

TO: NAMPL INVESTMENT COMPANY, LLC, A UTAH LIMITED LIABILITY COMPANY; OGDEN CITY REDEVELOPMENT AGENCY; MOUNTAIN VIEW TITLE & ESCROW.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2005, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 6, 7(A), 7(C), 8, 9, 10, 11(A), 11(B), 13, 14, 16, AND 18 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF UTAH, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

LEGAL DESCRIPTION

PARCEL 1 PART OF THE NORTHEAST QUARTER SECTION 26, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT ON THE NORTH LINE OF 2200 SOUTH STREET AND THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 26; THENCE ALONG SAID NORTH LINE OF STREET NORTH 89 DEG 29 MIN 29 SEC WEST 250 FEET, MORE OR LESS, TO A POINT ON A FENCE; THENCE NORTH 00 DEG 28 MIN 40 SEC WEST ALONG SAID FENCE 1189.20 FEET; THENCE SOUTH 89 DEG 29 MIN 29 SEC EAST 250 FEET, MORE OR LESS, TO THE EAST LINE OF SAID SOUTHWEST QUARTER; THENCE SOUTH ALONG SAID EAST LINE TO THE POINT OF BEGINNING.

PARCEL 2 PART OF THE NORTHEAST QUARTER, SECTION 26, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY; BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF 2200 SOUTH STREET AND THE WEST LINE OF 1900 WEST STREET, SAID POINT ALSO BEING NORTH 89 DEG 29 MIN 29 SEC WEST 60.00 FEET AND NORTH 00 DEG 50 MIN 13 SEC EAST 32.00 FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 26; AND RUNNING THENCE NORTH 89 DEG 29 MIN 29 SEC WEST ALONG THE NORTH LINE OF 2200 SOUTH STREET 1259.89 FEET, MORE OR LESS, TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 26; THENCE NORTH ALONG SAID WEST LINE 1180 FEET, MORE OR LESS, THENCE SOUTH 89 DEG 29 MIN 29 SEC EAST 638.66 FEET, MORE OR LESS, THENCE NORTH 00 DEG 50 MIN 13 SEC EAST 698.965 FEET THENCE SOUTH 83 DEG 49 MIN 47 SEC EAST 630.15 FEET TO A POINT ON THE WEST LINE OF 1900 WEST STREET; THENCE SOUTH 00 DEG 50 MIN 13 SEC WEST 304.60 FEET ALONG SAID WEST LINE TO AN ANGLE POINT IN THE RIGHT OF WAY LINE BEING 50.00 FEET WEST OF THE EAST SECTION LINE OF THE NORTHEAST QUARTER OF SECTION 26; THENCE SOUTH 08 DEG 35 MIN 18 SEC WEST ALONG SAID WEST LINE OF 1900 WEST STREET 99.70 FEET TO AN ANGLE POINT IN THE RIGHT OF WAY LINE, BEING 60.00 FEET WEST OF THE EAST SECTION LINE OF THE SAID NORTHEAST QUARTER OF SECTION 26; THENCE SOUTH 00 DEG 50 MIN 13 SEC WEST ALONG SAID WEST LINE 77.91 FEET THENCE NORTH 31 DEG 22' 47" WEST 37.52 FEET, THENCE SOUTH 00 DEG 50 MIN 13 SEC WEST 167.18 FEET, THENCE SOUTH 89 DEG 29 MIN 29 SEC EAST 20.00 FEET TO THE WEST LINE OF 1900 WEST STREET, THENCE SOUTH 00 DEG 50 MIN 13 SEC WEST .50875 FEET TO THE POINT OF BEGINNING.

SUBJECT TO A RIGHT OF WAY AND UTILITY EASEMENT CROSSING SAID PROPERTY RESERVED FOR THE BENEFIT OF AMALGAMATED SUGAR DESCRIBED AS FOLLOWS: A STRIP OF LAND FIFTY FEET WIDE BEING TWENTY-FIVE FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY 84 BEING NORTH 00 DEG 50 MIN 13 SEC EAST ALONG THE EAST SECTION LINE OF SAID SECTION 26, 1493.10 FEET AND NORTH 89 DEG 20 MIN 35 SEC WEST 56.39 FEET FROM THE EAST QUARTER CORNER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; THENCE NORTH 89 DEG 20 MIN 35 SEC WEST 621.03 FEET TO THE WEST LINE OF THE ABOVE DESCRIBED PARCEL.

