

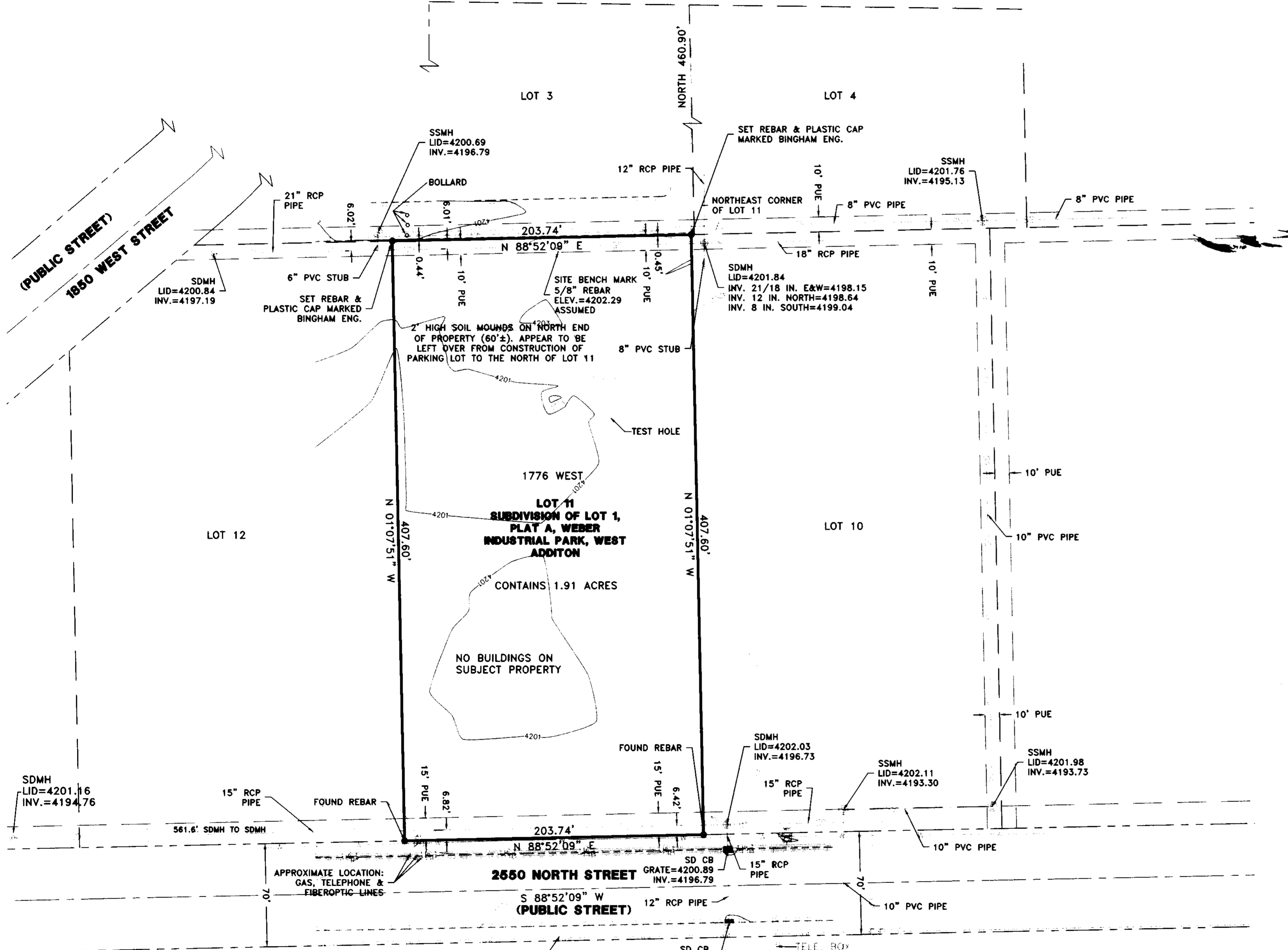
WEST 511.39'
 WEST 694.01' BASIS OF BEARING N 89°18'48" E 2712.42'
 NORTH 54.12'
 NORTH QUARTER CORNER OF SECTION 36, T.7N., R.2W., SLB&M FOUND WEBER COUNTY BRASS CAP MONUMENT
 ELEV.=4200.00 ASSUMED

