

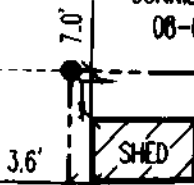
003912

WEST QUARTER CORNER SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN. FOUND WEBER COUNTY BRASS CAP MONUMENT IN ASPHALT.

N 89°15'20" W 2640.19' (RECORD PER WEBER COUNTY MONUMENT POSITION PLAT) N 89°15'21" W 2640.23' (MEASURED)

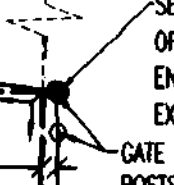
3600 SOUTH STREET

S 89°23'50" E 152.00' WEST 152.00' (RECORD)



CONNIE A. CLOVER 08-034-0041

GATE POST



SET REBAR & ALUMINUM OFFSET CAP STAMPED 'McNEIL ENGR' ON PROPERTY LINE EXTENSION 2.5' EASTERLY

CENTER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN. FOUND WEBER COUNTY BRASS CAP MONUMENT (RING & LID)

8" DITCH

WIRE FENCE

CANTERBURY CROSSING INVESTMENTS LLC 08-034-0004

OPEN FIELD

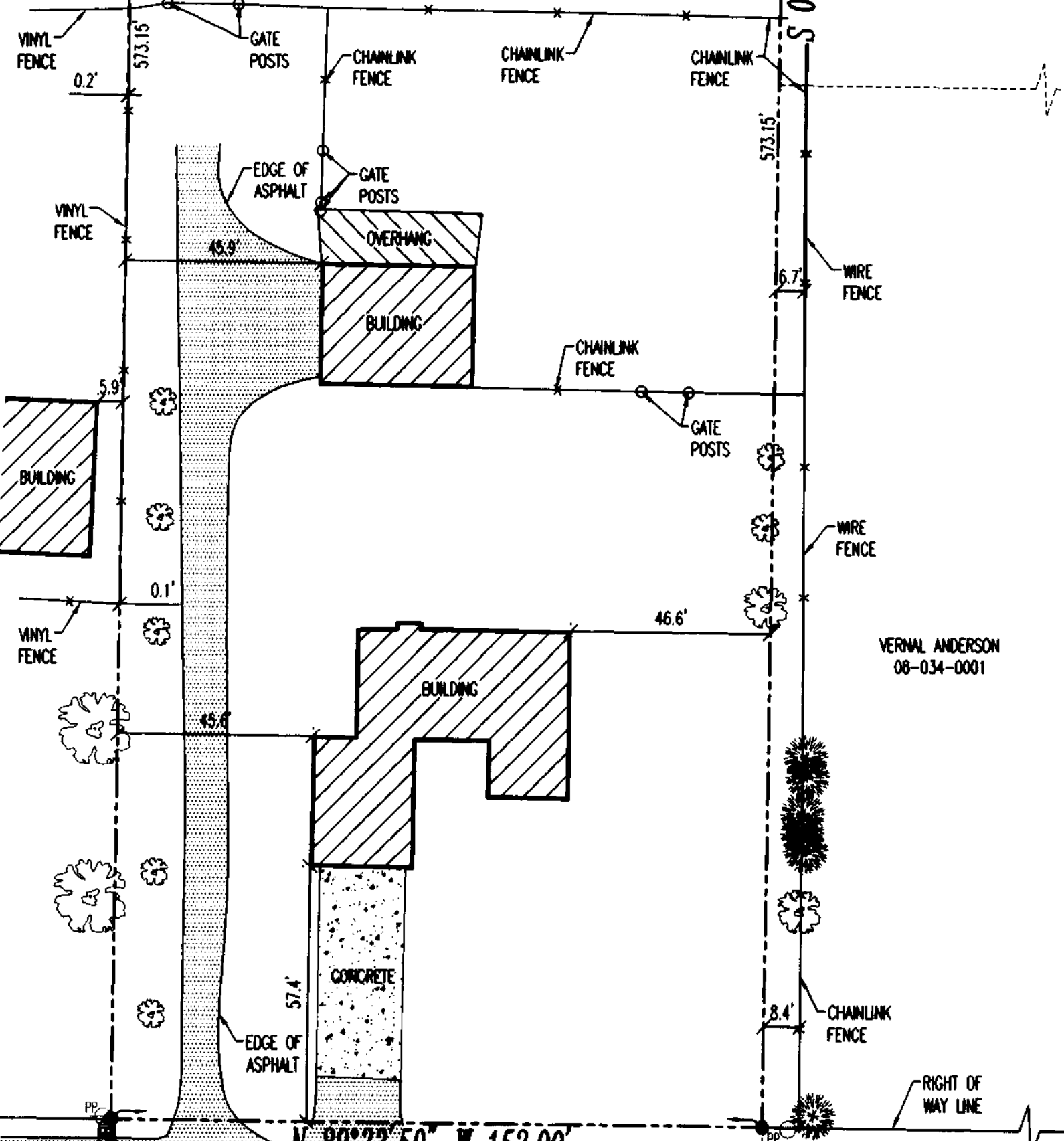
CONTAINS: 87,957 SQ. FT. OR 2.019 ACRES (ROAD NOT INCLUDED)

