

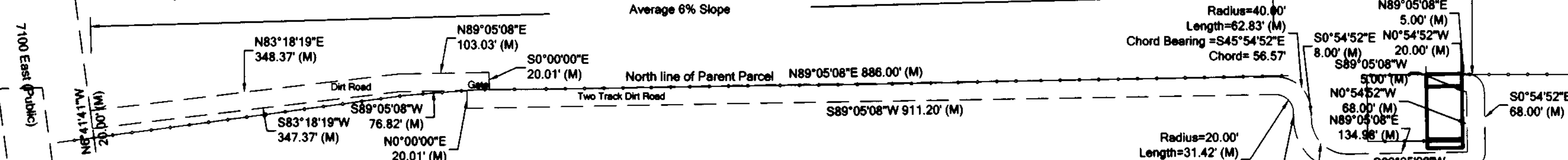
Huntsville-Clawson ATC Site # 310318

Located in the Northeast Quarter of the Southwest Quarter of Section 7, Township 6 North, Range 2 East, Salt Lake Base and Meridian, Huntsville City, Weber County, State of Utah.

Access Easement

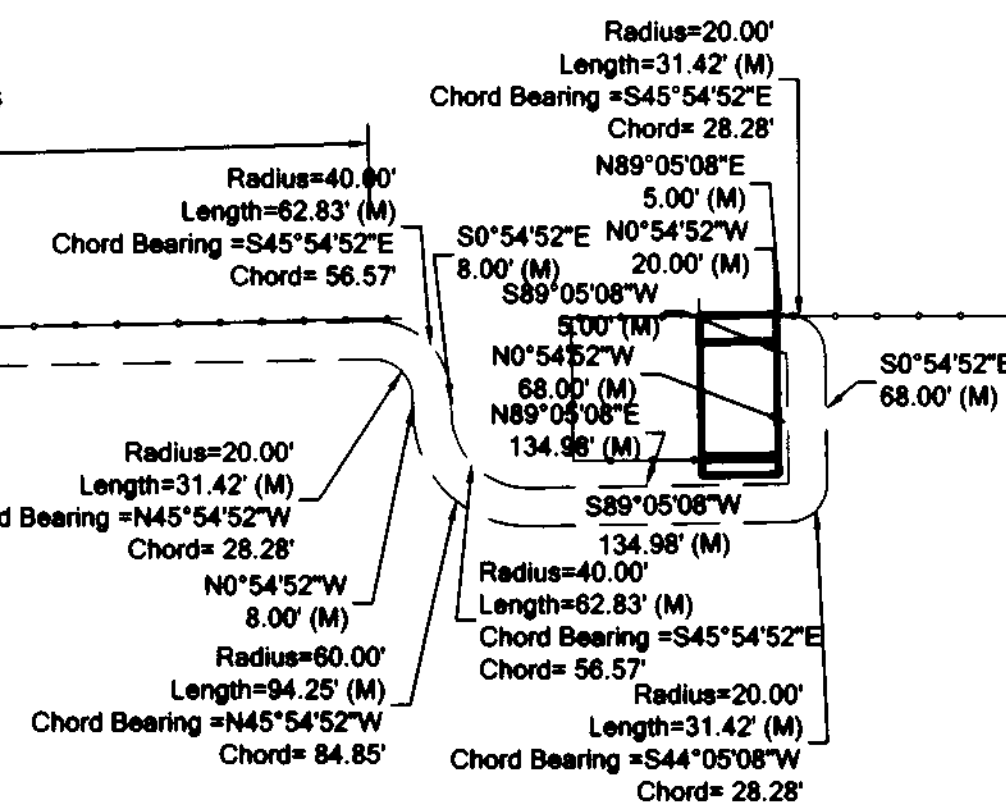
Scale: 1"=100'

Exact location of current access unknown due to excessive snow averaging 4-6 feet. Location determined by appearance of most likely access point and access location of existing cell tower to the west.



