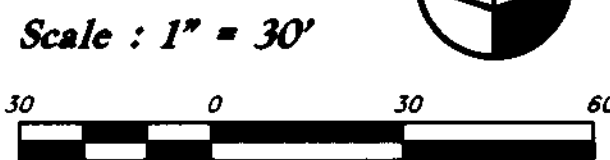


Vicinity Map
no scale



Barker Investments

Legend

- Manhole
- GM Gas Meter
- △ FH Fire Hydrant
- ⊠ WV Water Valve
- T Buried Phone Cable
- S Sanitary Sewer Line
- W Culinary Water Line
- G Gas Line
- SD Storm Drain Line
- Sign
- PP Power Pole
- Power Pole w/Guy
- X Fence
- Overhead Power, Telephone & Cable TV Line
- CMP Corrugated Metal Pipe
- RCP Reinforced Concrete Pipe
- ICB Irrigation Control Box
- Bollard
- TB Telephone Box
- EB Electrical Box
- Post
- ECAB Electrical Cabinet
- Centerline
- ⊙ LP Light Pole
- Flowline
- Asphalt
- Concrete
- Existing Building
- Inlet Box
- CB Catch Basin
- PM Power Meter
- COTG Cleanout to Grade
- * Building height measured

Notes

The location and/or elevation of existing utilities shown on these plans is based on records of the various utility companies, design plans, and, where possible, measurements taken in the field. No underground explorations were performed.

According to ALTA standards, the surveyor cannot certify a survey based upon an interpretation. The surveyor is not authorized to interpret zoning codes, nor can the surveyor determine whether certain improvements are burdening or actually benefiting the property.

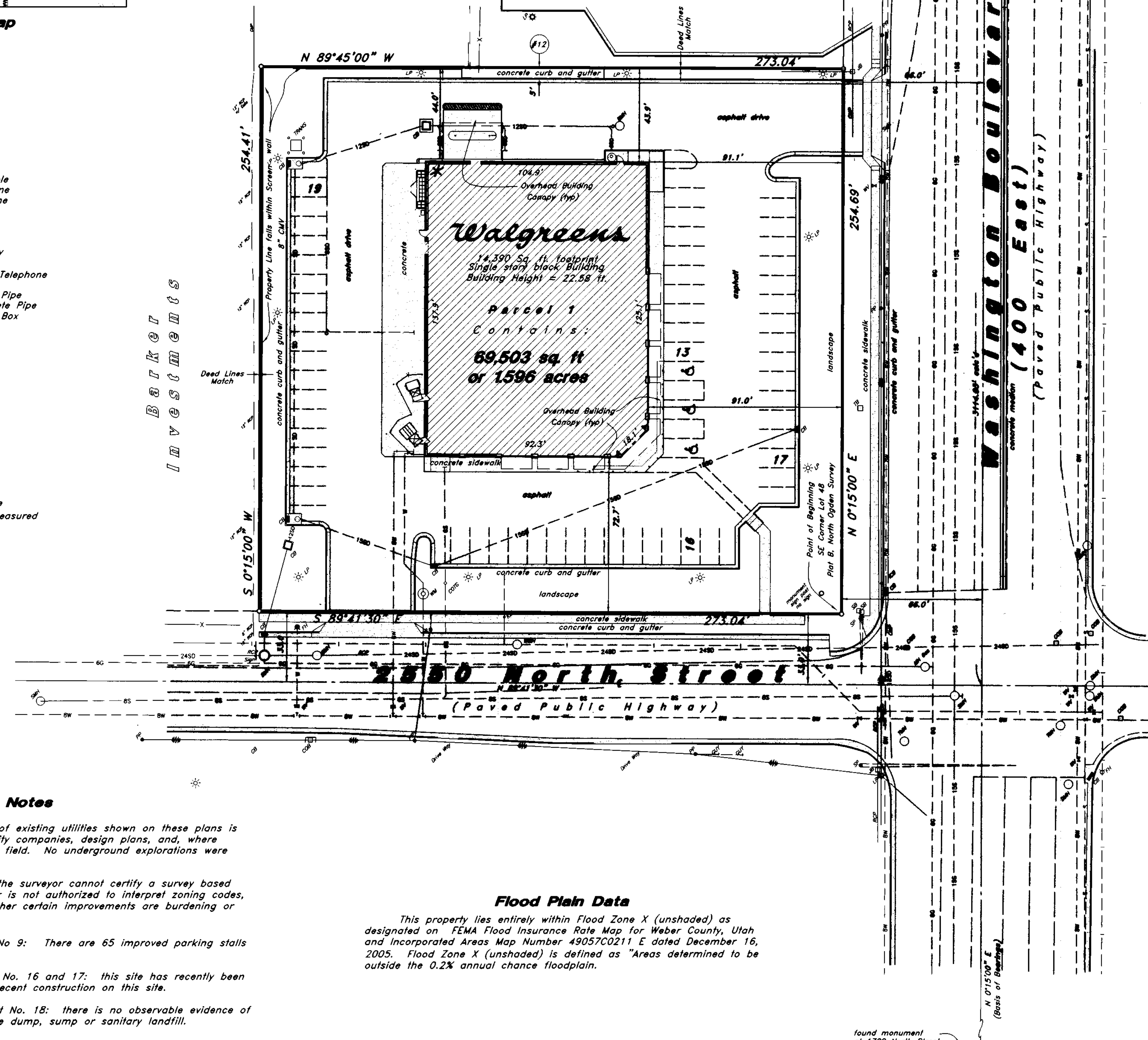
Pertaining to ALTA requirement No. 9: There are 65 improved parking stalls including 3 handicap stalls.