SURVEYOR'S CERTIFICATION:
 I, ROBERT M. BROWN A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF UTAH, HEREBY CERTIFY TO SIKOTARMAA LLC, DINISH PATEL, FIRST AMERICAN TITLE INSURANCE COMPANY
 THAT THIS SURVEY MADE UNDER MY SUPERVISION ON MAY-15-2007 CORRECTLY SHOWS (I) A FIXED AND DETERMINABLE POSITION AND LOCATION OF THE LAND LEGALLY DESCRIBED HEREON ("PROPERTY"); (II) THE RELATION OF THE BUILDINGS AND OTHER STRUCTURES TO THE PROPERTY LINES; (III) THAT THERE ARE NO ENCROACHMENTS OF BUILDINGS, STRUCTURES OR IMPROVEMENTS LOCATED ON THE PROPERTY ONTO ADJOINING LANDS, NOR ENCROACHMENTS ONTO THE PROPERTY OF BUILDINGS, STRUCTURES, OR IMPROVEMENTS LOCATED ON ADJOINING LANDS, EXCEPT AS SHOWN, NOTED AND DESCRIBED ON THIS SURVEY; (IV) THE LOCATION AND DIMENSIONS OF ALL EASEMENTS, ALLEYS, STREETS, ROADS, RIGHTS-OF-WAY, BUILDING RESTRICTIONS AND SET-BACK LINES AND OTHER MATTERS (WITH APPLICABLE INSTRUMENT, BOOK AND PAGE NUMBER INDICATED AS SHOWN); (V) THAT THE PROPERTY HAS ACCESS TO DEDICATED PUBLIC STREETS ABUTTING THE PROPERTY AS SHOWN ON THIS PLAT; (VI) THAT, EXCEPT AS SHOWN, NO PART OF THE PROPERTY LIES WITHIN ANY EXISTING FLOOD HAZARDS OR FLOOD PLAIN AREA; AND (VII) THAT THE PROPERTY CONTAINS NO STRIPED PARKING SPACES, AND NO BUILDINGS.
 THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 2005, AND INCLUDES ITEMS 1, 2, 3, 4, 5, 11(A) AND 18 OF TABLE A THEREOF, PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION. UNDERSIGNED FURTHER CERTIFIES THAT IN MY OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF UTAH, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