N 00°39'09" E 573.15' SOUTH 606.15' (RECORD)

S 00°39'09" W 573.15' NORTH 606.15' (RECORD)

8" DITCH

KENNETH D. BRADSHAW & WF PENN M 08-034-0032



WIRE FENCE

VERVAL ANDERSON 08-034-0001

WIRE FENCE

CHAINLINK FENCE

RIGHT OF WAY LINE

EDGE OF ASPHALT

POINT OF BEGINNING

N 89°23'50" E 152.00' (RECORD) S 89°23'52" E 152.00' (MEASURED)

WEST 152.00' (RECORD) S 89°23'52" E 152.00' (MEASURED)

N 89°23'52" W 2633.95' (RECORD PER WEBER COUNTY MONUMENT POSITION PLAT) N 89°23'50" W 2631.30' (MEASURED)

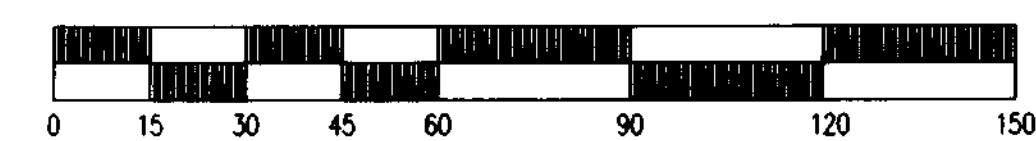
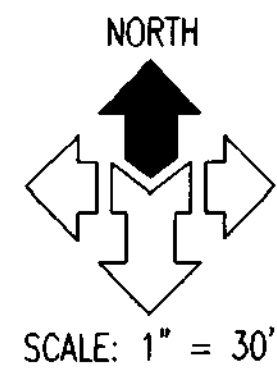
4000 SOUTH STREET

SOUTH QUARTER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN. FOUND WEBER COUNTY BRASS CAP MONUMENT IN ASPHALT.

SOUTHEAST CORNER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN. FOUND WEBER COUNTY BRASS CAP MONUMENT (RING & LID)

BASES OF BEARING N 89°23'05" W 2637.25' (RECORD PER WEBER COUNTY MONUMENT POSITION PLAT) 2637.26' (MEASURED)

3500 WEST STREET N 00°39'09" E 2661.87' (RECORD PER WEBER COUNTY MONUMENT POSITION PLAT) N 00°39'09" E 2661.89' (MEASURED)



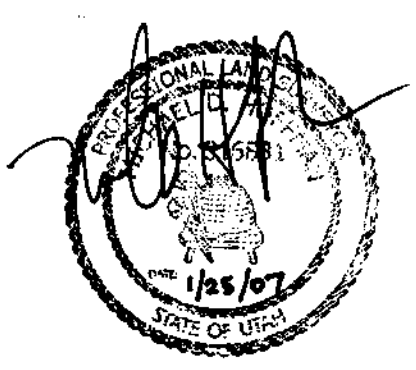
DEED DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT 838 FEET EAST OF THE SOUTHWEST CORNER OF SAID QUARTER SECTION; RUNNING THENCE EAST 152 FEET; THENCE NORTH 606.15 FEET; THENCE WEST 152.00 FEET; THENCE SOUTH 606.15 FEET TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM THE SOUTH 33 FEET THEREOF INCLUDED WITHIN THE BOUNDARIES OF 4000 SOUTH STREET.

SURVEYOR'S CERTIFICATE

I, MICHAEL D. HOFFMAN, DEPOSE AND SAY THAT I AM A DULY REGISTERED LAND SURVEYOR ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF UTAH. I FURTHER STATE THAT THE ABOVE DESCRIBED PROPERTY WAS SURVEYED UNDER MY DIRECT SUPERVISION AND THE RESULTS OF THAT SURVEY ARE DEPICTED HEREON.



