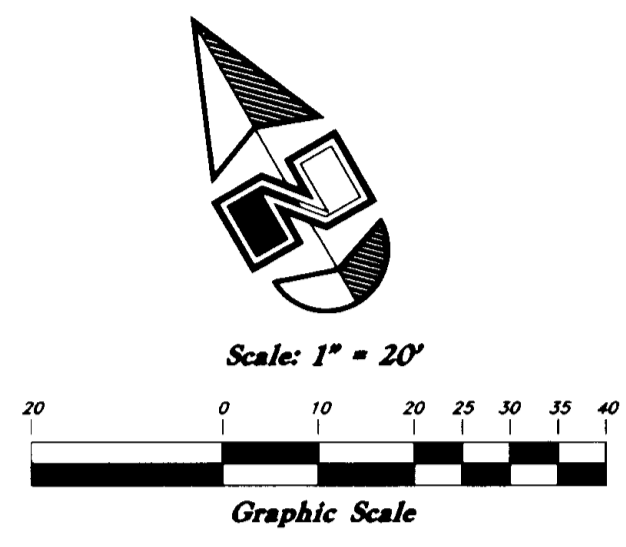
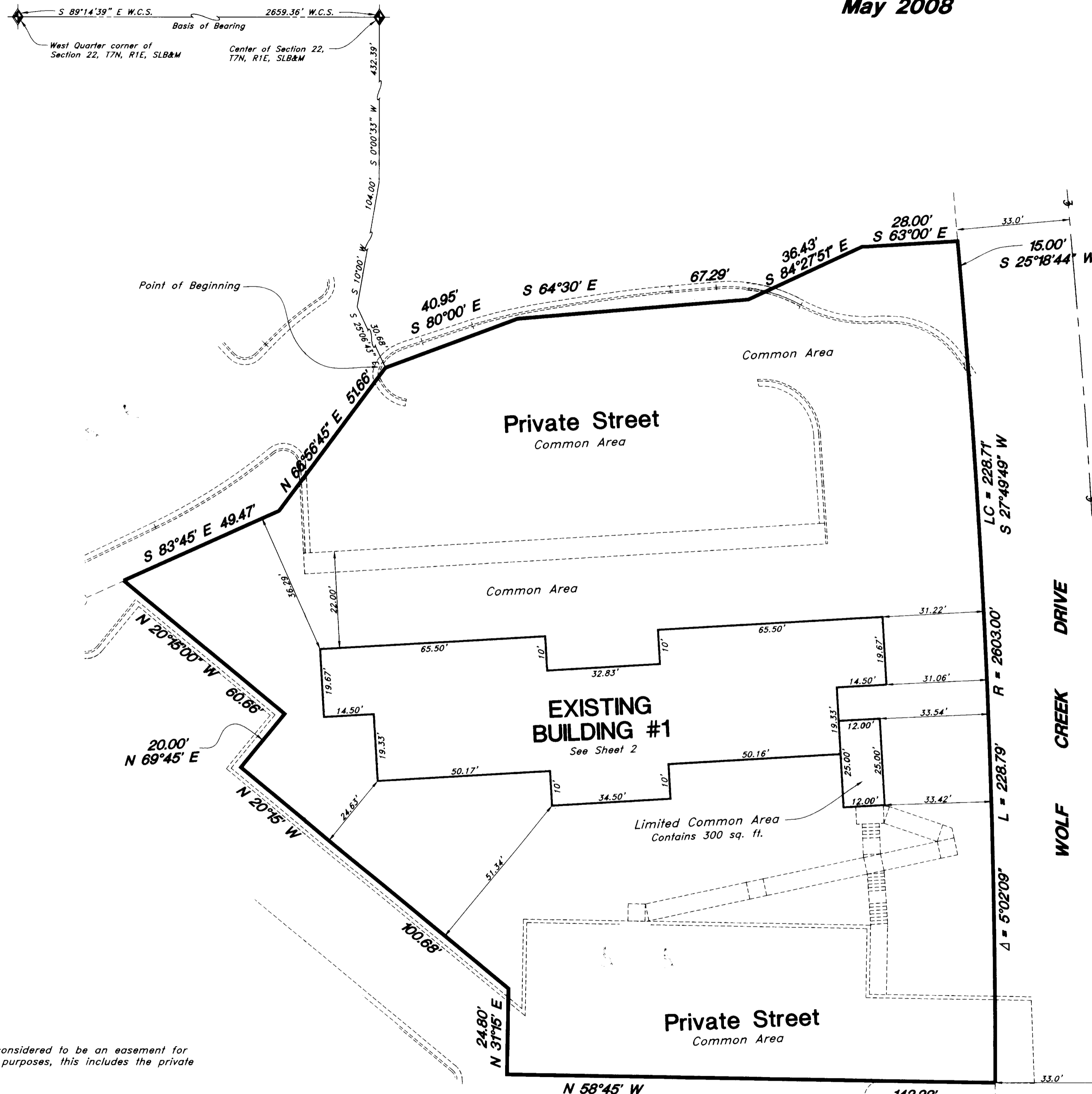


