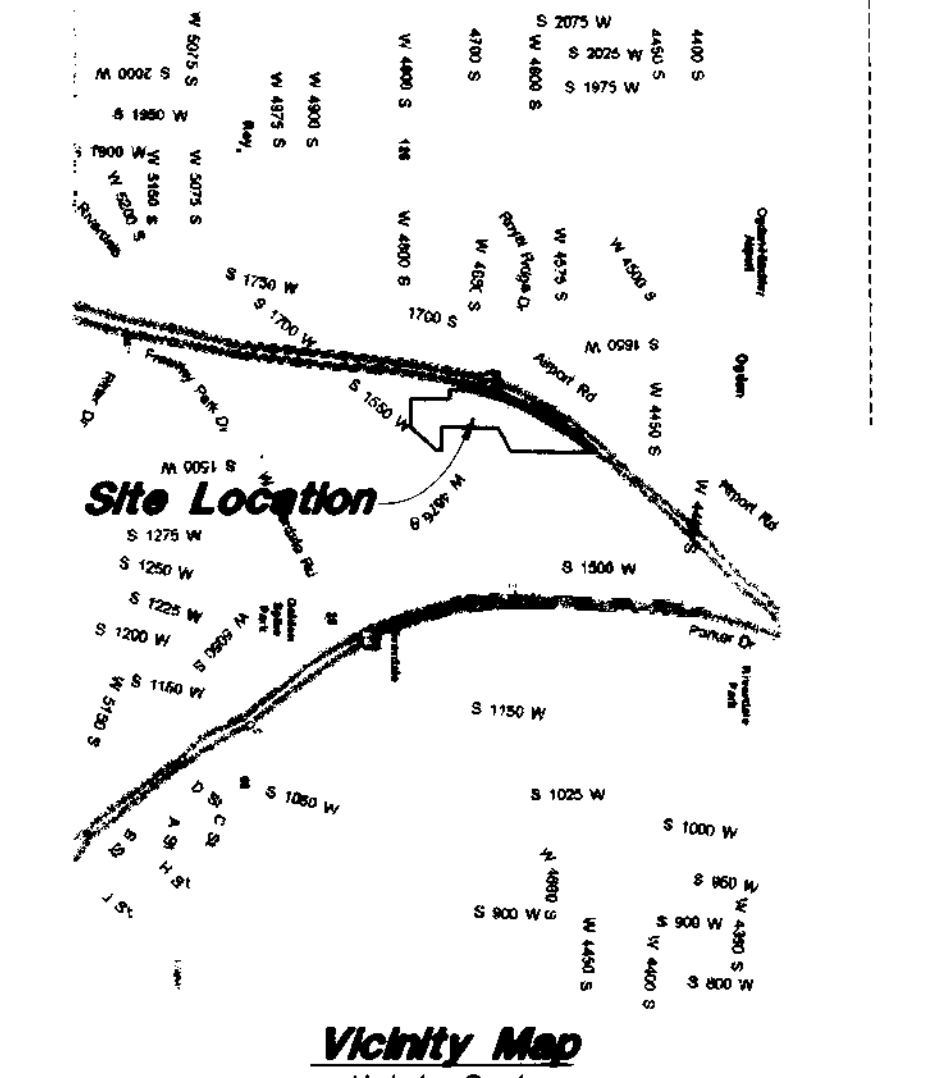
America First Federal Credit Union

America First Federal Credit Union

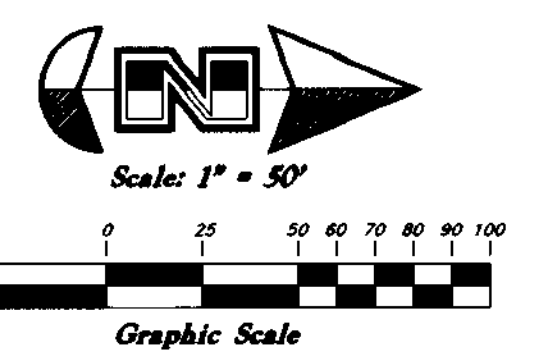
$\Delta = 4^{\circ}16'05''$
 $R = 2724.79'$
 $L = 202.98'$
 $LC = 202.93'$
 $N 36^{\circ}10'26'' E$