MICHAEL D. HOFFMAN LICENSE NO. 316831

NARRATIVE

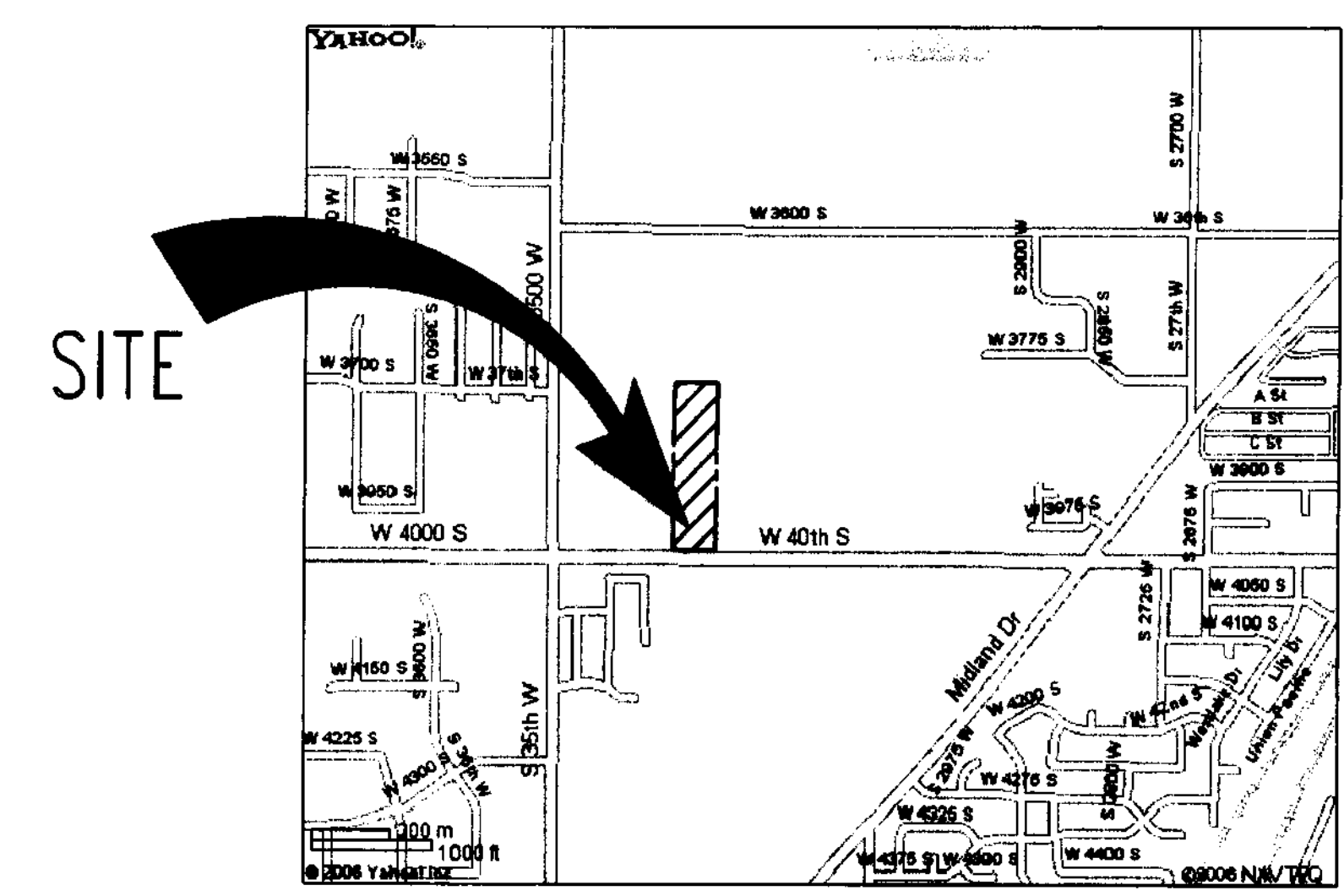
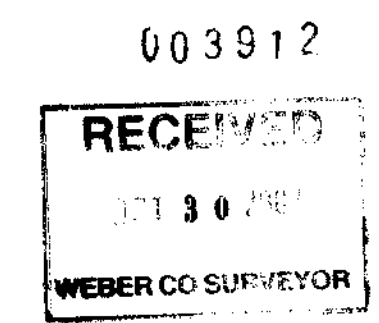
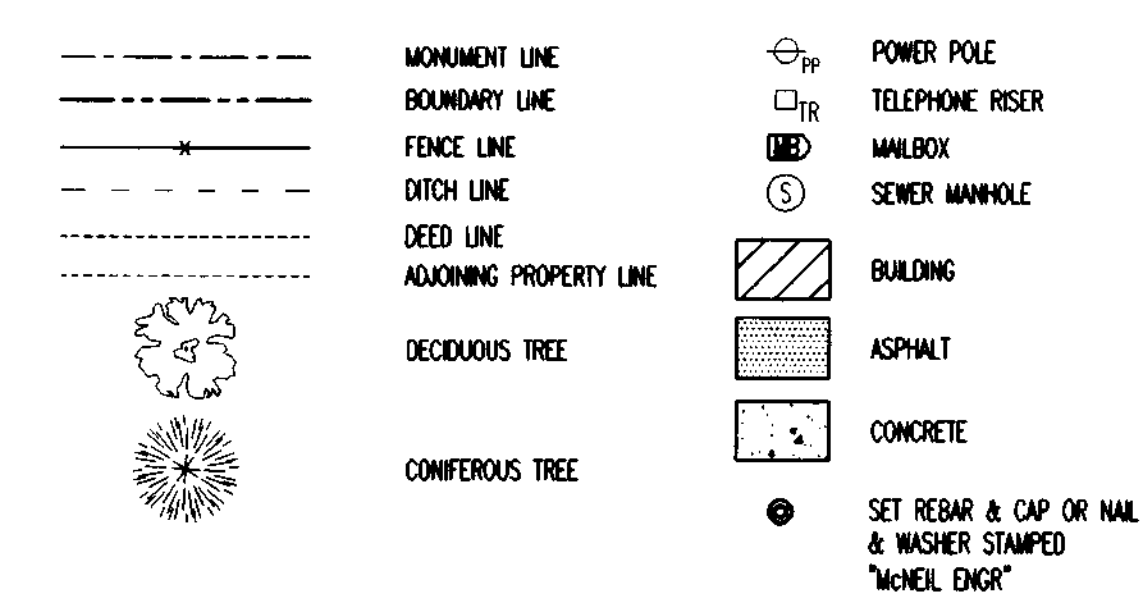
THIS SURVEY WAS PREPARED FOR VIRGINIA NELSON FOR THE PURPOSE OF RE-ESTABLISHING THE BOUNDARY OF THE ABOVE DESCRIBED PARCEL OF LAND. THE BASES OF BEARING IS NORTH 89°23'05" WEST BETWEEN THE FOUND WEBER COUNTY MONUMENTS MARKING THE SOUTHWEST CORNER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST SALT LAKE BASE & MERIDIAN AS SHOWN ON THIS PLAT. EACH CORNER NOT FOUND, WAS MARKED WITH A 5/8 INCH BAR, TWO FEET IN LENGTH, AND RED PLASTIC CAP OR NAIL AND WASHER STAMPED 'McNEIL ENGR'.