# Condominium Plat

# Wolf Creek Village - Phase 1, 2nd Amendment

Timeshare Condominium Project  
 A part of the South  $\frac{1}{2}$  of Section 22, T7N, R1E, SLB&M, U.S. Survey  
 Weber County, Utah  
 May 2008



- LEGEND**
- Found Great Basin Engineering Rebar & Cap
  - ▲ Set Nail & Washer in Conc.
  - Set 5/8" Rebar (24" long) & Cap w/ Fencepost
  - Set Hub & Tack
  - (Rad.) Radial line
  - (N/R) Non-radial line
  - W.C.S. Weber County Surveyor
  - ⊕ Monument to be Set

**NARRATIVE**

This Amended Plat of Common Area was requested by Bret Lacey of O.R.E (Owners' Resort and Exchange, Inc.), for the purpose of adding a check-in office on the existing building no. 1

**OWNERS CERTIFICATE OF CONSENT TO RECORD**

Know all men by these presents: \_\_\_\_\_ of \_\_\_\_\_, which is the owner of the tract of land described hereon Wolf Creek Village - Phase 1, 2nd Amendment a timeshare condominium project located on said tract of land do hereby make this certificate for and on behalf of said corporation has caused a survey to be made, and this record of survey map, consisting of two (2) sheets to be prepared; that said Corporation has consented to and does hereby consent to the recording of this Record of Survey Map in accordance with the Utah Condominium Ownership Act; and do hereby dedicate and reserve unto themselves, their heirs, their grantees and assigns, a right of way to be used in common with all others within said condominium (and those adjoining condominiums that may be prepared by the undersigned owners, their successors, or assigns) on, over and across all those portions or parts of said tract of land designated on said plat as Private Street (Private Right of Way) as access to the individual units, to be maintained by Wolf Creek I Association of Unit Owner's, whose membership consists of said owners, their grantees, successors, or assigns; and grant and convey to said Owners Association, all those parts or portions of said tract of land designated as Common Areas to be used for recreational and open space purposes for the benefit of each Owners Association member in common with all others in the condominium and grant and dedicate to Weber County a perpetual Open Space Right and Easement on and over the Common Area to guarantee to Weber County that the Common Areas remain open and undeveloped except for approved recreational, parking and open space purposes. Also grant and dedicate a perpetual right and easement over, upon and under the lands designated on the plat as public utility, storm water detention ponds and drainage easements, the same to be used for the installation, maintenance and operation of public utility service lines, storm drainage facilities or for the perpetual preservation of water drainage channels in their natural state whichever is applicable as may be authorized by governing authority with no buildings or structures being erected within such easements.

In Witness whereof I have set my hand and affixed the Corporate seal this day of \_\_\_\_\_, 2008

Wolf Creek I Association of Unit Owner's,

Pam Trimble - Board President

**ACKNOWLEDGMENT**

State of \_\_\_\_\_ } ss  
 County of \_\_\_\_\_ }

On the \_\_\_\_\_ day of \_\_\_\_\_, 2008, personally appeared before me Pam Trimble, who being by me duly sworn did say that he is a Manager of Wolf Creek I Association of Unit Owner's, and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and Pam Trimble acknowledged to me that said Corporation executed the same.