As Surveyed Access Easement Description:

Beginning at a point North 90°00'00" West 809.08 feet and North 0°00'00" East 2618.89 feet from the South Quarter Corner of Section 7, Township 6 North, Range 2 East Salt Lake Base and Meridian, and running thence North 89°05'08" East 5.00 feet to a point on a 20.00 foot radius to the right; thence along the arc of said curve 31.42 feet, chord bears South 45°54'52" East 28.28 feet; thence South 0°54'52" East 68.00 feet to a point on a 20.00 foot radius curve to the right; thence along the arc of said curve 31.42 feet, chord bears South 44°05'08" West 28.28 feet; thence South 89°05'08" West 134.98 feet to a point on a 60.00 foot radius curve to the right; thence along the arc of said curve 94.25 feet, chord bears North 45°54'52" West 84.85 feet; thence North 0°54'52" West 8.00 feet to a point on a 20.00 foot radius curve to the left; thence along the arc of said curve 31.42 feet, chord bears North 45°54'52" West 28.28 feet; thence South 89°05'08" West 911.20 feet; thence North 0°00'00" East 20.01 feet; thence South 89°05'08" West 76.82 feet; thence South 83°18'19" West 347.37 feet to the east right of way line of a public street known as 7100 East; thence North 6°41'41" West 20.00 feet; thence North 83°18'19" East 348.37 feet; thence North 89°05'08" East 103.03 feet; thence South 0°00'00" East 20.01 feet; thence North 89°05'08" East 886.00 feet to a point on a 40.00 foot radius curve to the right; thence along the arc of said curve 62.83 feet, chord bears South 45°54'52" East 56.57 feet; thence South 0°54'52" East 8.00 feet to a point on a 40.00 foot radius curve to the left; thence along the arc of said curve 62.83 feet, chord bears South 45°54'52" East 56.57 feet; thence North 89°05'08" East 134.98 feet; thence North 0°54'52" West 68.00 feet; thence South 89°05'08" West 5.00 feet; thence North 0°54'52" West 20.00 feet to the point of beginning. Containing 34,764 Square Feet or 0.80 Acres more or less.



PARENT PARCEL LEGAL DESCRIPTION: (As Provided)

A part of the S.W. 1/4 of Section 7, T. 6N., R. 2E., Salt Lake Meridian, U.S. Survey; Beginning at a point 150.7 feet East along the 1/4 Section line from the Northwest Corner of the S.W. 1/4 of said Section 7; thence East along said 1/4 Section line 1852.18 feet; thence S. 1°04' E. 597 feet; thence S. 88°50' W. 300 feet; thence N. 1°04' W. 209 feet; thence S. 88°56' W. 568 feet; thence S. 1°04' E. 92.64 feet; thence S. 88°51' W. 640.2 feet; thence N. 7°39' W. 150 feet; thence S. 88°51' W. 290.4 feet to the East Right-of-Way line of Road; thence N. 7°39' W. 320.0 feet to the point of beginning. Containing 18.439 Acres.

AND BEING the same property conveyed to Frank W. Clawson and Ruth E. Clawson, Trustees (and their Successors in Trust), The Frank W. and Ruth E. Clawson Family Trust U/A dated February 14, 2005 from Frank Wesman Clawson and Ruth H. Clawson by Warranty Deed dated March 09, 2005 and recorded October 26, 2006 in Instrument No. 2217565.

AS-PROVIDED LEASE AREA DESCRIPTION:

The real property located at Huntsville, County of Weber, State of Utah, also known as the:

Beginning at a point West 807.88 feet and North 2543.90 feet from the South Quarter Corner of Section 7, Township 6 North, Range 2 East Salt Lake Base and Meridian, and running thence North 00°54'52" West and 75.00 feet; thence South 89°05'08" West 40.00 feet; thence South 00°54'52" East 75.00 feet; thence North 89°05'08" East 40.00 feet to the point of beginning. Contains 0.069 Acres (as described)

