

# Taylor Subdivision

PLAIN CITY, WEBER COUNTY, UTAH

A PART OF THE NE QUARTER OF SECTION 32,  
TOWNSHIP 7 NORTH, RANGE 2 WEST, S.L.B.&M.

ALSO A PART OF BLOCK 12, PLAT "A" OF THE PLAIN CITY SURVEY

## SURVEYORS CERTIFICATE

I, K. Greg Hansen, a registered land surveyor in the State of Utah, do hereby certify that this plat of Taylor Subdivision in PLAIN CITY, Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Records Office, and of a survey made on the ground.

Signed this 11<sup>th</sup> day of January, 2008

167819

License No.

K. Greg Hansen



## OWNERS DEDICATION

We the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat and name said tract Taylor Subdivision and hereby dedicate, grant and convey to PLAIN CITY, Weber County, Utah, all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicate to Weber County those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage as may be authorized by PLAIN CITY.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2008

## ACKNOWLEDGMENT

State of Utah  
County of Weber

On the \_\_\_\_\_ day of \_\_\_\_\_, 2008, personally appeared before me the undersigned Notary Public, the signers of the above Owners Dedication, \_\_\_\_\_ in number, who duly acknowledged to me that they signed it freely and voluntarily and for the purpose therein mentioned.

Commission Expires \_\_\_\_\_

Notary Public

## BOUNDARY DESCRIPTION

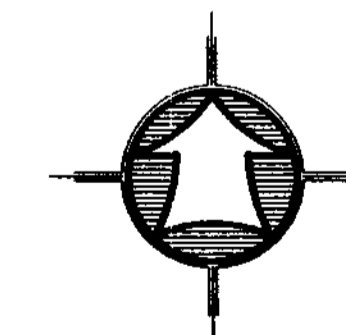
THE SOUTH HALF OF LOT 2 BLOCK 12, PLAT "A" OF THE PLAIN CITY SURVEY.

MORE PARTICULARLY DESCRIBED AS:  
A PART OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN AND A PART OF LOT 2, BLOCK 12, PLAT "A" OF THE PLAIN CITY SURVEY.

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2, BLOCK 12 AND RUNNING THENCE ALONG THE WEST LINE OF SAID LOT 2 NORTH 01°12'20" EAST 107.125 FEET TO THE NORTH LINE OF THE SOUTH HALF OF SAID LOT 2; THENCE ALONG THE SAID NORTH LINE OF SAID LOT 2 SOUTH 88°32'10" EAST 214.00 FEET TO THE EAST LINE OF SAID LOT 2; THENCE ALONG THE SAID EAST LINE OF SAID LOT 2 SOUTH 01°12'20" WEST 107.125 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE ALONG SAID SOUTH LINE OF SAID LOT 2 NORTH 88°32'10" WEST 214.00 FEET TO THE BEGINNING. CONTAINING 0.526 ACRES AND TWO LOTS.

## NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO SUBDIVIDE THE PARCEL SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY ANDREA TAYLOR. THE CONTROL USED TO ESTABLISH THE PROPERTY LINES WAS THE JANET SUBDIVISION PLAT AS SURVEYED AND RECORDED IN JUNE OF 1999. THE BASIS OF BEARING IS THE EAST LINE OF SECTION 32, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN WHICH BEARS SOUTH 00°41'58" WEST.



SCALE: 1" = 30'