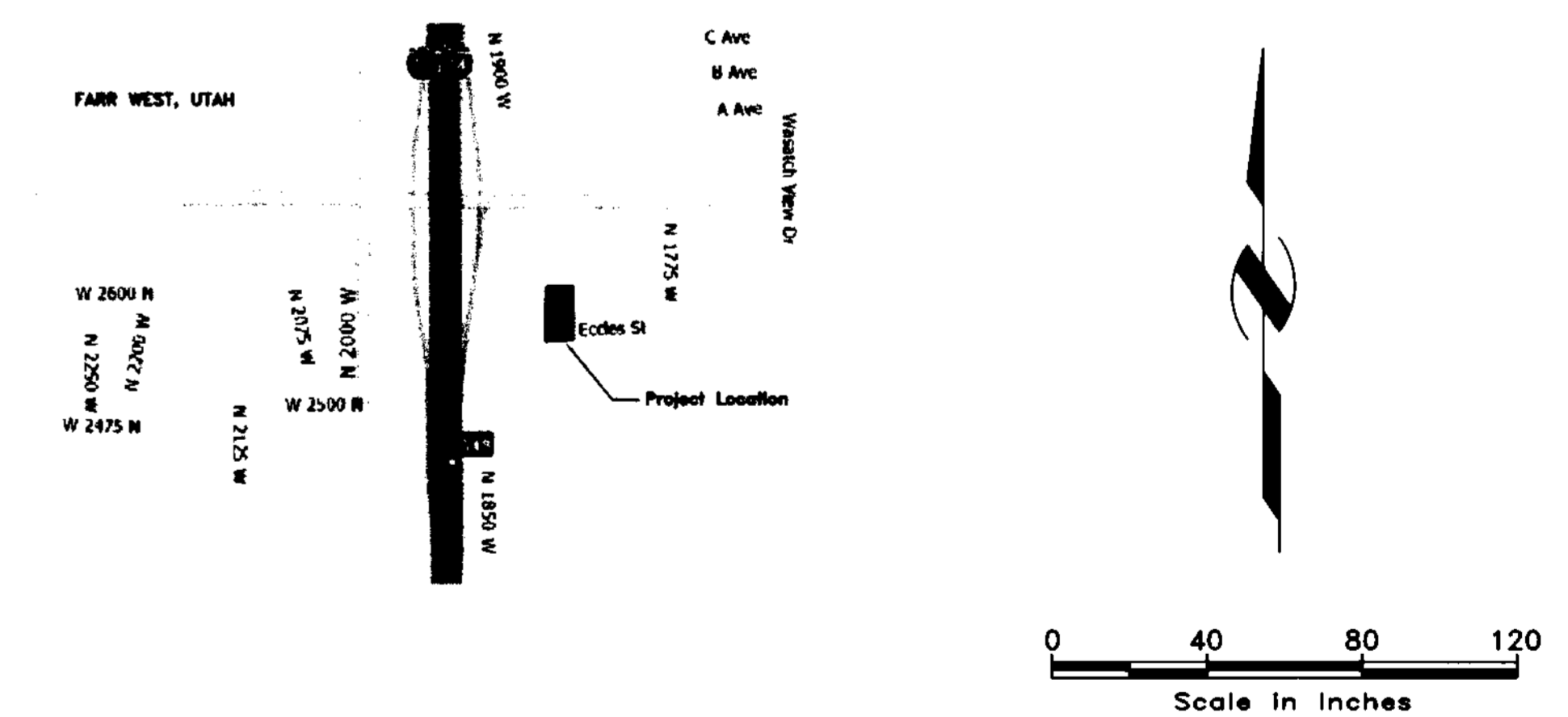
Date: August 7, 2007
 Robert M. Brown
 P.L.S. No. 334577-2201


RECORD DESCRIPTIONS:
 ALL OF LOT 11, SUBDIVISION OF LOT 1, PLAT "A", WEBER INDUSTRIAL PARK, WEST ADDITION, WEBER COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.
EXCEPTIONS PER SCHEDULE B COMMITMENT NO J 134731-63 EFFECTIVE DATE MARCH 28TH 2007
 EXCEPTION B: SUBJECT TO EASEMENTS, BUILDING SETBACK LINES, RESTRICTIONS, DEDICATIONS IF ANY, CONDITIONS OF APPROVAL IF ANY, AND NOTES IF ANY, ALL AS SET FORTH ON THE RECORDED PLAT.
 EXCEPTION 9: AN AGREEMENT BY AND BETWEEN THE STATE OF UTAH, ACTING THROUGH THE BOARD OF WATER RESOURCES AND THE WEBER-BOX ELDER CONSERVATION DISTRICT, FOR THE CONSTRUCTION OF WATER CONSERVATION PROJECTS WHICH, IN THE OPINION OF THE BOARD, WILL BEST CONSERVE AND UTILIZE THE WATER RESOURCES OF THE STATE OF UTAH, RECORDED MAY 17, 1996, AS ENTRY NO. 1406842, IN BOOK 1806, PAGE 2917, RECORDS OF WEBER COUNTY, UTAH.
 AN EASEMENT TO USE DISTRIBUTION SYSTEM IN FAVOR OF THE STATE OF UTAH, ACTING THROUGH THE BOARD OF WATER RESOURCES, FOR AND IN CONSIDERATION OF THAT CERTAIN AGREEMENT SHOWN ABOVE, TO USE THE EXISTING WATER DISTRIBUTION SYSTEM OF CANALS, DITCHES, PIPELINES AND ALL APPURTENANT WORKS AND FACILITIES OF THE WEBER-BOX ELDER CONSERVATION DISTRICT RECORDED MAY 17, 1996, AS ENTRY NO. 1406843 IN BOOK 1806, PAGE 2925 RECORDS OF WEBER COUNTY, UTAH.
 AFFECTS SECONDARY WATER SYSTEMS, NONE FOUND ON SUBJECT PROPERTY.