Residing at: \_\_\_\_\_ A Notary Public commissioned in Utah

Commission Expires: \_\_\_\_\_ Print Name \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I, Mark E. Babbitt, a duly Registered Professional Utah Land Surveyor as required by the laws of the State of Utah, holding License No. 166484, in accordance with Title 58 Chapter 22, Professional Engineers and Land Surveyors Licensing Act, do hereby certify that I have surveyed the following described tract of land at the instance of Wolf Creek I Association of Unit Owner's and is based on information on record at the Weber County Recorder's Office:

A part of the South half of Section 22, Township 7 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:

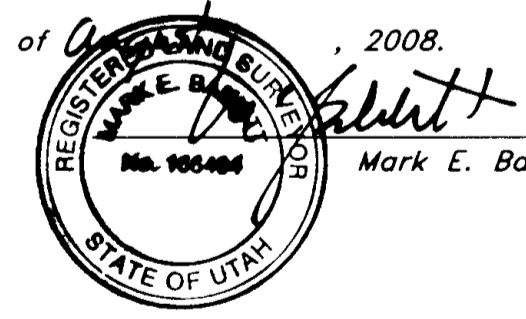
Beginning at a point being 432.39 feet South 0°00'33" West along the Quarter section line, 104.00 feet South 10°00' West, and 30.68 feet South 25°06'43" East from the center of said Section 22; and running thence South 80°00' East 40.95 feet; thence South 64°30' East 67.29 feet; thence South 84°27'51" East 36.43 feet; thence South 63°00' East 28.00 feet to the westerly line of Wolf Creek Drive; thence along said westerly line the following two courses: South 25°18'44" West 15.00 feet; and Southwesterly along the arc of a 2603.00 foot radius curve to the right a distance of 228.79 feet (Long Chord bears South 27°49'49" West 228.71 feet); thence North 58°45' West 142.22 feet; thence North 31°15' East 24.80 feet; thence North 20°15' West 100.68 feet; thence North 69°45' East 20.00 feet; thence North 20°15' West 60.66 feet; thence South 83°45' East 49.47 feet; thence North 66°56'45" East 51.66 feet to the point of beginning.

Contains 0.985 acre

I further certify that the above description correctly describes the perimeter of the surface of the land on which has been or will be constructed Wolf Creek Village-Phase 1, 2nd Amendment a timeshare condominium project, that the property corners have been accurately set on the ground in accordance with Section 17-23-17 and Title 52 Chapter 8, and are sufficient to readily retrace or reestablish this survey, and that all current lot widths and areas meet the requirements of the Weber County Zoning Ordinance; that this Record of Survey Map consisting of two (2) sheets was prepared in accordance with the "Utah Condominium Ownership Act" and represents a true and accurate map of the land and building thereon to the best of my knowledge and belief.

Signed this 8<sup>th</sup> day of August, 2008.

166484  
 License No. \_\_\_\_\_ Mark E. Babbitt



**NOTE:**

All Common Area is considered to be an easement for public utility and drainage purposes, this includes the private streets.

**WEBER COUNTY ENGINEER**

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

Signature \_\_\_\_\_

**WEBER COUNTY SURVEYOR**

I hereby certify that the Weber County Surveyor's office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

Signature \_\_\_\_\_

**WEBER COUNTY COMMISSION ACCEPTANCE**

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

Title \_\_\_\_\_  
 Chair, Weber County Commission

Attest \_\_\_\_\_

**OGDEN VALLEY TOWNSHIP PLANNING COMMISSION**

This is to certify that this subdivision plat was duly approved by the Ogden Valley Township Planning Commission on the \_\_\_\_\_ day of \_\_\_\_\_, 2008.

Chair, Ogden Valley Township Planning Commission

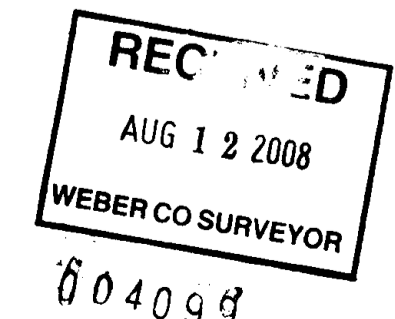
**WEBER COUNTY ATTORNEY**

I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

Signature \_\_\_\_\_

**GREAT BASIN ENGINEERING NORTH**  
 CONSULTING ENGINEERS AND SURVEYORS  
 5746 South 1475 East - Suite 200  
 Ogden, Utah 84403  
 P.O. Box 150048, Ogden, Utah 84415  
 Ogden (801)394-4515 Salt Lake City (801)521-0222 Fax (801)392-7544



