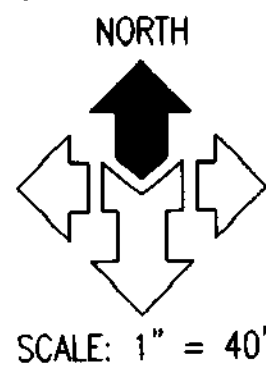
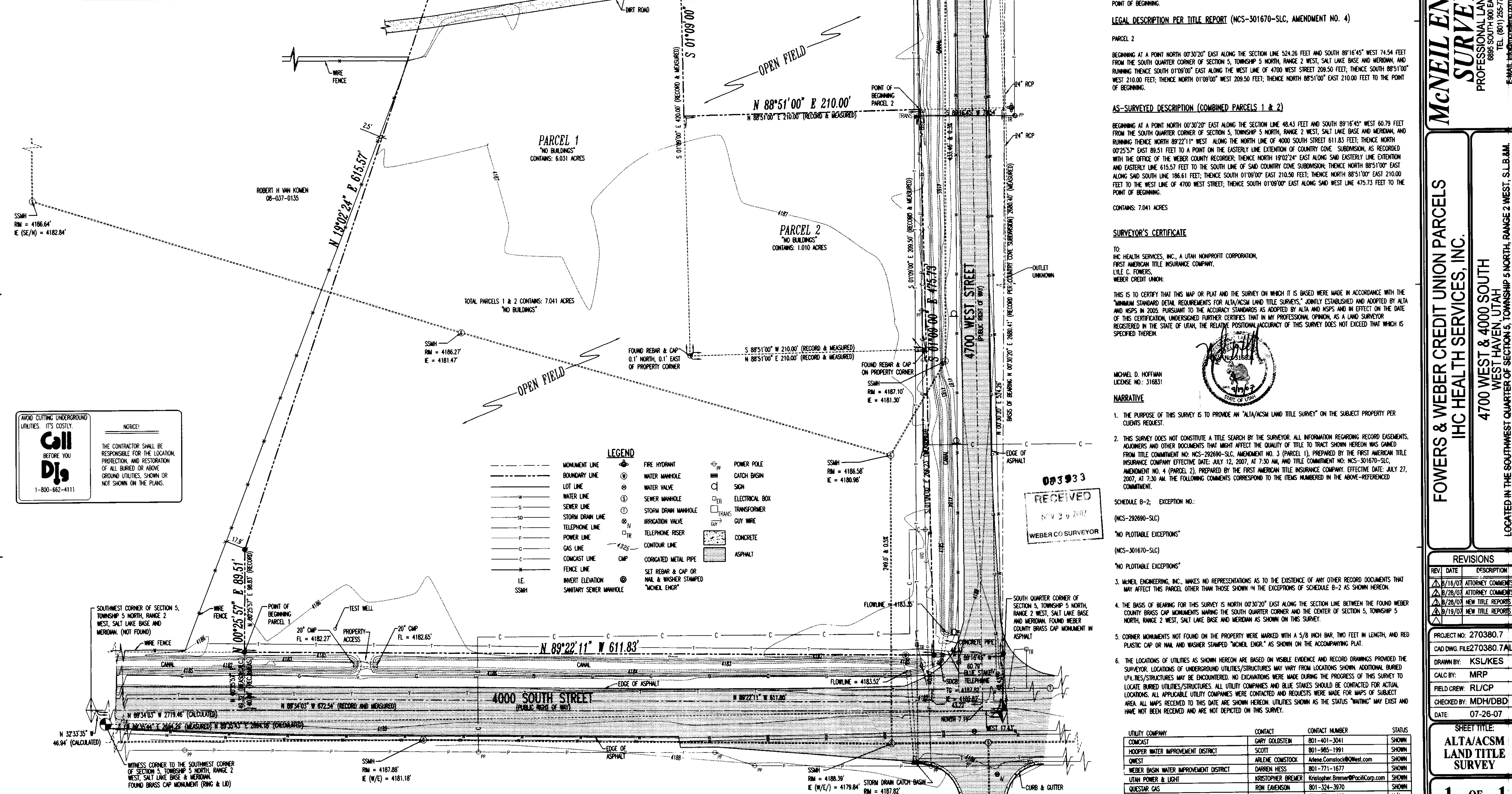
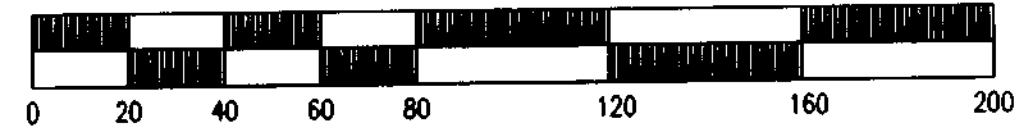


VICINITY MAP



SCALE: 1" = 40'



LEGAL DESCRIPTION PER TITLE REPORT (NCS-292690-SLC, AMENDMENT NO. 3)

PARCEL 1 PART OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY.