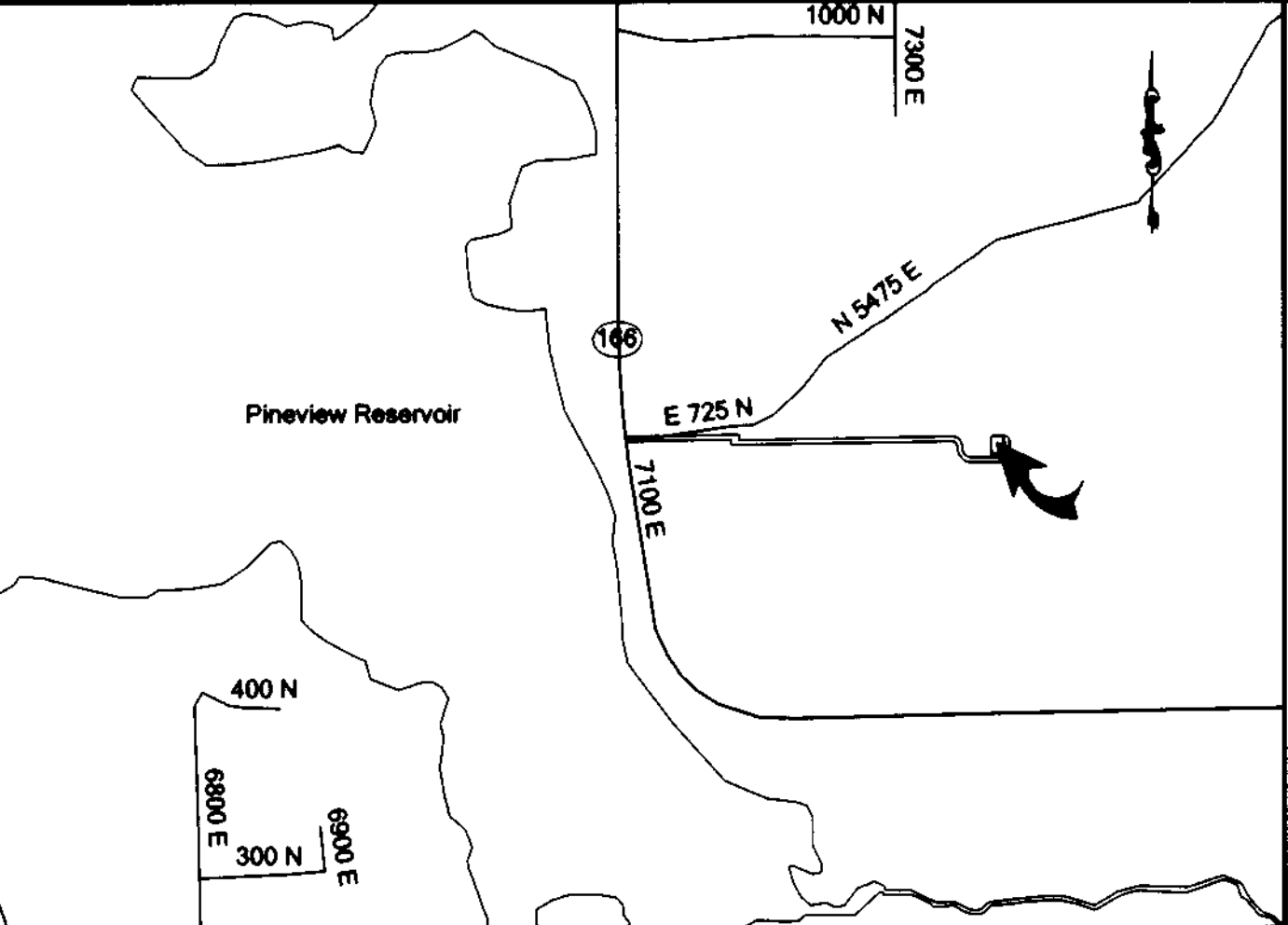
ENCROACHMENT STATEMENT:

No apparent encroachments found.

SURVEYOR'S NOTES:

- THERE WAS NO VISIBLE OR DISCERNABLE EVIDENCE IN CHANGES OF STREET ROW LINES, COMPLETED OR PROPOSED.
- THERE WAS NO EVIDENCE THAT THE SITE WAS BEING USED AS A SOLID WASTE DUMP, SUMP OR SANITARY LANDFILL.
- THERE WAS NO DESIGNATIONS FOR PARKING SPACES.
- 200' BUFFER ZONE N/A
- NO VISIBLE FRAGILE GEOLOGICAL AREAS OR WETLANDS
- NO TREES IN AREA
- LINEAR LENGTH OF FENCE: 229'
- THE TOPOGRAPHY FOR THE SURVEY WAS PERFORMED IN 4'-6" OF SNOW.
- ALL CALLS ARE RECORDED AND MEASURED UNLESS OTHERWISE NOTED.
- COMPOUND FENCE SQUARE FOOTAGE= 2,967

Exception	Entry No.	Type	Owner	Notes
8	8520P468	Right of Way and Easement	Weber County	Does not affect property.
10	998793	Water Contract	Weber Basin Water Conservancy Dist	Effects entire property.
11	1186306	Memorandum of lease	Frank Clawson (Lessor)	Expired, does not affect property.
14	890097	Agreement	Board of Water Resources	Effects entire property.
16	1568180	Memorandum of lease	Frank Clawson (Lessor)	This document describes the surveyed parcel.