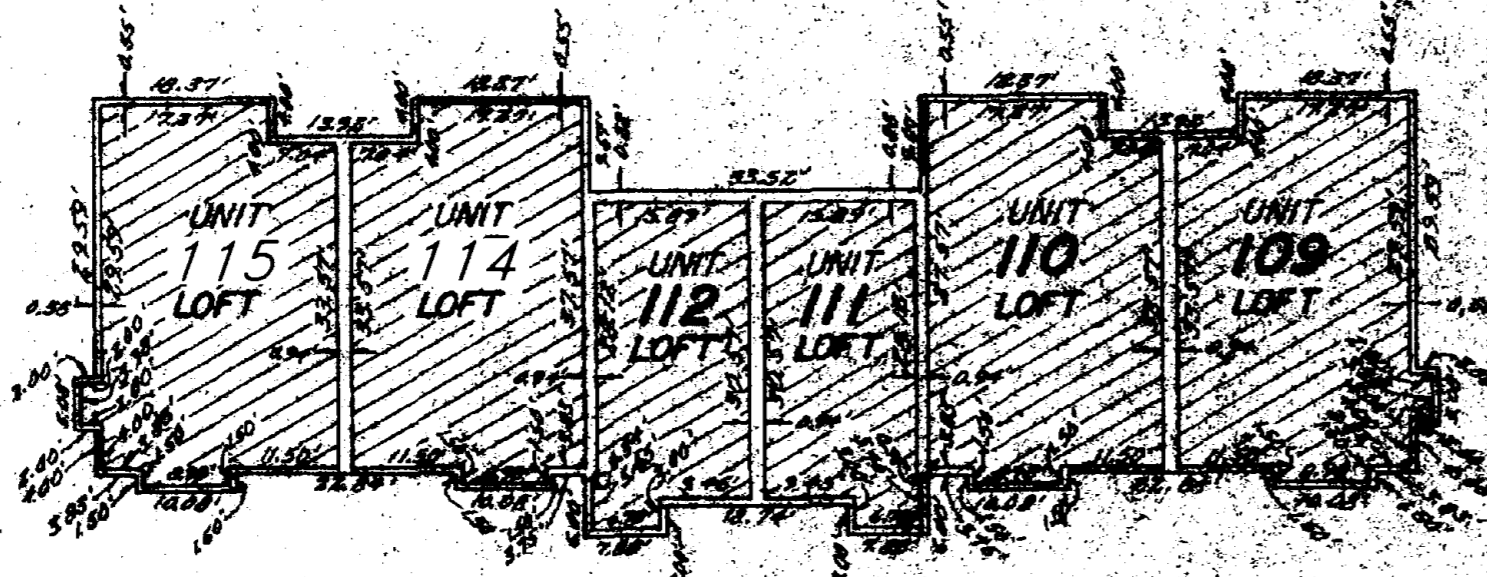
Sheet 1 of 2

**WEBER COUNTY RECORDER**

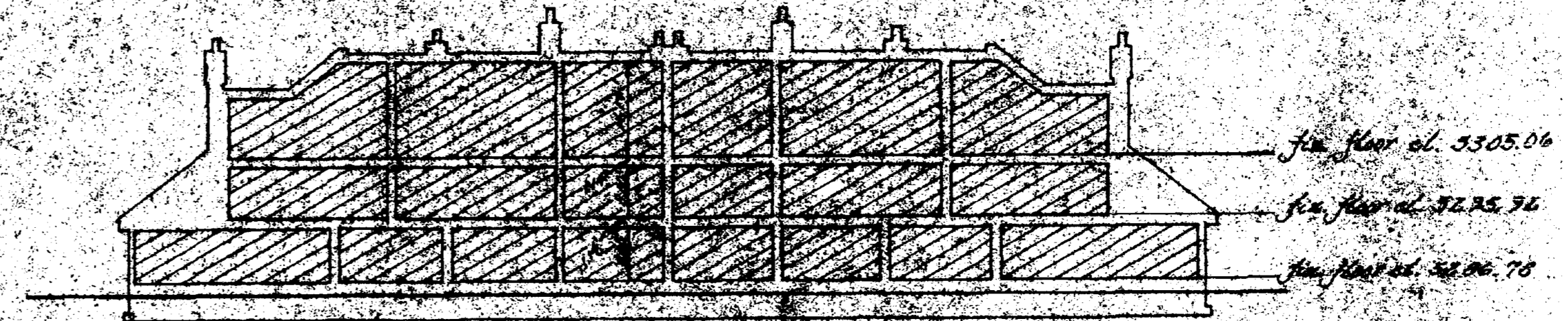
ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
 FILED FOR RECORD AND  
 RECORDED \_\_\_\_\_ AT \_\_\_\_\_  
 IN BOOK \_\_\_\_\_ OF OFFICIAL  
 RECORDS, PAGE \_\_\_\_\_, RECORDED  
 FOR \_\_\_\_\_