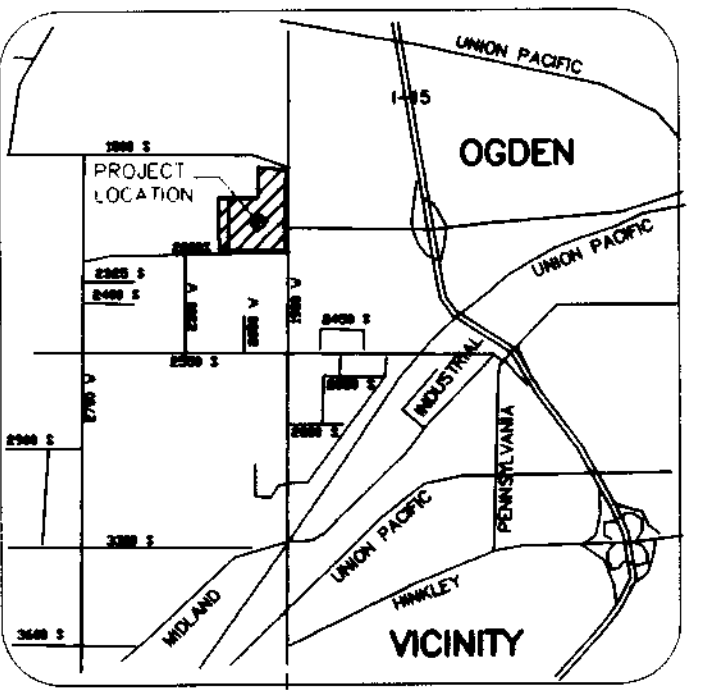
OVERALL AS SURVEYED LEGAL DESCRIPTION BEGINNING AT A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF 2200 SOUTH STREET, SAID POINT BEING NORTH 89°29'29" WEST A DISTANCE OF 60.00 FEET AND NORTH 0°50'13" EAST A DISTANCE OF 33.00 FEET FROM A FOUND 3" WEBER COUNTY BRASS CAP MARKING THE EAST QUARTER CORNER SECTION 26, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE NORTH 89°29'29" WEST A DISTANCE OF 1,478.17 FEET TO AN EXISTING FENCE; THENCE ALONG SAID EXISTING FENCE NORTH 0°28'40" WEST A DISTANCE OF 1,178.25 FEET; THENCE SOUTH 89°29'29" WEST A DISTANCE OF 883.61 FEET; THENCE NORTH 0°50'13" EAST A DISTANCE OF 689.48 FEET TO THE CENTERLINE OF A CANAL; THENCE ALONG THE CENTERLINE OF A CANAL SOUTH 84°00'00" EAST A DISTANCE OF 634.18 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF 1900 WEST STREET; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE AS DEFINED ON A UDOT RIGHT-OF-WAY PLAT FOR SR-126, PROJECT NO. SP-0126(4)12, THE FOLLOWING SEVEN COURSES: SOUTH 0°50'13" WEST A DISTANCE OF 308.15 FEET; SOUTH 08°35'18" WEST A DISTANCE OF 99.70 FEET; SOUTH 00°50'13" WEST A DISTANCE OF 760.43 FEET; NORTH 31°22'47" WEST A DISTANCE OF 37.52 FEET; SOUTH 00°50'13" WEST A DISTANCE OF 167.18 FEET; SOUTH 89°29'29" EAST A DISTANCE OF 20.00 FEET; AND SOUTH 00°50'13" WEST A DISTANCE OF 505.75 FEET TO THE POINT OF BEGINNING, CONTAINING 2,167,868 SQUARE FEET OR 49,767 ACRES.