VICINITY MAP
NOT TO SCALE

1A STATEMENT

THIS IS TO CERTIFY THAT THE GEOGRAPHICAL LOCATION SHOWN IS ACCURATE TO WITHIN ±15' HORIZONTALLY AND 3' VERTICALLY.

NAD 83
LATITUDE = 41°16'16.47" N
LONGITUDE = 111°46'15.86" W

FLOOD STATEMENT

Property located within FEMA flood zone "X"; Map Number 49057C0244E, with effective date: December 16, 2005. Zone "X" is defined as: Areas outside the 1-percent annual chance floodplain, areas of 1% annual chance sheet flow flooding where average depths are less than 1 foot, areas of 1% annual chance stream flooding where the contributing drainage area is less than 1 square mile, or areas protected from the 1% annual chance flood by levees. No Base Flood Elevations or depths are shown within this zone. Insurance purchase is not required in these zones.

ZONING DATA

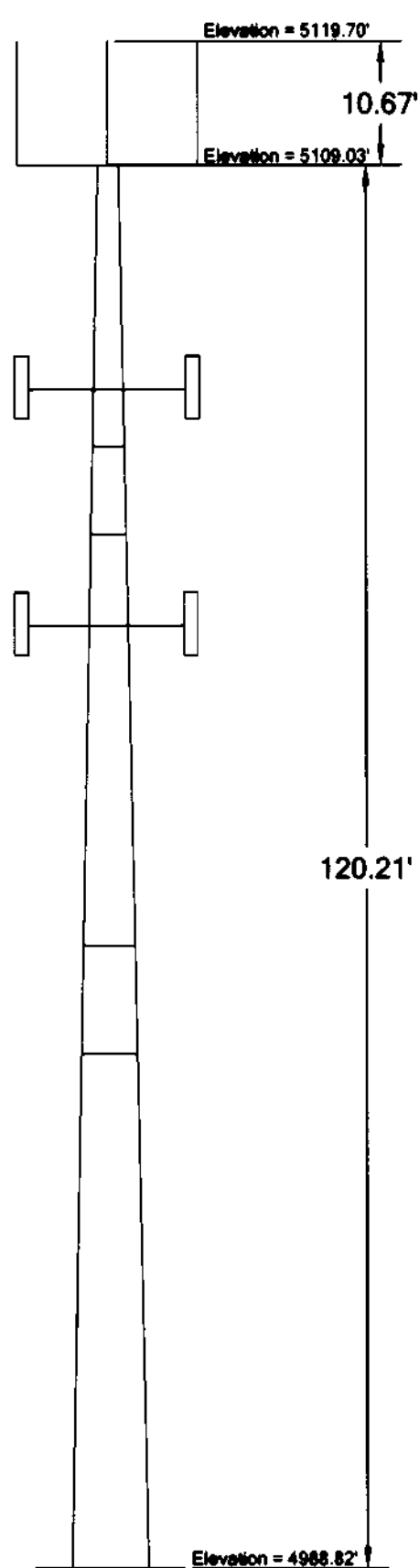
ZONE: AV-3
USE: Agricultural
SETBACKS:
FRONT: 30'
REAR: 30'
SIDE: 10' one side and 14' on other
HEIGHT RESTRICTIONS: 120'

