

# The Summit at Ski Lake No. 11

A part of the Northeast Quarter of Section 24, T6N, R1E, SLB & M, U.S. Survey

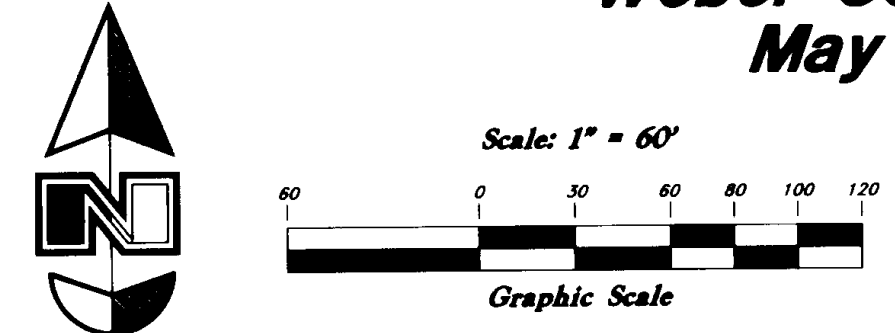
Weber County, Utah

May 2008

**NARRATIVE:**  
At the request of Ronald J. Catanzaro, owner and developer of The Summit at Ski Lake No. 11, we have prepared this 9 lot subdivision plat.  
This is the eleventh phase of The Summit at Ski Lake Estates and it adjoins The Summit at Ski Lake No. 4 on its Easterly boundary and Via Cortina Drive (Private).  
The basis of bearing for this plat is S 89°36'57" E between the Brass Caps found at the Northwest corner and the North 1/4 corner of Section 24, Township 6 North, Range 1 East, Salt Lake Base & Meridian, U.S. Survey.  
(Basis of Bearing)  
N 89°36'57" W  
Calc. from measurements 2660.60'  
State Plane Grid Bearing per Weber County Condition. (0.5' above ground)

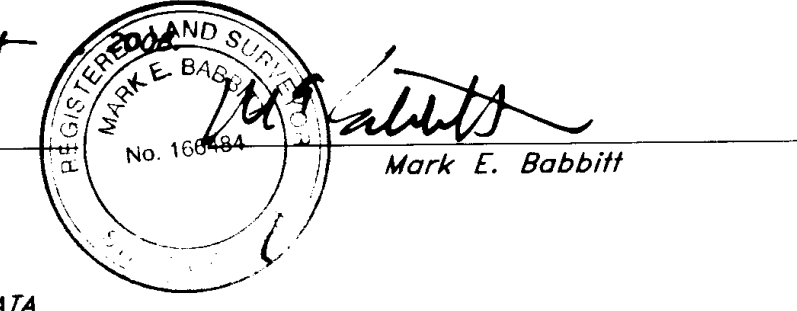
**LEGEND**

- Found Rebar & Cap w/Fencepost
- 5/8" Rebar (24" long) & cap w/Fencepost Set at all property corners (see detail below)
- ◆ Section corner
- ⊕ Monument to be set



- NOTE:**
1. 10' wide Public Utility and Drainage Easements each side of Property line as indicated by dashed lines, except as otherwise shown.
  2. 20' or 30' cut/fill and public utility easements along frontage of lots as shown.
  3. Centerline monuments to be set upon completion of improvements.

I, Mark E. Babbitt, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 156484 in accordance with Title 58 Chapter 22, Professional Engineers and Land Surveyors Licensing Act. I also do hereby certify that The Summit at Ski Lake No. 11 in Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the ground in accordance with Section 17-23-17. Monuments have been set as shown on this drawing.  
I also certify that all the lots within The Summit at Ski Lake No. 11 meet the frontage and area requirements of the Weber County Zoning Ordinance.  
Signed this 4th day of August, 2008.