- ALTA/ACSM TABLE "A" NOTES
1. ROD & CAP, NAIL & WASHER, OR RIVET WAS SET AT ALL PROPERTY CORNERS, OTHERS ARE AS NOTED.
2. VICINITY MAPS SUBJECT TO NEARBY HIGHWAYS AND MAJOR STREET INTERSECTIONS.
3. THIS PROPERTY IS IN FLOOD ZONE "X", AREA OUTSIDE 500 YEAR FLOOD PLAIN, PER FLOOD INSURANCE RATE MAP FOR SALT LAKE CITY AND SALT LAKE COUNTY, UTAH, COMMUNITY PANEL NO. 49035C 0144 E, DATED SEPTEMBER 21, 2001.
4. LAND AREA = 2,167,868 SQUARE FEET OR 49,767 ACRES.
5. CONTOURS AND THE ELEVATION OF THE ELEVATION SURVEY SHOWN HEREON.
6. THIS PROPERTY IS IN BUILDING ZONE "C-2", COMMUNITY COMMERCIAL FRONT AND CORNER YARD SETBACKS ARE 50 FEET, NO INTERIOR SIDE YARD SETBACKS (SIDE YARD SETBACKS FACING STREET ON CORNER LOT ARE 20 FEET), NO REAR YARD SETBACKS, NO BUILDING HEIGHT MAXIMUM.
7(A). EXTERIOR DIMENSIONS OF ALL BUILDINGS AT GROUND LEVEL, NO BUILDINGS ON PROPERTY.
7(B). SQUARE FOOTAGE OF BUILDINGS, NO BUILDINGS ON PROPERTY.
7(B1). EXTERIOR FOOTPRINT OF ALL BUILDINGS, AT GROUND LEVEL, NO BUILDINGS ON PROPERTY.
7(C). NO MAXIMUM BUILDING HEIGHT.
8. SUBSTANTIAL VISIBLE IMPROVEMENTS, SIGNS, PARKING, STRUCTURES AND UTILITIES, AS SHOWN.
9. THERE ARE NO REGULAR AND NO HANDICAP PARKING STALLS ON THE SITE, THERE ARE NO PARKING REQUIREMENTS.
10. ACCESS TO AND FROM 1900 WEST STREET AND 2200 SOUTH STREET, WHICH IS ASPHALT, MAINTAINED AND DEDICATED PUBLIC RIGHT OF WAY.
11(A). THE UNDERGROUND UTILITIES SHOWN ON THIS PLAT HAVE BEEN LOCATED BY SURFACE OBSERVATIONS AND/OR PLATS AND MAPS PROVIDED BY OTHERS.
11(B). LOCATION OF UTILITIES TAKEN FROM DATA PROVIDED BY QUESTAR GAS AND BONA VISTA WATER.
13. NAMES OF ADJOINING OWNERS OF PLATTED LANDS.
14. DISTANCE TO NEAREST INTERSECTION 905 FEET FROM 1900 WEST STREET AND 2200 SOUTH STREET TO CENTER OF PARCEL 1.
15. NO OBSERVABLE EVIDENCE OF EARTH WORK BUILDING CONSTRUCTION.
16. NO OBSERVABLE EVIDENCE OF SOLID WASTE DUMP, SUMP OR SOLITARY LANDFILL.

ALTA/ACSM SCHEDULE "B" ITEMS AS PER THAT PRELIMINARY TITLE REPORT PROVIDED BY MOUNTAIN VIEW TITLE & ESCROW, COMMITMENT NO. W77343, WITH AN EFFECTIVE DATE OF FEBRUARY 16, 2007 @ 8:00 AM