NARRATIVE
 THE PURPOSE OF THIS SURVEY IS TO PERFORM AN ALTA/ACSM LAND TITLE SURVEY AND SHOW THE SUBJECT PROPERTIES LOCATIONS ON THE GROUND. THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 89°18'48" EAST BETWEEN THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.
 AN INSPECTION OF THE SITE SHOWED NO RECENT EARTHWORK, NO BUILDINGS AND NO PARKING.
FLOOD PLANE NOTE
 Parcel falls in Zone "X" per Firm Panel Map No. 49057C0200E, Effective Date: December 16, 2005
ZONING NOTE
 Zoned by Farr West City "C2"
 Setbacks:
 Front: 20 feet
 Rear: per building code



VICINITY MAP



LEGEND:

| | | | | | |
|--|---|--|--------------------------------------|--|------------------------------------|
| | SECTION CORNER MONUMENT (AS NOTED) | | EXISTING STORM DRAIN LINE | | EXISTING GAS MAN HOLE |
| | PROPERTY BOUNDARY LINE | | EXISTING WATERLINE | | EXISTING FIRE HYDRANT, WATER VALVE |
| | RIGHT-OF-WAY LINE | | EXISTING SANITARY SEWER LINE | | EXISTING SEWER MANHOLE |
| | SECTION LINE | | EXISTING GAS LINE | | EXISTING UTILITY POLE, GUY |
| | EASEMENT LINE | | EXISTING OVERHEAD TELEPHONE LINE | | EXISTING CATCH BASIN |
| | FOUND PROPERTY MONUMENT (AS NOTED) | | EXISTING UNDERGROUND TELEPHONE LINE | | EXISTING SIGN |
| | SET REBAR W/ CAP STAMPED "BINGHAM ENG." | | EXISTING UNDERGROUND FIBEROPTIC LINE | | EXISTING TELEPHONE BOX |
| | | | EXISTING DITCH | | EXISTING WATER METER |
| | | | EXISTING OVERHEAD POWER LINE | | EXISTING TELEPHONE POLE |
| | | | EXISTING FENCE (AS LABELED) | | |

004038
RECEIVED
 APR 04 2008
 WEBER CO SURVEYOR

Danish Patel

COMFORT INN & SUITES
FARR WEST, UTAH
ALTA / ACSM LAND TITLE SURVEY

Located in the NW 1/4 of Section 36, T. 7N., R. 2W., SLB&M

| | | |
|---|-------------------------------|--------------|
| BINGHAM ENGINEERING SALT LAKE CITY - (801) 532-2520 OGDEN - (801) 399-1662 | Drawn: DRJ | 1 |
| | Checked: CBL Reviewed: RMB | |
| Print Date: 08/29/2007 | Created: 06/26/07 | Proj. # 4656 |
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| P:\4656\SUR\dwg\4656 ALTA REV2.dwg | | |

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|------|-----|--------|---------------------------|
| 1 | CBL | 8/7/07 | REVISED INVERT ELEVATIONS |
| Rev. | By | Date | Remarks |