### LEGEND:

- PROPERTY LINE
- - - CENTERLINE
- - - FENCE LINE
- SECTION CORNER
- SET 5/8" REBAR W/ CAP

LOT	ADDRESS
1	2436 NORTH 4350 WEST
2	4322 WEST 2425 NORTH

07-3-252 10-07 07-3-252.dwg CGH

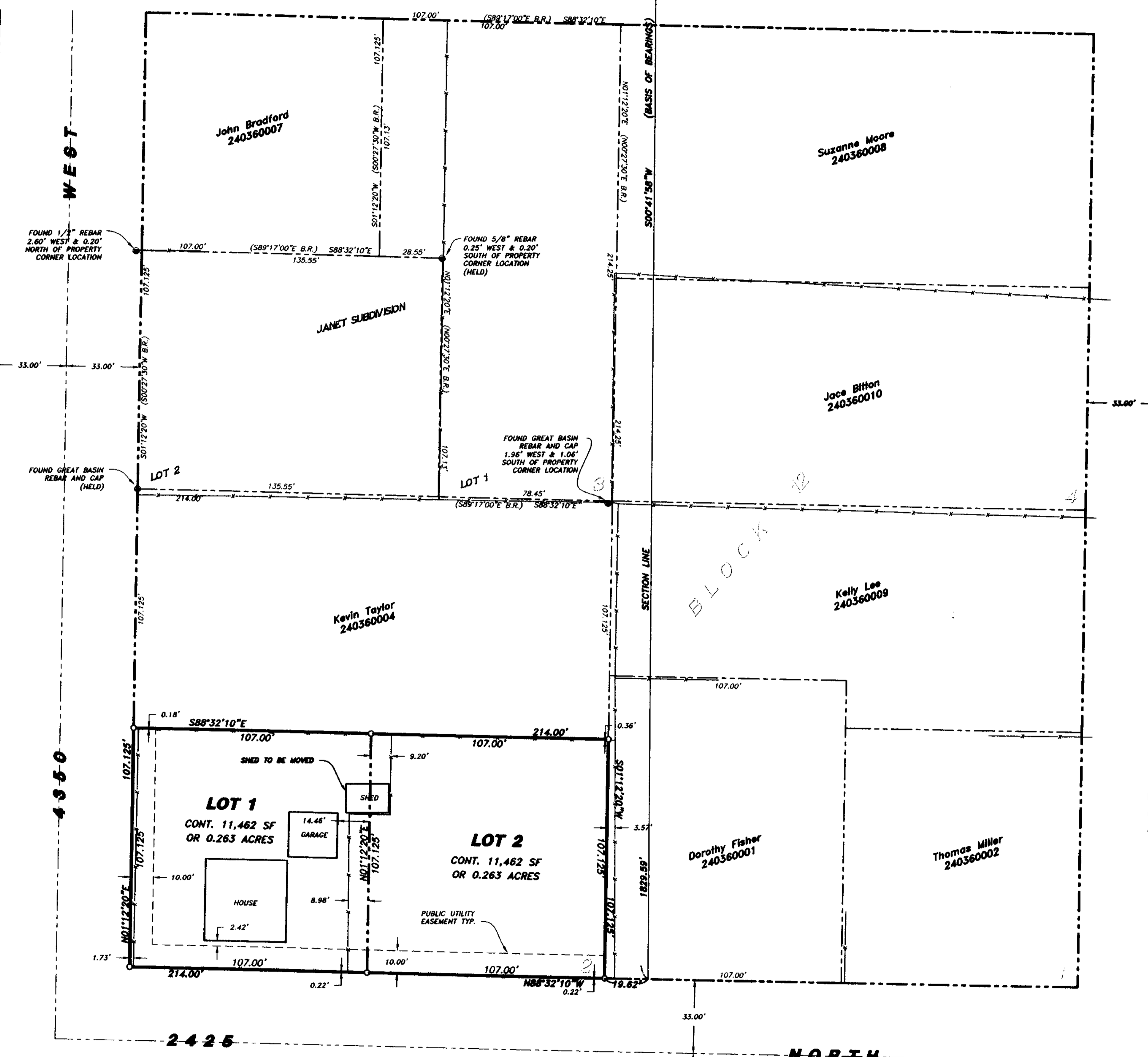
### COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
FILED FOR RECORD AND  
RECORDED \_\_\_\_\_, AT  
\_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL  
RECORDS, PAGE \_\_\_\_\_

COUNTY RECORDER

BY \_\_\_\_\_

DEPUTY



### PLAIN CITY ATTORNEY

I have examined this subdivision plat and in my opinion it conforms with the City Ordinance applicable thereto and now in force and effect.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2008

Signature

### PLAIN CITY ENGINEER

I hereby certify that the requirements of all applicable statutes and ordinances prerequisite to dedications have been complied with

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

By: \_\_\_\_\_  
City Engineer

### PLAIN CITY COUNCIL ACCEPTANCE

This is to certify that this subdivision plat and the dedication and financial guarantee of public improvements thereon are hereby accepted by the Council of Plain City, Utah this \_\_\_\_\_ day of \_\_\_\_\_ 2008.

Plain City Mayor

### PLAIN CITY PLANNING COMMISSION

This is to certify that this subdivision plat was duly approved by the Plain City Planning Commission on the \_\_\_\_\_ day of \_\_\_\_\_ 2008.

Chairman, Plain City Planning Commission

NOTE: 10' Utility Easements along Property lines as indicated by dashed lines unless noted otherwise.

The finished floor elevation of any new home must be no deeper than the existing ground surface unless otherwise approved by City Engineer.

**HANSEN & ASSOCIATES, INC.**  
Consulting Engineers and Land Surveyors  
538 North Main Brigham City, Utah 84302  
Brigham City Ogden Logan  
(435) 723-3491 (801) 398-4906 (435) 752-8272