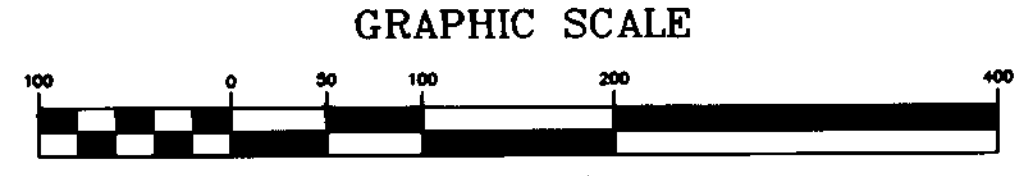
- 10 SAID PROPERTY IS INCLUDED WITHIN THE BOUNDARIES OF THE WEBER COUNTY, BONA VISTA WATER IMPROVEMENT, WEBER COUNTY SCHOOLS, WEBER COUNTY FIRE PROTECTION SERVICE AREA NO. 4 AND WEST HAVEN CITY AND IS SUBJECT TO ANY CHARGES AND ASSESSMENTS LEVIED BY THEM AS A RESULT OF SERVICES PROVIDED. CHARGES ARE CURRENT. (AFFECTS BOTH PARCELS - BLANKET EASEMENT)
11 THE RIGHT, TITLE AND INTEREST OF RIO GRANDE WESTERN RAILWAY CO., THEIR SUCCESSORS OR ASSIGNS, TO MAINTAIN AND OPERATE ITS RAILROAD IN ITS PRESENT FORM OF CONSTRUCTION AND TO MAKE ANY CHANGES IN THE FORM OF CONSTRUCTION OR OPERATION OF SAID RAILROAD AS DISCLOSED IN THAT CERTAIN FINAL OF CONDEMNATION RECORDED IN BOOK 81 AND PAGE 102 OF THE WEBER COUNTY RECORDS. (AFFECTS BOTH PARCELS - RAILROADS DEPICTED AS SHOWN)
12 A PERPETUAL AND RIGHT OF WAY EASEMENT TO THE AMALGAMATED SUGAR COMPANY FROM UTAH POWER AND LIGHT COMPANY FOR THE ERECTION AND CONTINUED MAINTENANCE, REPAIR, ALTERATION, INSPECTION, RELOCATION AND REPLACEMENT OF THE ELECTRIC TRANSMISSION, DISTRIBUTION, AND OTHER ATTACHMENTS AFFIXED THERETO, FOR THE SAID CIRCUITS, OVER, UNDER, THROUGH AND ACROSS A TRACT OF LAND DATED NOVEMBER 16, 1920 AND RECORDED APRIL 21, 1921 IN BOOK 83 AND PAGE 24 OF THE WEBER COUNTY RECORDS. THE LOCATION IS SPECIFIED AS FOLLOWS: BEGINNING AT A POINT APPROXIMATELY 2200 FEET SOUTH OF THE NORTHEAST CORNER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING 1005 FEET WEST AND 800 FEET NORTH TO THE NEW LOCATION OF THE SUBSTATION AT YOUR WILSON LANE FACTORY. (AFFECTS PARCEL 2)
13 A CANAL EASEMENT TO THE AMALGAMATED SUGAR COMPANY FROM THE STATE ROAD COMMISSION OF UTAH AND THE WILSON CANAL COMPANY ON DECEMBER 6, 1941 FOR THE PURPOSE OF CONSTRUCTING AND MAINTAINING THEREON A CHANNEL CHANGE FOR THE WILSON CANAL AND APPURTENANT PARTS THEREOF. THE LOCATION IS SPECIFIED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH BOUNDARY LINE OF SAID SECTION 26 AND THE WEST RIGHT OF WAY LINE OF HIGHWAY KNOWN AS F.A. PROJECT NO. 214-C, WHICH POINT IS FEET FROM THE CENTERLINE OF SAID SECTION 26; THENCE NORTH 0 DEG 24 MIN EAST 1403 FEET ALONG SAID WEST RIGHT OF WAY LINE; THENCE NORTH 0 DEG 06 MIN EAST, 100.5 FEET ALONG SAID RIGHT OF WAY LINE; THENCE NORTH 0 DEG 24 MIN EAST, 300 FEET, ALONG SAID RIGHT OF WAY LINE TO THE NORTH BOUNDARY LINE OF SAID GRANTOR'S LAND; THENCE SOUTH 0 DEG 24 MIN WEST, 250 FEET; THENCE SOUTH 8 DEG 00 MIN WEST 151.3 FEET; THENCE SOUTH 0 DEG 24 MIN WEST, 1403 FEET; THENCE EAST 20 FEET TO THE POINT OF BEGINNING. BOOK: 155 PAGE: 64 (AFFECTS PARCEL 2)