Southwest corner of the Southwest 1/4 of Section 12, T5N, R2W, SLB&M, U.S. Survey (Found Brass Cap Monument)

Southwest corner of the Southwest 1/4 of Section 12, T5N, R2W, SLB&M, U.S. Survey (Found Brass Cap Monument) Elevation 4472.28



Vicinity Map Not to Scale



LEGEND

Centerline	TA Top of Asphalt	C.M.P. Corrugated Metal Pipe
---UT--- Buried Telephone line	E4 Edge of Asphalt	R.C.P. Reinforced Concrete Pipe
---OHT--- Overhead Telephone line	NG Natural Ground	CONC Concrete
---OHP--- Overhead Power line	LG Lip of Gutter	RWALL Retaining Wall
---OP--- Power line	SP Service Pole	SMH Sewer Manhole
---S--- Sanitary Sewer line	LP Light Pole	WV Water Valve
---W--- Cullinary Water line	PP Power Pole	CB Catch Basin
---G--- Gas line	TP Telephone Pole	DV Diversion Box
---SD--- Storm Drain line	TH Fire Hydrant	TC Top of Curb
---SW--- Secondary Waterline	DIT Flowline of Ditch	SW Sidewalk
---LD--- Land Drain line	TOE Toe of Slope	GAS Gas line Marker
---TW--- Irrigation Waterline	TOP Top of Slope	GUY Guy Wire
---F--- Fence	CO Cleanout	BLDG Building Corner
---P--- Power Pole	FC Fence	NG Natural Ground
---R--- Post	DMH Drain Manhole	TH Fire Hydrant
---WM--- Water Meter	FE Flowline	WV Water Valve
---SMB--- Sewer Manhole	x99.00 Spot Elevation	LP Light Pole
---DMH--- Drain Manhole	Contour	PP Power Pole w/guy
---WM--- Water Manhole	Asphalt	Deciduous Tree
---SMB--- Sewer Manhole	Concrete	Coniferous Tree
---CO--- Cleanout Box	Building	
	Catch Basin	

BENCHMARK:
 Top of Brass Cap Monument at the Southeast corner of the Southwest 1/4 of Section 12, T5N, R2W, SLB&M, U.S. Survey. Elevation 4472.28

RECEIVED
 OCT 24 2007
 WEBER COUNTY SURVEYOR

003905

SURVEYOR'S CERTIFICATE

To First American Title Insurance Company, America First Federal Credit Union, and John W Hansen & Associates:
 This is to certify that this map or plat and the survey on which it is based were made in accordance with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and NSPS in 2005, and includes Items 1, 2, 4, 5, 10, 11b, 13, 14, and 19, of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA and NSPS and in effect on the date of this certification, undersigned further certifies that in my professional opinion, as a land surveyor registered in the State of Utah, the Relative Positional Accuracy of this survey does not exceed that which is specified therein.

Date 10-4-07

ANDY HUBBARD
 Utah Professional Land Surveyor
 No. 6242920

ALTA Land Title Survey		America First Credit Union-Riverdale A part of the Southeast 1/4 of Section 12, T5N, R2W, SLB&M, U.S. Survey Riverdale City, Weber County, Utah	
GREAT BASIN ENGINEERING NORTH CONSULTING ENGINEERS AND SURVEYORS 5746 South 1475 East - Suite 200 Ogden, Utah 84403 P.O. Box 130048, Ogden, Utah 84415 Ogden (801)304-4515 Salt Lake City (801)321-0222 Fax (801)302-7544		SCALE: 1" = 50'	DATE: 27 Jul, 2007
DRAWN: AH		REVISIONS: 31 July, 2007	DRWG. NO.
		22 Aug, 2007 13 Sep, 2007	07N310
07N310-ALTA		4 Oct, 2007	