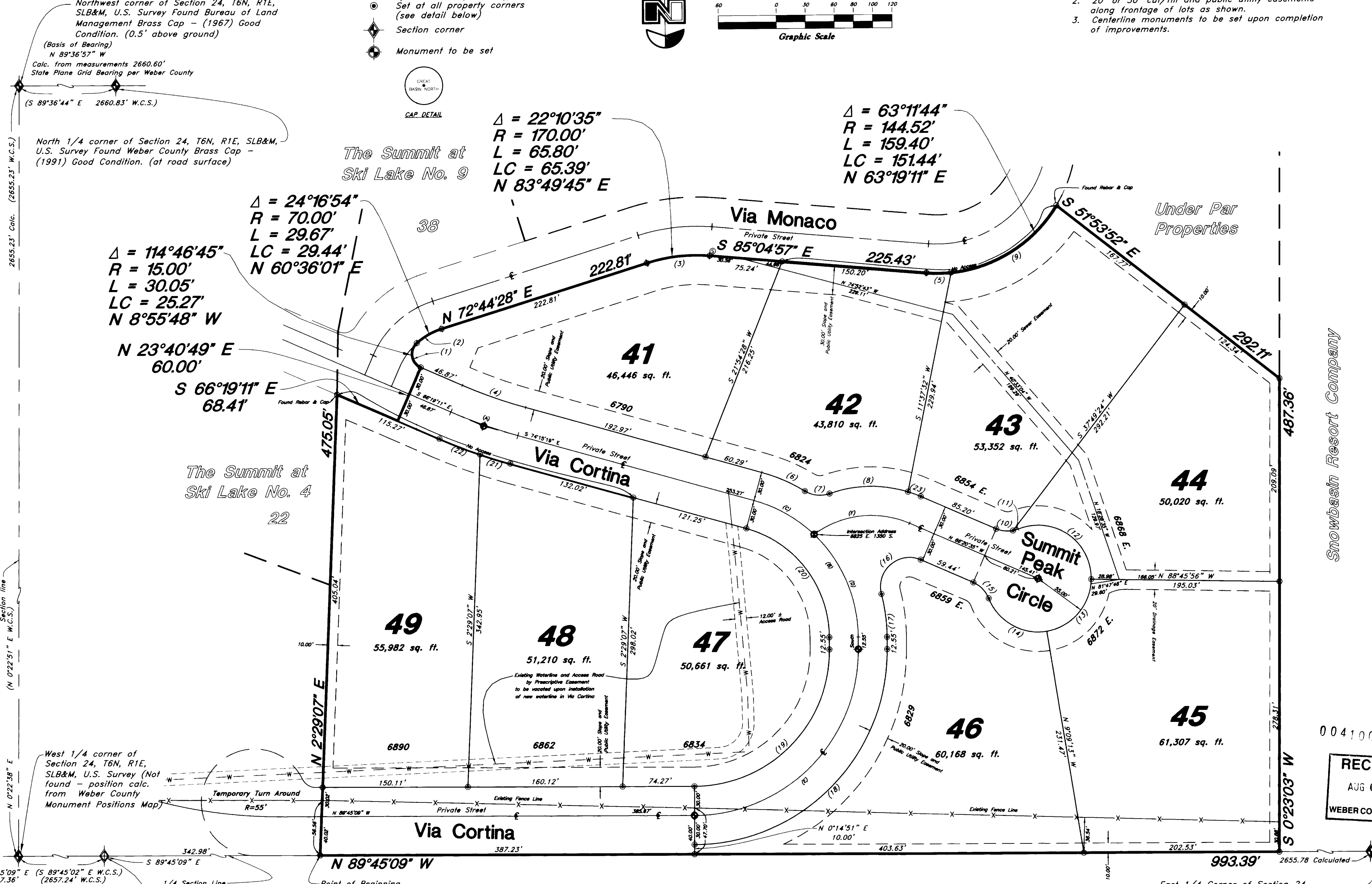
166484

**PROPERTY LINE CURVE DATA**

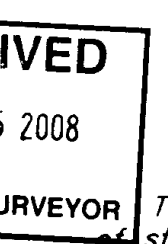
(1) Δ = 114°46'45" R = 15.00' L = 30.05' LC = 25.27' N 8°55'48" W	(2) Δ = 24°16'54" R = 70.00' L = 29.67' LC = 29.44'	(3) Δ = 22°10'35" R = 170.00' L = 65.80' LC = 65.39'	(4) Δ = 63°11'44" R = 144.52' L = 159.40' LC = 151.44' N 63°19'11" E	(5) Δ = 22°10'35" R = 170.00' L = 65.80' LC = 65.39'	(6) Δ = 114°46'45" R = 15.00' L = 30.05' LC = 25.27' N 8°55'48" W	(7) Δ = 50°42'40" R = 30.00' L = 28.55' LC = 25.69' N 83°48'32" W	(8) Δ = 36°53'19" R = 30.00' L = 28.55' LC = 25.69' N 83°48'32" W	(9) Δ = 52°59'53" R = 30.00' L = 28.55' LC = 25.69' N 83°48'32" W	(10) Δ = 34°02'31" R = 30.00' L = 28.55' LC = 25.69' N 83°48'32" W	(11) Δ = 11°03'26" R = 30.00' L = 28.55' LC = 25.69' N 83°48'32" W	(12) Δ = 112°40'35" R = 30.00' L = 28.55' LC = 25.69' N 83°48'32" W	(13) Δ = 79°38'40" R = 30.00' L = 28.55' LC = 25.69' N 83°48'32" W	(14) Δ = 77°54'58" R = 30.00' L = 28.55' LC = 25.69' N 83°48'32" W	(15) Δ = 45°05'57" R = 30.00' L = 28.55' LC = 25.69' N 83°48'32" W	(16) Δ = 128°05'07" R = 30.00' L = 28.55' LC = 25.69' N 83°48'32" W	(17) Δ = 142°25'42" R = 30.00' L = 28.55' LC = 25.69' N 83°48'32" W	(18) Δ = 90°14'51" R = 30.00' L = 28.55' LC = 25.69' N 83°48'32" W
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**CENTERLINE CURVE DATA**