14 SUBJECT TO A RIGHT-OF-WAY IN FAVOR OF THE STATE ROAD COMMISSION TO LOCATE AND CONSTRUCT WITHIN SAID PROPERTY ANY IRRIGATION AND/OR WASTE WATER DITCHES OUTSIDE THE LIMITS OF THE HIGHWAY RIGHT OF WAY AS DISCLOSED IN BOOK 154 AND PAGE 415 OF WEBER COUNTY RECORDS. (AFFECTS BOTH PARCELS)
15 A PERPETUAL AND RIGHT OF WAY EASEMENT TO THE AMALGAMATED SUGAR COMPANY FROM UTAH POWER AND LIGHT COMPANY FOR THE ERECTION AND CONTINUED MAINTENANCE, REPAIR, ALTERATION, INSPECTION, RELOCATION AND REPLACEMENT OF THE ELECTRIC TRANSMISSION, DISTRIBUTION, AND OTHER ATTACHMENTS AFFIXED THERETO, FOR THE SUPPORT OF SAID CIRCUITS, OVER, UNDER, THROUGH AND ACROSS A TRACT OF LAND DATED OCTOBER 12, 1942 AND RECORDED JUNE 1, 1943 IN BOOK 167 AND PAGE 503 OF SAID RECORDS. THE LOCATION IS SPECIFIED AS FOLLOWS: BEGINNING AT FENCE ON SOUTH BOUNDARY LINE OF GRANTOR'S LAND AT A POINT 61 FEET WEST FROM THE EAST QUARTER CORNER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, THENCE RUNNING NORTH 0 DEG 24 MIN EAST 1881 FEET, MORE OR LESS, ONE FOOT WEST FROM AND PARALLEL TO THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY NO. 1, TO FENCE ON NORTH BOUNDARY LINE OF SAID LAND; ONE OF ABOVE POLES AND ON GUY ANCHOR LOCATED ON GRANTOR'S LAND AT A POINT 8 FEET NORTH AND 61 FEET EAST FROM THE WEST QUARTER CORNER OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 2 WEST, AND BEING IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 25 AND THE EAST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 28. (AFFECTS THE PARCEL 2)
16 AN AGREEMENT BY AND BETWEEN THE STATE OF UTAH, ACTING THROUGH THE BOARD OF WATER RESOURCES AND THE WILSON IRRIGATION COMPANY DATED: NOVEMBER 16, 1990 AND RECORDED MAY 17, 1996 AS ENTRY NUMBER 1406857 AND BOOK 1806 AND PAGE 503. (NO EXACT LOCATION - BLANKET EASEMENT)
17 AN EASEMENT GRANTED TO WILSON IRRIGATION COMPANY FROM THE STATE OF UTAH, ACTING THROUGH THE BOARD OF WATER RESOURCES DATED OCTOBER 25, 1990 AND RECORDED ON MAY 17, 1996 AS ENTRY NUMBER: 1406858, AND BOOK 1806 AT PAGE 2985 OF SAID RECORDS TO USE THE EXISTING WATER DISTRIBUTION SYSTEM OF CANALS, DITCHES, PIPELINES AND ALL APPURTENANT WORKS AND FACINGS OF THE WILSON IRRIGATION COMPANY IN SECTION 30, TOWNSHIP 6 NORTH, RANGE 2 WEST, AND SECTION 23, 24, 25, 27, 28, 32, 33, 34, AND 35, TOWNSHIP 6 NORTH, RANGE 2 WEST, AND SECTION 3, 4, 5, 7, 8, 9, AND 17, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. (NO EXACT LOCATION - BLANKET EASEMENT)