WEBER COUNTY RECORDER  
 BY: \_\_\_\_\_  
 DEPUTY

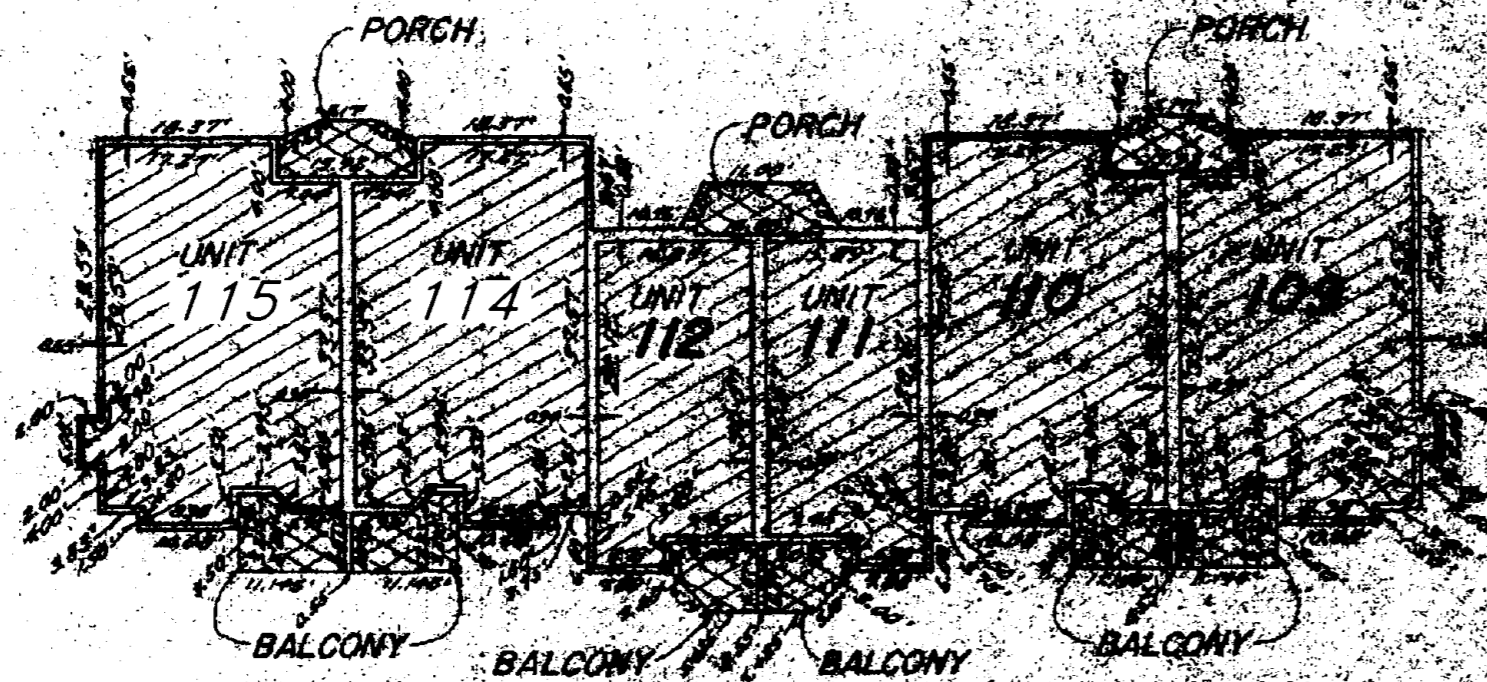
Condominium Plat  
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 Weber County, Utah  
 May 2008