Pertaining to ALTA requirement No. 16 and 17: this site has recently been constructed. There is evidence of recent construction on this site.

Pertaining to ALTA requirement No. 18: there is no observable evidence of the site being used as a solid waste dump, sump or sanitary landfill.

Flood Plain Data

This property lies entirely within Flood Zone X (unshaded) as designated on FEMA Flood Insurance Rate Map for Weber County, Utah and Incorporated Areas Map Number 49057C0211 E dated December 16, 2005. Flood Zone X (unshaded) is defined as "Areas determined to be outside the 0.2% annual chance floodplain."



Narrative

This Survey update was requested by Jessica Aguilar of the Hawkins Companies to reveal as built conditions of this site.

This survey honors a previous March 2006, survey by Great Basin Engineering-South.

A line between monuments found along Washington Boulevard at 1700 North Street and Elberta Street was assigned the bearing of N 0°15'00" E as the Basis of Bearings.

No Property Corners were placed with this Survey.

Title Information

This survey was completed using Title Report Order No. NCS-318382-SLC, Amendment No. 1, dated September 28, 2007, from First American Title Insurance Company.

The following survey related item from Schedule B-Section 2 of the title report is plotted on the survey:

¶12 terms and conditions in that certain Grant of Easements recorded July 16, 2007, as Entry No. 2278066 of Official Records. Plotted approximately from Exhibit B.

Record Descriptions

A part of the Northeast Quarter of Section 32, Township 7 North, Range 1 West, Salt Lake Base and Meridian, beginning at the Southeast Corner of Lot 48, Plat B, North Ogden Survey, Weber County, Utah, and running thence North 00°15'00" East 254.69 feet; thence North 89°45'00" West 273.04 feet; thence South 00°15'00" West 254.41 feet; thence South 89°41'30" East 273.04 feet to the point of beginning.

Certification

To Hawkins Companies LLC, Walgreen Company, an Illinois Corporation, Irwin Union Bank, Julie B. Farr and Dennis Farr, and First American Title Insurance Company.

This is to certify that this map or plat and the survey on which it is based were made in accordance with "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA, and NSPS in 2005, and includes Items 2, 3, 4, 7(a)(b)(c), 8, 9, 10, 11(b), 16, 17, and 18 of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA, NSPS, and in effect on the date of this certification, undersigned further certifies that in my professional opinion, as a land surveyor in the State of Utah, the Relative Positional Accuracy of this survey does not exceed that which is specified therein.

Date: 19 Dec, 2007

Bruce D. Pimper
Bruce D. Pimper
Utah RLS No. 362256

004004
RECEIVED
FEB 25 2008
WEBER CO SURVEYOR

DESIGNED BY: ---	DATE: 19 Dec 2007
DRAWN BY: jrt	REV: 1
CLIENT NAME: Hawkins Company	DESCRIPTION: update title report
06-01848	
GREAT BASIN ENGINEERING - SOUTH CONSULTING ENGINEERS and LAND SURVEYORS 2010 North Redwood Road, P.O. Box 16747 Salt Lake City, Utah 84116 Salt Lake City (801)521-8629 Ogden (801)394-7988 Fax (801)521-9951	
ALTA / ACSM Land Title Survey	Walgreen's 2559 North 400 East North Ogden, Weber County, Utah A Part of the NE 1/4 of Section 32, T7N, R1W, SLB&M
15 Nov, 2007 SHEET NO. 1	