SURVEY LEGEND

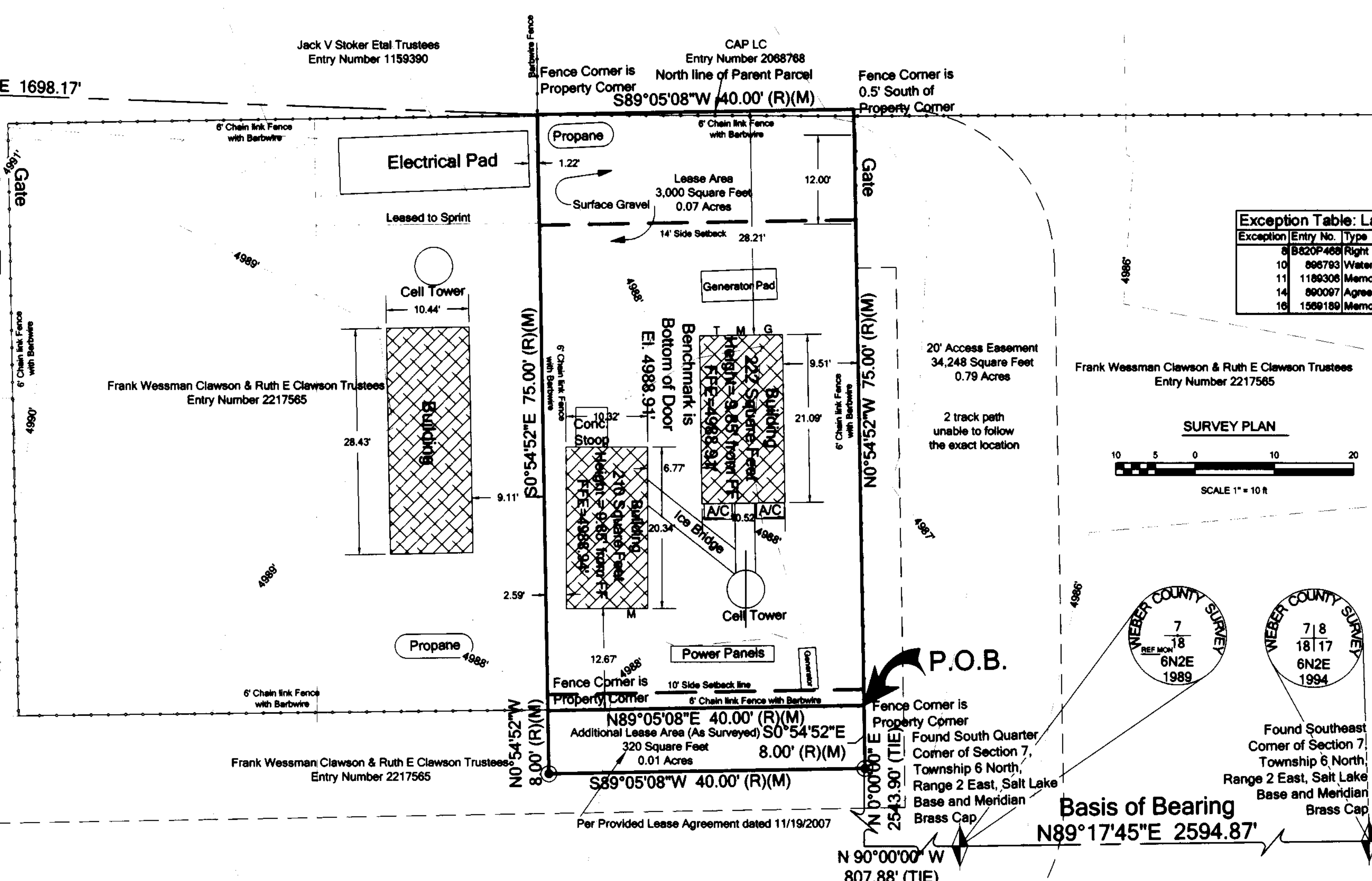
- (R) RECORD
- (M) MEASURED
- CHAIN LINK FENCE
- ELECTRIC PEDESTAL
- FOUND SECTION CORNER
- FOUND WITNESS CORNER
- TELEPHONE HOOK UP
- M METER RACK
- G GENERATOR RECEPTACLE
- SET REBAR WITH YELLOW CAP
- FLAT SURVEY

THE UTILITIES AS SHOWN ON THIS DRAWING WERE DEVELOPED FROM THE INFORMATION AVAILABLE. THIS IS NOT IMPLIED NOR INTENDED TO BE THE COMPLETE INVENTORY OF UTILITIES IN THIS AREA. IT IS THE CLIENT'S RESPONSIBILITY TO VERIFY THE LOCATION OF ALL UTILITIES (WHETHER SHOWN OR NOT) AND PROTECT SAID UTILITIES FROM ANY DAMAGE.