(A) Δ = 75°06'08" R = 530.00' L = 73.41' LC = 73.35' S 70°17'15" E	(B) Δ = 74°15'19" R = 147.00' L = 190.21' LC = 177.46' S 37°07'39" E	(C) Δ = 28°06'02" R = 147.00' L = 221.07' LC = 211.18' E	(D) Δ = 46°09'17" R = 147.00' L = 116.42' LC = 115.24' S 23°04'39" E	(E) Δ = 90°14'51" R = 170.00' L = 267.77' LC = 240.94' S 45°07'25" W	(F) Δ = 59°48'42" R = 100.00' L = 104.39' LC = 99.79' N 83°45'04" E
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Snowbasin Resort Company



**ACKNOWLEDGMENT**

State of \_\_\_\_\_ } ss  
County of \_\_\_\_\_ }  
On the \_\_\_\_\_ day of \_\_\_\_\_, 2008, personally appeared before me, the undersigned Notary Public, the signer of the Owner's Dedication, one in number, who duly acknowledged to me he signed it freely and voluntarily and for the purposes therein mentioned.

Residing at: \_\_\_\_\_ A Notary Public commissioned in Utah  
Commission Expires: \_\_\_\_\_ Print Name \_\_\_\_\_  
State of \_\_\_\_\_ } ss  
County of \_\_\_\_\_ }  
On the \_\_\_\_\_ day of \_\_\_\_\_, 2008, personally appeared before me, Ronald J. Catanzaro who being by me duly sworn did say that he is President of Ski-Lake Corporation and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and Ronald J. Catanzaro acknowledged to me that said Corporation executed the same.