18 AN AGREEMENT DATED OCTOBER 29, 1990 BY AND BETWEEN THE AMALGAMATED SUGAR COMPANY AND THE WILSON IRRIGATION COMPANY RECORDED DECEMBER 14, 1990 IN ENTRY NUMBER: 1128956, AND BOOK 1591 AND PAGE 2126 OF SAID RECORDS. (NO EXACT LOCATION - BLANKET EASEMENT)
19 SUBJECT TO A RIGHT OF WAY AND UTILITY EASEMENT CROSSING SAID PROPERTY RESERVED FOR THE BENEFIT OF AMALGAMATED SUGAR DESCRIBED AS FOLLOWS: A STRIP OF LAND FIFTY FEET WIDE BEING TWENTY-FIVE FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY 84 BEING NORTH 00 DEG 50 MIN 13 SEC EAST ALONG THE EAST SECTION LINE OF SAID SECTION 26, 1493.10 FEET AND NORTH 89 DEG 20 MIN 35 SEC WEST 56.39 FEET FROM THE EAST QUARTER CORNER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; THENCE NORTH 89 DEG 20 MIN 35 SEC WEST 621.03 FEET TO THE WEST LINE OF THE ABOVE DESCRIBED PARCEL. (AFFECTS PARCEL 2) NARRATIVE
1. PURPOSE OF SURVEY:
A. ESTABLISH THE BOUNDARY LINES OF THE DESCRIBED TRACT OR TRACTS OF LAND.
B. SHOW VISIBLE IMPROVEMENTS ALONG SAID LINES.
C. SET PERMANENT MONUMENTS ON THE PROPERTY CORNERS.
D. THE BENCHMARK FOR THIS SURVEY IS LOCATED JUST EAST OF THE INTERSECTION OF 1900 WEST STREET AND 1800 SOUTH STREET. THE BENCHMARK ELEVATION = 4258.23 FEET.
2. THE BASIS OF BEARING USED FOR THIS SURVEY IS NORTH 0°50'13" EAST 2653.49 FEET FROM THE FOUND 3" WEBER COUNTY BRASS CAP MARKING THE EAST QUARTER CORNER OF SECTION 26, T6N, R2W, SLB&M, SAID POINT BEING IN THE INTERSECTION OF 1900 WEST STREET AND 2200 SOUTH STREET TO THE FOUND 3" WEBER COUNTY BRASS CAP MARKING THE NORTHEAST CORNER OF SAID SECTION 26.
3. CONTROLLING MONUMENTS AND DEEDS:
A. THE CONTROLLING MONUMENTS FOR THIS JOB WERE THOSE 3" INCH WEBER COUNTY BRASS CAPS MARKING THE EAST QUARTER CORNER OF SECTION 26, T6N, R2W, SLB&M AND THE NORTHEAST CORNER OF SAID SECTION 26.
B. TYPE OF CONVEYANCE OR VESTING DOCUMENT:
(1) THE BOUNDARY WAS DETERMINED BY THE DEED IN THE TITLE REPORT AND THAT SURVEY PERFORMED BY RANDALL J. WILDFORD RECORDED OCTOBER 10, 2001 AS ENTRY NO. 002731.
(2) MOUNTAIN VIEW TITLE & ESCROW, COMMITMENT NO. W77343, EFFECTIVE DATE: FEBRUARY 16, 2007 @ 8:00 A.M.
C. OTHER SURVEYS OR RECORDS:
(1) BUTTE COUNTY RECORD MAY 1, 1992 AS ENTRY NO. 000718 AND RECORD OF SURVEY MAP PERFORMED BY RANDALL J. WILDFORD RECORDED OCTOBER 10, 2001 AS ENTRY NO. 002731.
4. THIS SURVEY WAS PERFORMED AT THE REQUEST OF OGDEN CITY AS AN ALTA/ACSM SURVEY. IT DOES NOT INSURE OR GUARANTEE OWNERSHIP, NOR DOES IT SHOW LIENS OR RIGHTS OF WAY RECORDED OR UNRECORDED.