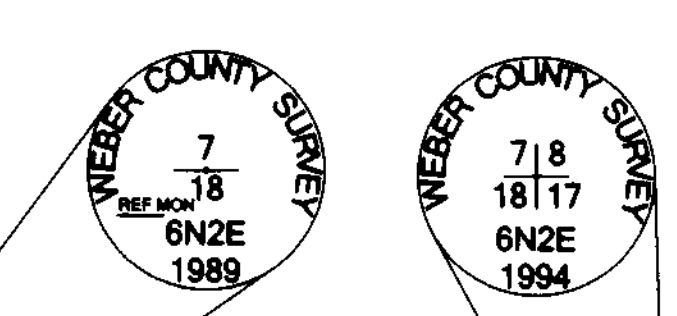
Found Witness Corner to the West Quarter Corner of Section 7, Township 6 North, Range 2 East, Salt Lake Base and Meridian Benchmark El. 4915.87



Tower Detail



SURVEY PLAN
SCALE 1" = 100'

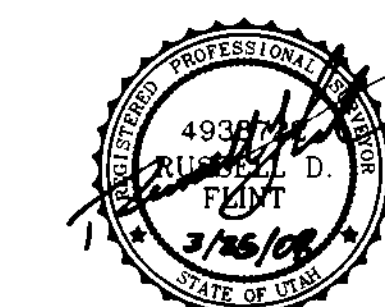


PARENT TRACT OVERVIEW
NOT TO SCALE

ALTA CERTIFICATION

I HEREBY CERTIFY TO: AMERICAN TOWER CORPORATION, LAWYERS TITLE INSURANCE CORPORATION, ITS SUCCESSORS AND ASSIGNS.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS" JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 2005, AND INCLUDES ITEMS 2, 3, 4, 6, 7(a), 7(b)(1), 7(b)(2), 7(c), 8, 9, 10, 11(a), 13, 14 AND 16 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, THE SURVEY MEASUREMENTS WERE MADE IN ACCORDANCE WITH THE POSITIONAL UNCERTAINTIES RESULTING FROM THE SURVEY MEASUREMENTS MADE ON THE SURVEY DO NOT EXCEED THE ALLOWABLE POSITIONAL TOLERANCE.



Russell D. Flint
Date Signed: March 25, 2008
License Expires: March 31, 2009

APR 1 4 2008
WEBER CO SURVEYOR

Work Coordinated by:
First American Professional Land Services
621 24th Avenue S.W.
Norman, Oklahoma 73069
(405) 701-1111 www.FirstAmPLS.com

Surveyor:
FLINT
LAND SURVEYING & CONSULTING INC.
P.O. BOX 95029
SOUTH JORDAN UT 84095
PHONE: (801) 446-1820
FAX: (801)253-1466

ALTA/ACSM LAND TITLE SURVEY
SHEET 1 of 1
Date: 02/05/2008
Dwn. By: JCS
Apnd. By: RDF
Dwg. No.: 1
Prof. No.: 080105
REVISIONS
DESCRIPTION: DATE:

AS SURVEYED LEASE AREA:
Beginning at a point North 90°00'00" West 807.88 feet and North 0°00'00" East 2543.90 feet from the South Quarter Corner of Section 7, Township 6 North, Range 2 East Salt Lake Base and Meridian, and running thence North 00°54'52" West and 75.00 feet; thence South 89°05'08" West 40.00 feet; thence South 00°54'52" East 75.00 feet; thence North 89°05'08" East 40.00 feet to the point of beginning. Contains 0.069 Acres (as described)

AS SURVEYED ADDITIONAL LEASE AREA:
The real property located at Huntsville, County of Weber, State of Utah, also known as the:
Beginning at a point 807.88 feet North 90°00'00" West and 2543.90 feet North 0°00'00" East from the South Quarter Corner of Section 7, Township 6 North, Range 2 East Salt Lake Base and Meridian, and running thence South 00°54'52" East and 8.00 feet; thence South 89°05'08" West 40.00 feet; thence North 00°54'52" West 8.00 feet; thence North 89°05'08" East 40.00 feet to the point of beginning. Contains 320 Square Feet (as described)

Prepared For:
American Tower Corporation
900 Circle 75 Parkway
Suite 300
Atlanta, GA. 30339

Project Name: Huntsville-Clawson
Project Location: Huntsville, Weber County, Utah
Project Address: 676 North 7100 East Street, Huntsville, UT 84317
Client Number: 310318