BEGINNING NORTH 89°34'03" WEST ALONG THE SOUTH LINE OF THE SAID SOUTHWEST QUARTER 672.54 FEET AND NORTH 00°25'57" EAST 40.00 FEET OF THE SOUTH QUARTER CORNER OF SAID SECTION 5; RUNNING THENCE NORTH 00°25'57" EAST 80.83 FEET, THENCE NORTH 19°02'24" EAST 615.57 FEET, THENCE NORTH 88°51'00" EAST 186.61 FEET, THENCE SOUTH 01°09'00" EAST 420.00 FEET, THENCE NORTH 88°51'00" EAST 210 FEET TO THE WEST LINE OF 4700 WEST STREET, THENCE SOUTH ALONG SAID WEST LINE TO THE NORTH LINE OF 4000 SOUTH STREET, THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION PER TITLE REPORT (NCS-301670-SLC, AMENDMENT NO. 4)

PARCEL 2 BEGINNING AT A POINT NORTH 00°30'20" EAST ALONG THE SECTION LINE 524.26 FEET AND SOUTH 89°16'45" WEST 74.54 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 01°09'00" EAST ALONG THE WEST LINE OF 4700 WEST STREET 209.50 FEET, THENCE SOUTH 88°51'00" WEST 210.00 FEET; THENCE NORTH 01°09'00" WEST 209.50 FEET; THENCE NORTH 88°51'00" EAST 210.00 FEET TO THE POINT OF BEGINNING.

AS-SURVEYED DESCRIPTION (COMBINED PARCELS 1 & 2)

BEGINNING AT A POINT NORTH 00°30'20" EAST ALONG THE SECTION LINE 48.43 FEET AND SOUTH 89°16'45" WEST 60.79 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89°22'11" WEST ALONG THE NORTH LINE OF 4000 SOUTH STREET 611.83 FEET; THENCE NORTH 00°25'57" EAST 80.51 FEET TO A POINT ON THE EASTERLY LINE EXTENSION OF COUNTRY COVE SUBDIVISION, AS RECORDED WITH THE OFFICE OF THE WEBER COUNTY RECORDER; THENCE NORTH 19°02'24" EAST ALONG SAID EASTERLY LINE EXTENSION AND EASTERLY LINE 615.57 FEET TO THE SOUTH LINE OF SAID COUNTRY COVE SUBDIVISION; THENCE NORTH 88°51'00" EAST ALONG SAID SOUTH LINE 186.61 FEET; THENCE SOUTH 01°09'00" EAST 210.50 FEET; THENCE NORTH 88°51'00" EAST 210.00 FEET TO THE WEST LINE OF 4700 WEST STREET; THENCE SOUTH 01°09'00" EAST ALONG SAID WEST LINE 475.73 FEET TO THE POINT OF BEGINNING.

CONTAINS: 7.041 ACRES

SURVEYOR'S CERTIFICATE

TO: IHC HEALTH SERVICES, INC., A UTAH NONPROFIT CORPORATION, FIRST AMERICAN TITLE INSURANCE COMPANY, LYLE C. FOWERS, WEBER CREDIT UNION.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF UTAH, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

MICHAEL D. HOFFMAN LICENSE NO.: 316831

NARRATIVE

- 1. THE PURPOSE OF THIS SURVEY IS TO PROVIDE AN "ALTA/ACSM LAND TITLE SURVEY" ON THE SUBJECT PROPERTY PER CLIENTS REQUEST.
2. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS, ADJOINERS AND OTHER DOCUMENTS THAT MIGHT AFFECT THE QUALITY OF TITLE TO TRACT SHOWN HEREON WAS GAINED FROM TITLE COMMITMENT NO. NCS-292690-SLC, AMENDMENT NO. 3 (PARCEL 1), PREPARED BY THE FIRST AMERICAN TITLE INSURANCE COMPANY EFFECTIVE DATE: JULY 12, 2007, AT 7:30 AM, AND TITLE COMMITMENT NO. NCS-301670-SLC, AMENDMENT NO. 4 (PARCEL 2), PREPARED BY THE FIRST AMERICAN TITLE INSURANCE COMPANY, EFFECTIVE DATE: JULY 27, 2007, AT 7:30 AM. THE FOLLOWING COMMENTS CORRESPOND TO THE ITEMS NUMBERED IN THE ABOVE-REFERENCED COMMITMENT.

SCHEDULE B-2; EXCEPTION NO.:

(NCS-292690-SLC)

"NO PLOTTABLE EXCEPTIONS"

(NCS-301670-SLC)

"NO PLOTTABLE EXCEPTIONS"

3. McNEIL ENGINEERING, INC., MAKES NO REPRESENTATIONS AS TO THE EXISTENCE OF ANY OTHER RECORD DOCUMENTS THAT MAY AFFECT THIS PARCEL OTHER THAN THOSE SHOWN IN THE EXCEPTIONS OF SCHEDULE B-2 AS SHOWN HEREON.

4. THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 00°30'20" EAST ALONG THE SECTION LINE BETWEEN THE FOUND WEBER COUNTY BRASS CAP MONUMENTS MARKING THE SOUTH QUARTER CORNER AND THE CENTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AS SHOWN ON THIS SURVEY.

5. CORNER MONUMENTS NOT FOUND ON THE PROPERTY WERE MARKED WITH A 5/8" INCH BAR, TWO FEET IN LENGTH, AND RED PLASTIC CAP OR NAIL AND WASHER STAMPED "McNEIL ENGR." AS SHOWN ON THE ACCOMPANYING PLAT.

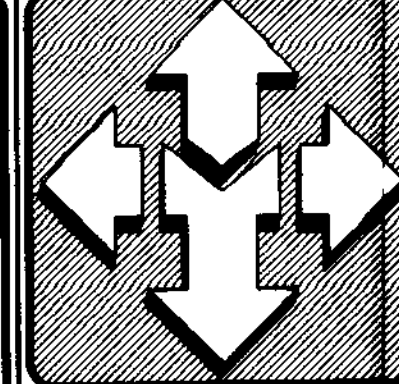
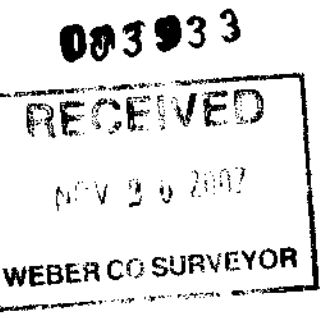
6. THE LOCATIONS OF UTILITIES AS SHOWN HEREON ARE BASED ON VISIBLE EVIDENCE AND RECORD DRAWINGS PROVIDED THE SURVEYOR. LOCATIONS OF UNDERGROUND UTILITIES/STRUCTURES MAY VARY FROM LOCATIONS SHOWN. ADDITIONAL BURIED UTILITIES/STRUCTURES MAY BE ENCOUNTERED. NO EXCAVATIONS WERE MADE DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES/STRUCTURES. ALL UTILITY COMPANIES AND BLUE STAKES SHOULD BE CONTACTED FOR ACTUAL LOCATIONS. ALL APPLICABLE UTILITY COMPANIES WERE CONTACTED AND REQUESTS WERE MADE FOR MAPS OF SUBJECT AREA. ALL MAPS RECEIVED TO THIS DATE ARE SHOWN HEREON. UTILITIES SHOWN AS THE STATUS "WAITING" MAY EXIST AND HAVE NOT BEEN RECEIVED AND ARE NOT DEPICTED ON THIS SURVEY.

Table with columns: UTILITY COMPANY, CONTACT, CONTACT NUMBER, STATUS. Lists various utility providers like Comcast, Hooper Water Improvement District, etc.

AVOID CUTTING UNDERGROUND UTILITIES. IT'S COSTLY. Call Digs BEFORE YOU dig. 1-800-862-4111

NOTICE: THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION, PROTECTION, AND RESTORATION OF ALL BURIED OR ABOVE GROUND UTILITIES, SHOWN OR NOT SHOWN ON THE PLANS.

LEGEND table listing symbols for Monument Line, Boundary Line, Lot Line, Water Line, Sewer Line, Storm Drain Line, Telephone Line, Power Line, Gas Line, Comcast Line, Fence Line, I.E., SSMH, Fire Hydrant, Water Manhole, Water Valve, Sewer Manhole, Storm Drain Manhole, Irrigation Valve, Telephone Riser, Contour Line, CMP, Corrugated Metal Pipe, Set Rebar & Cap or Nail & Washer Stamped, Sanitary Sewer Manhole, Power Pole, Catch Basin, Sign, Electrical Box, Transformer, Guy Wire, Concrete, Asphalt.



McNEIL ENGINEERING SURVEYING, L.C. PROFESSIONAL LAND SURVEYING SERVICES 6885 SOUTH 900 EAST MEVUE, UTAH 84047 TEL: (801) 255-7700 FAX: (801) 255-8071 E-MAIL: info@mcneileng.com WEB SITE: AT WWW.MCNEILENG.COM

FOWERS & WEBER CREDIT UNION PARCELS IHC HEALTH SERVICES, INC. 4700 WEST & 4000 SOUTH WEST HAVEN, UTAH LOCATED IN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 NORTH, RANGE 2 WEST, S.L.B.&M.

REVISIONS table with columns: REV, DATE, DESCRIPTION. Lists revision dates and descriptions.

PROJECT NO: 270380.7 CAD DWG. FILE: 270380.7A.LT DRAWN BY: KSLJKES CALC BY: MRP FIELD CREW: RL/CP CHECKED BY: MDH/DBD DATE: 07-26-07

SHEET TITLE: ALTA/ACSM LAND TITLE SURVEY 1 OF 1