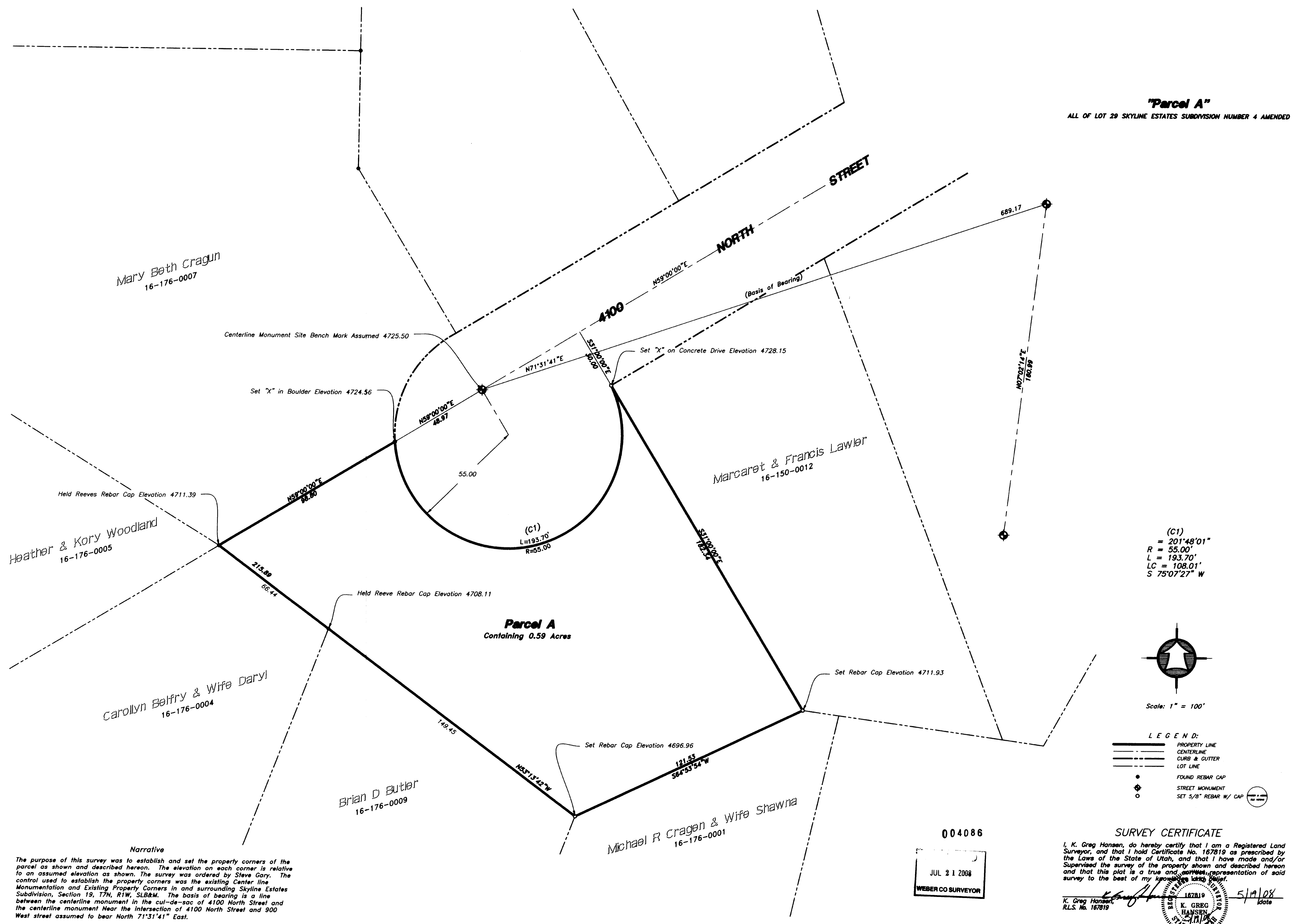
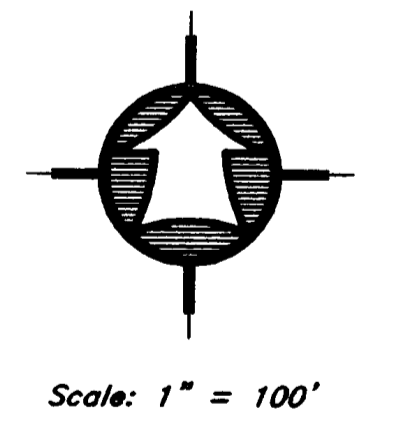


"Parcel A"
ALL OF LOT 29 SKYLINE ESTATES SUBDIVISION NUMBER 4 AMENDED



(C1)
= 201'48'01"
R = 55.00'
L = 193.70'
LC = 108.01'
S 75°07'27" W



- LEGEND:**
- PROPERTY LINE
 - - - CENTERLINE
 - · - CURB & GUTTER
 - · - · LOT LINE
 - FOUND REBAR CAP
 - ⊕ STREET MONUMENT
 - SET 5/8" REBAR W/ CAP

004086
JUL 21 2008
WEBER CO SURVEYOR

SURVEY CERTIFICATE

I, K. Greg Hansen, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 167819 as prescribed by the Laws of the State of Utah, and that I have made and/or Supervised the survey of the property shown and described hereon and that this plat is a true and correct representation of said survey to the best of my knowledge and belief.

K. Greg Hansen, 187819 5/19/08
R.L.S. No. 167819 date

Narrative

The purpose of this survey was to establish and set the property corners of the parcel as shown and described hereon. The elevation on each corner is relative to an assumed elevation as shown. The survey was ordered by Steve Gary. The control used to establish the property corners was the existing Center line Monumentation and Existing Property Corners in and surrounding Skyline Estates Subdivision, Section 19, T7N, R1W, SLB&M. The basis of bearing is a line between the centerline monument in the cul-de-sac of 4100 North Street and the centerline monument Near the intersection of 4100 North Street and 900 West street assumed to bear North 71°31'41" East.

<p>HA HANSEN & ASSOCIATES, INC. Consulting Engineers and Land Surveyors</p> <p>539 North Main Brigham City, Utah 84302 67 East 100 North Logan, Utah 84321 Logan, Utah (435) 752-9197 Brigham City, Utah (435) 723-5481 Ogden, Utah (801) 369-4905 Cedar Rapids, Iowa (563) 752-8272</p>	
<p>Drawn By: KGH Date: 5-18-08</p> <p>Designed By: _____</p> <p>Checked By: _____</p> <p>Approved By: _____</p> <p>Drawing File: 08-3-602a.dwg</p> <p>Scale: 1" = 20'</p> <p>JOB NUMBER: 08-3-80</p>	<p>PROPERTY SURVEY FOR STEVE GARY 4100 NORTH STREET PLEASANT VIEW UTAH A PART OF THE NORTH HALF OF SECTION 19, TOWNSHIP 7 NORTH, RANGE 1 WEST, S.L.B. & M.</p>
<p>SHEET 1 OF 1 SHEETS</p>	<p>Revision</p> <p>No.</p> <p>Date</p> <p>By</p>