**BUILDING 1**  
 THIRD LEVEL  
 PLAN  
 Scale: 1" = 20'



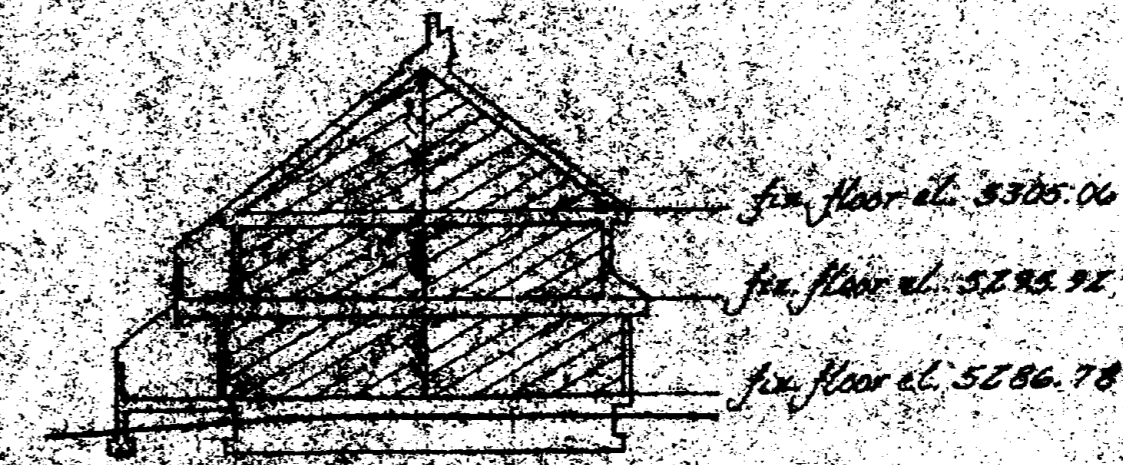
**BUILDING 1**  
 SECTION A-A  
 Scale: 1" = 20'



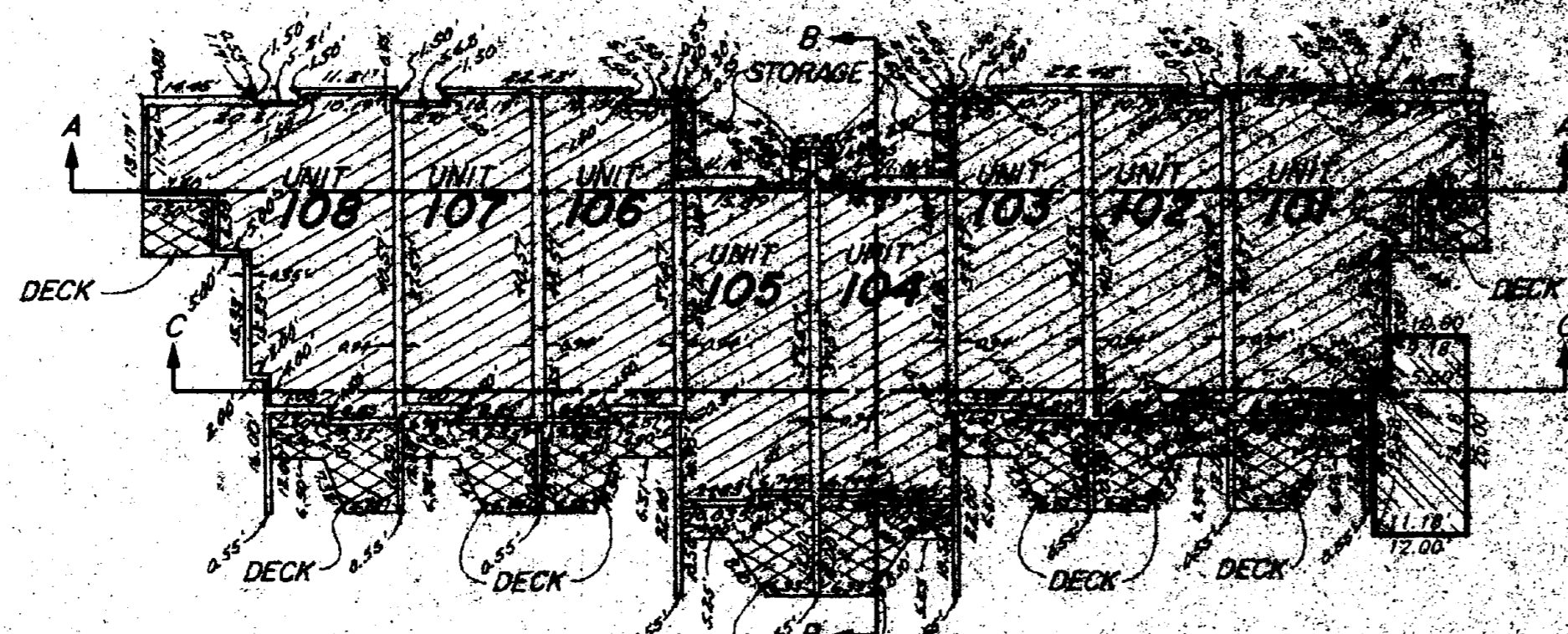
**BUILDING 1**  
 SECOND LEVEL  
 PLAN  
 Scale: 1" = 20'