EVERY DOCUMENT OF RECORD REVIEWED AND CONSIDERED AS A PART OF THIS SURVEY IS NOTED HEREON. ONLY THE DOCUMENTS NOTED BELOW WERE SUPPLIED OR OBTAINED FOR OR BY THE SURVEYOR. NO ABSTRACT OF TITLE, NOR TITLE COMMITMENT, NOR RESULTS OF TITLE SEARCHES WERE FURNISHED THE SURVEYOR UNLESS NOTED OTHERWISE. THERE MAY EXIST OTHER DOCUMENTS OF RECORD THAT WOULD AFFECT THIS PARCEL.

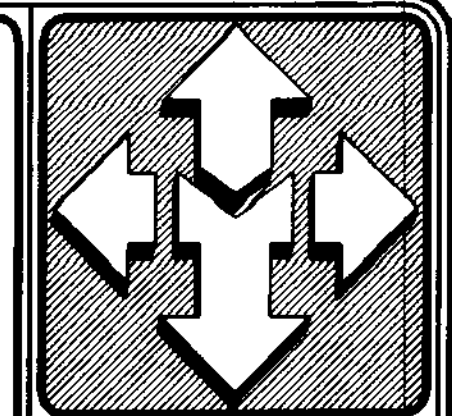
DOCUMENTS REFERENCED FOR THIS SURVEY ARE AS FOLLOWS:

- ADJOINING & SUBJECT PARCEL DEEDS
- RECORD OF SURVEY PREPARED BY JERRY ISARDSON ON FILE WITH THE WEBER COUNTY SURVEYOR AS 000119
- WEBER COUNTY SURVEYOR MONUMENT POSITION PLAT

LEGEND



VICINITY MAP



McNEIL ENGINEERING AND LAND SURVEYING PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES

WEST HAVEN PARCEL VIRGINIA NELSON 3362 WEST & 4000 SOUTH STREET WEST HAVEN, UTAH LOCATED IN THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SUBDIVISION

Table with columns: REV, DATE, DESCRIPTION. Includes project number 260663 and date 01/25/07.

SHEET TITLE: BOUNDARY SURVEY