RECEIVED JAN 15 2008 WEBER SURVEYOR



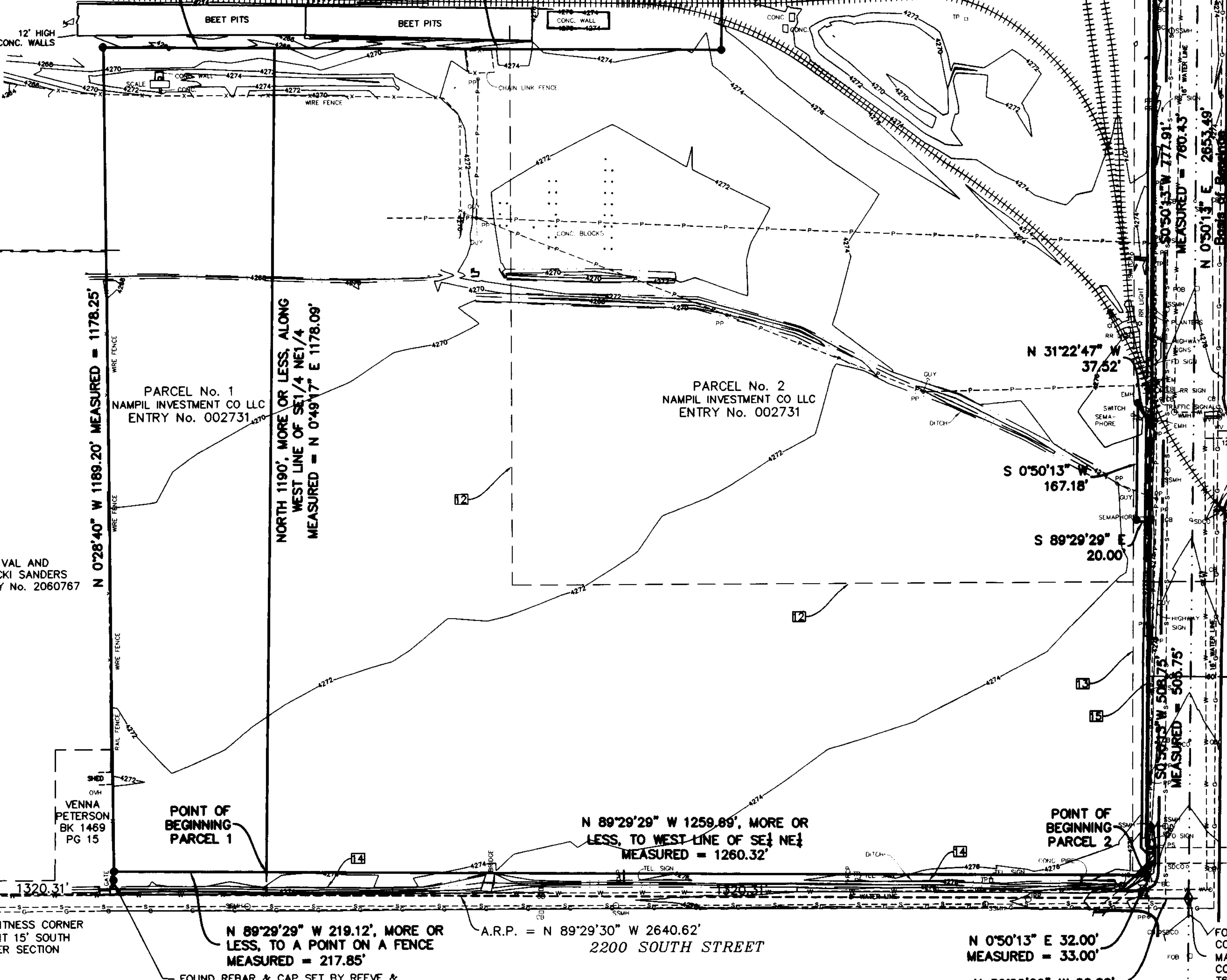
- LEGEND
BC = BURIED CABLE SIGN
BY = CITY BOUNDARY
CB = CATCH BASIN
CO = CLEANOUT
CL = CHAIN LINK FENCE
EB = ELECTRIC BOX
EM = ELECTRIC METER
EWM = ELECTRIC WIRE MANHOLE
FH = FIRE HYDRANT
FOB = FIBER OPTICS BOX
GM = GAS METER
GP = GATE POST
IM = IRRIGATION MANHOLE
LP = LIGHT POLE
OP = ROOF OVERHANG
PP = PETROLEUM PIPE SIGN
PL = PLANTER
PS = STORM DRAIN CLEANOUT
SDM = STORM DRAIN MANHOLE
SM = SEWER MANHOLE
SC = SEWER CLEANOUT
ST = STORM DRAIN CLEANOUT
TM = TELEPHONE MANHOLE
WM = WATER MANHOLE
WMT = WATER METER
WV = WATER VALVE
R/C = 5/8" x 24" REBAR AND CAP

THE AMALGAMATED SUGAR CO LLC BOOK 1847, PAGE 2145



S 89°29'29" E 250.00', MORE OR LESS MEASURED = 244.57'

S 89°29'29" E 638.66' MEASURED = 639.04'



VAL AND JACKI SANDERS ENTRY No. 2060767

PARCEL No. 1 NAMPL INVESTMENT CO LLC ENTRY No. 002731

PARCEL No. 2 NAMPL INVESTMENT CO LLC ENTRY No. 002731

POINT OF BEGINNING PARCEL 1

POINT OF BEGINNING PARCEL 2

N 89°29'29" W 1259.89', MORE OR LESS, TO WEST-LINE OF SE 1/4 NE 1/4 MEASURED = 1260.32'

N 0°50'13" E 32.00' MEASURED = 33.00'

N 89°29'29" W 60.00'

N 89°29'29" W 219.12', MORE OR LESS, TO A POINT ON A FENCE MEASURED = 217.85'

A.R.P. = N 89°29'30" W 2640.62' 2200 SOUTH STREET

FOUND REBAR & CAP SET BY REEVE & ASSOCIATES S 0°28'40" E 14.21' FROM SOUTHEAST PROPERTY CORNER

FOUND 3" WEBER COUNTY BRASS CAP MARKING THE EAST 1/4 CORNER OF SECTION 26, T6N, R2W, SLB&M

Vertical sidebar containing project information: BUSH & GUDGELL, INC. Engineers - Planners - Surveyors; ALTA/ACSM LAND TITLE SURVEY; PARCELS NO. 1 AND 2; SHEET 1 OF SHEETS 1; DATE RECORDED; and other administrative details.