**WEBER COUNTY SURVEYOR**  
I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with the lines and monuments on record in the county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

**WEBER COUNTY COMMISSION ACCEPTANCE**  
This is to certify that this subdivision plat, the dedication streets and other public ways and financial guarantees of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

Title \_\_\_\_\_ Chair, Weber County Commission  
Attest \_\_\_\_\_

**BOUNDARY DESCRIPTION**

A part of the Northeast Quarter of Section 24, Township 6 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:  
Beginning at a point which is 342.98 feet South 89°45'09" East along the Quarter Section line from the Southwest Corner of said Quarter Section 24; and running thence North 2°29'07" East 475.05 feet along the East line extended and the East line of the Summit at Ski Lake No. 9, a subdivision located in Weber County, Utah; thence Eight (8) courses along the Southerly line of the Summit at Ski Lake No. 9, a subdivision located in Weber County, Utah as follows: South 66°19'11" East 68.41 feet, North 23°40'49" East 60.00 feet, Northerly along the arc of a 15.00 foot radius curve the the right a distance of 30.05 feet (Central Angle equals 114°46'45" and Long Chord bears North 8°55'48" West 25.27 feet), Northeasterly along the arc of a 70.00 foot radius curve to the right a distance of 29.67 feet (Central Angle equals 24°16'54" and Long Chord bears North 60°36'01" East 29.44 feet), North 72°44'28" East 222.81 feet, Easterly along the arc of a 170.00 foot radius curve to the right a distance of 65.80 feet (Central Angle equals 22°10'35" and Long Chord bears North 83°49'45" East 65.39 feet), South 85°04'57" East 225.43 feet, and along the arc of a 144.52 foot radius curve a distance of 159.40 (Central Angle equals 63°11'44" and Long Chord bears North 63°19'11" East 151.44 feet); thence South 51°53'52" East 292.11 feet to the East line extended of Valley-Lake Estates No. 2 and No. 3, subdivisions in Weber County, Utah; thence South 0°23'03" West 487.36 feet along said East line extended of said Valley-Lake Estates No. 2 and No. 3 to the South line of said Quarter Section; thence North 89°45'09" West 993.39 feet along said Section line to the point of beginning.  
Contains 571,097 square feet  
Or 13.111 acres

**WEBER COUNTY ENGINEER**  
I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

**WEBER COUNTY ATTORNEY**  
I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

**OWNER'S DEDICATION**  
I, the undersigned owner of the herein described tract of land, do hereby set apart and subdivide the same into lots and private street as shown on this plat, and name said tract The Summit at Ski Lake No. 11 and do hereby dedicate and reserve unto themselves, their heirs, their grantees and assigns, a right of way to be used in common with all others within said subdivision (and those adjoining subdivisions that may be subdivided by the undersigned owners, their successors, or assigns) on, over and across all those portions or parts of said tract of land designated on said plat as Private Street (Private Right of Way) as access to the individual lots, to be maintained by the Summit Peak at Ski-Lake Owners Association whose membership consists of said owners, their grantees, successors, or assigns, and also grant and dedicate a perpetual right and easement over, upon and under the lands designated hereof as public utility, storm water detention ponds and drainage easements and private streets, the same to be used for the installation, maintenance and operation of public and private utility service lines, storm drainage facilities or for the perpetual preservation of water drainage channels in their natural state whichever is applicable as may be authorized by the governing authority with no buildings or structures being erected within such easements.  
Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

**OGDEN VALLEY TOWNSHIP PLANNING COMMISSION**  
This is to certify that this subdivision plat was duly approved by the Ogden Valley Township Planning Commission on the \_\_\_\_\_ day of \_\_\_\_\_, 2008.

Snowbasin Resort Company

Ronald J. Catanzaro - President  
Ronald J. Catanzaro

**GREAT BASIN ENGINEERING NORTH**  
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P.O. Box 150048, Ogden, Utah 84415  
Open: (801)394-4515 Salt Lake City (801)521-0222 Fax (801)393-7544

**WEBER COUNTY RECORDER**  
ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
RECORDED \_\_\_\_\_ FILED FOR RECORD AND AT \_\_\_\_\_  
IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS, PAGE \_\_\_\_\_ RECORDED FOR \_\_\_\_\_  
WEBER COUNTY RECORDER  
BY: \_\_\_\_\_ DEPUTY  
96N120N10  
Revision 1/30/06