**NOTES**

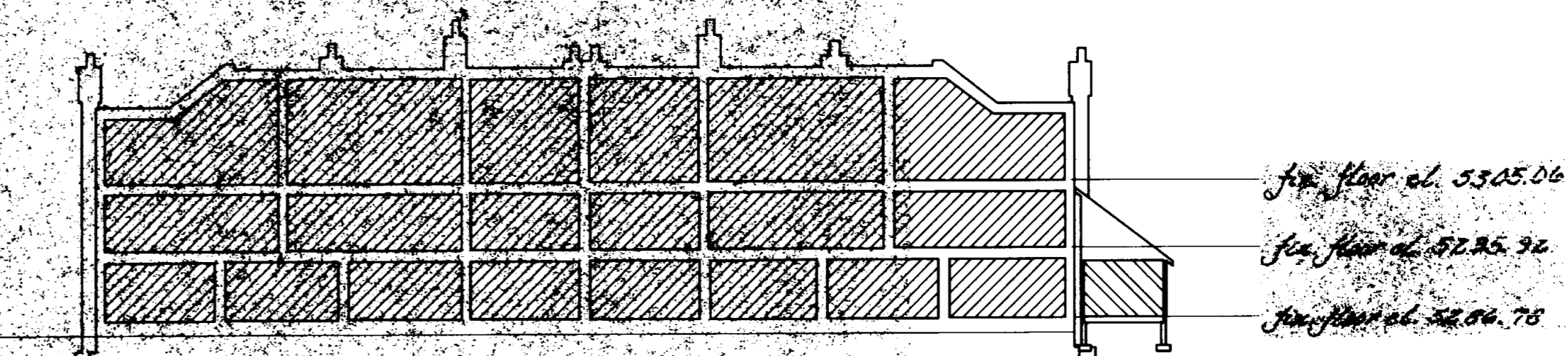
1. Elevations are based on 26505 datum  
 Benchmark - Brass Cap at Center of Section  
 44.75N 18.15.5634W - elev. 5307.99
2. Good landscaping must be installed within the project as shown by a separate site plan & accompanied by a final landscape plan.
3. Sidewalk, curbs, gutters, and balconies or decks constructed within the project are shown by final landscape plan and final landscape plan.
4. All other areas enclosed within the project but not shown need development slopes or grass stabilization. Lines are for conceptual use.
5. This building is not completed. Dimensions are approximate only. No responsibility for accuracy should occur until dimensions are completed.
6. The elevation of all structures shall be greater than the elevation of any adjacent flood plain.



**BUILDING 1**  
 SECTION B-B  
 Scale: 1" = 20'



**BUILDING 1**  
 FIRST LEVEL  
 PLAN  
 Scale: 1" = 20'



**BUILDING 1**  
 SECTION C-C  
 Scale: 1" = 20'

