

Boundary Line Agreement "A"

A PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT LOCATED 312.04 FEET (313.5 FEET RECORD) NORTH 89°24'00" WEST ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER AND SOUTH 01°07'25" WEST 491.00 FEET FROM THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; RUNNING THENCE NORTH 88°58'01" WEST 314.54 FEET TO THE POINT OF TERMINATION.

Boundary Line Agreement "B"

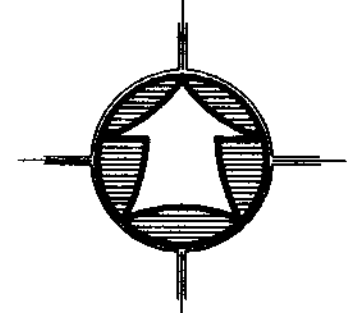
A PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT LOCATED 312.04 FEET (313.5 FEET RECORD) NORTH 89°24'00" WEST ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER AND SOUTH 01°07'25" WEST 604.00 FEET FROM THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; RUNNING THENCE NORTH 89°17'03" WEST 315.98 FEET TO THE POINT OF TERMINATION.

Boundary Line Agreement "C"

A PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT LOCATED 312.04 FEET (313.5 FEET RECORD) NORTH 89°24'00" WEST ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER AND SOUTH 01°07'25" WEST 742.80 FEET FROM THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; RUNNING THENCE NORTH 89°19'41" WEST 317.71 FEET TO THE POINT OF TERMINATION.

RECEIVED
DEC 10 2007
WEBER CO SURVEYOR

- LEGEND:**
- PROPERTY LINE
 - CENTERLINE
 - CURB & GUTTER
 - EDGE OF PAVEMENT
 - DITCH
 - FENCE LINE
 - STREET MONUMENT
 - SET 5/8" REBAR W/ CAP
 - SET 05/05



Scale: 1" = 60'

SURVEY CERTIFICATE

I, K. Greg Hansen, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 167819 as prescribed by the Laws of the State of Utah, and that I have made and/or Supervised the survey of the property shown and described hereon and that this plat is a true and correct representation of said survey to the best of my knowledge and belief.

K. Greg Hansen, R.L.S. No. 167819
Date: 12/17/2007

Narrative

The purpose of this survey was to establish and set the property corners of the parcel as shown and described hereon. The survey was ordered by Jim Lamb for Vera Jenkins. The control used to establish the property corners was the existing Weber County Survey Monumentation surrounding Section 4 & 5, T6N, R2W, SLB&M. The east line is a line established by survey done by HAI in 1997 for Carlos Heslop. The south property line of parcel no. 2 is that created by Boundary Line Agreement. Boundary line agreements were also recorded on the north and south lines of Parcel No. 1 to clear up the discrepancies of deed and occupation. The basis of bearing is the East line of the Northeast Quarter of said Section which bears S 1°24'05" W.

Parcel No. 1

A PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT LOCATED 312.04 FEET (313.5 FEET RECORD) NORTH 89°24'00" WEST ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER AND SOUTH 01°07'25" WEST 491.00 FEET FROM THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; RUNNING THENCE SOUTH 01°07'25" WEST 113.00 FEET; THENCE NORTH 89°17'03" WEST 315.98 FEET; THENCE NORTH 01°50'18" EAST 114.76 FEET; THENCE SOUTH 88°58'01" EAST 314.54 FEET TO THE POINT OF BEGINNING. CONTAINING 0.824 ACRES.

Parcel No. 2

A PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT LOCATED 312.04 FEET (313.5 FEET RECORD) NORTH 89°24'00" WEST ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER AND SOUTH 01°07'25" WEST 604.00 FEET FROM THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER; RUNNING THENCE SOUTH 01°07'25" WEST 138.80 FEET; THENCE NORTH 89°19'41" WEST 317.71 FEET; THENCE NORTH 01°50'18" EAST 139.07 FEET; THENCE SOUTH 89°17'03" EAST 315.98 FEET TO THE POINT OF BEGINNING. CONTAINING 1.010 ACRES.

HANSEN & ASSOCIATES, INC.
Consulting Engineers and Land Surveyors

538 North Main Brigham City, Utah 84302
Brigham City Ogden Logan
(435)723-3491 (801)399-4905 (435)752-8272

Drawn By: kath Date: 05/11/05
Checked By: _____
Approved By: _____
Scale: 1" = 60'
Drawing File: 05-3-100.000
JOB NUMBER: 05-3-100

Vera Jenkins
1796 North Pioneer Road
Plain City, Weber County, Utah
A PART OF THE NORTHEAST QUARTER OF SECTION 5,
TOWNSHIP 6 NORTH, RANGE 2 WEST, S.L.B.& M.

SHEET **1** OF **1** SHEETS