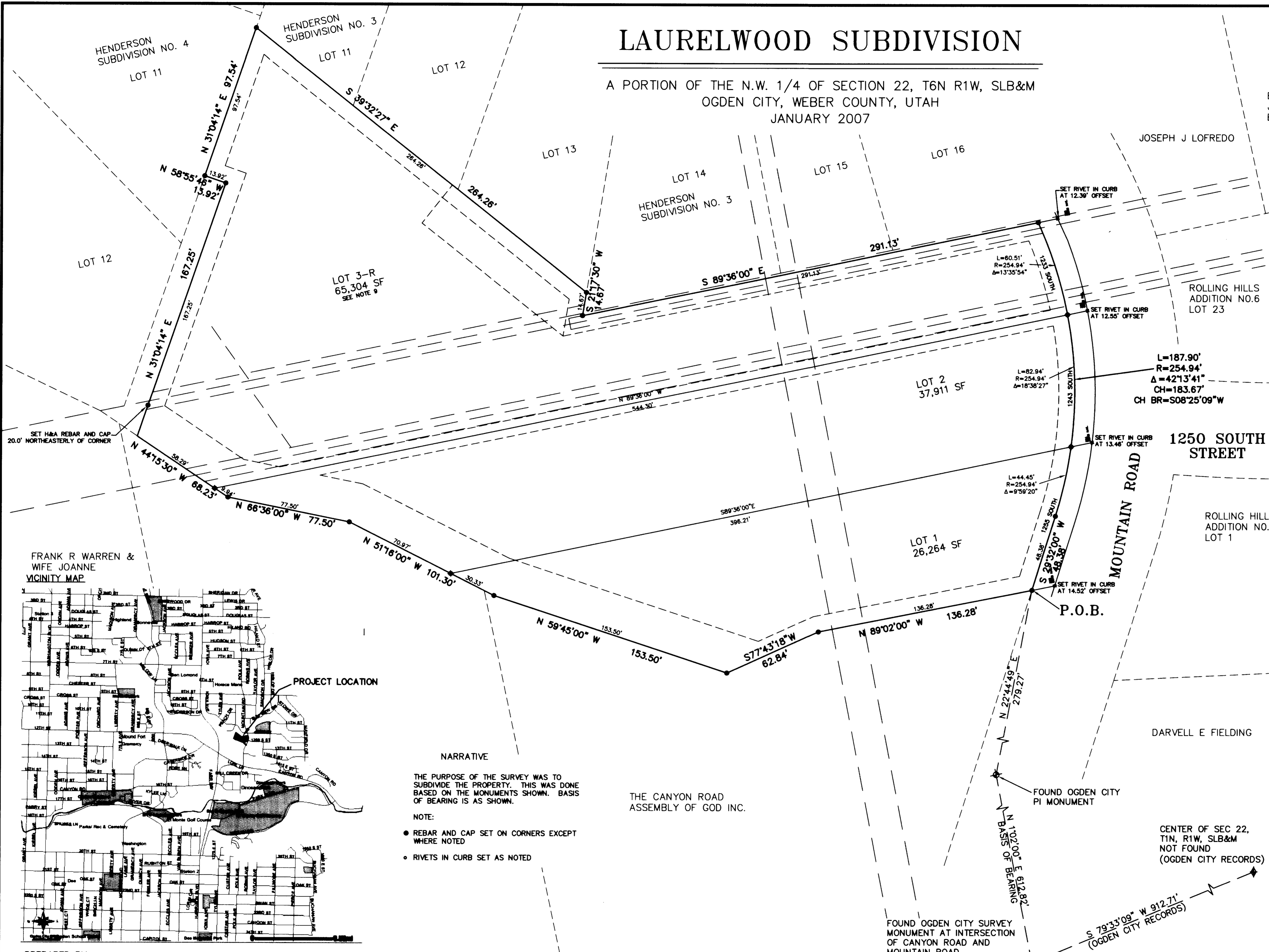
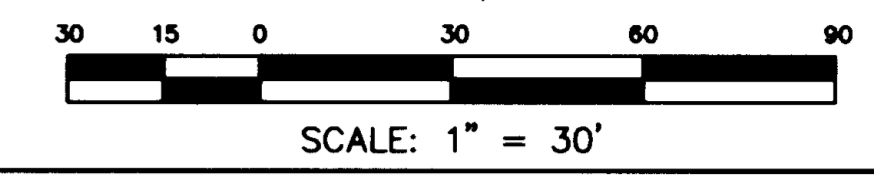


# LAURELWOOD SUBDIVISION

A PORTION OF THE N.W. 1/4 OF SECTION 22, T6N R1W, SLB&M  
 OGDEN CITY, WEBER COUNTY, UTAH  
 JANUARY 2007



**SURVEYOR'S CERTIFICATE**

I, VON R. HILL, A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HERewith AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS ISLAND VIEW SUBDIVISION PLAT B "AMENDED" AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN.

DATE: 2 JAN 2007  
 VON R. HILL  
 No. 166385  
 VON R. HILL  
 STATE OF UTAH

**BOUNDARY DESCRIPTION**

PART OF LOT 11, 12 AND 13, BLOCK 3, HENDERSON SUBDIVISION NO. 3, AND PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT ON THE WEST LINE OF MOUNTAIN ROAD; SAID POINT BEING NORTH 11°02'00" EAST 612.82 FEET ALONG A MONUMENT LINE TO AN OGDEN CITY P.I. MONUMENT; AND NORTH 22°44'48" EAST 278.27 FEET FROM AN OGDEN CITY SURVEY MONUMENT IN THE INTERSECTION OF MOUNTAIN ROAD AND CANYON ROAD; SAID MONUMENT BEING SOUTH 79°33'09" WEST 912.71 FEET FROM THE CENTER OF SAID SECTION 22 IN OGDEN CITY RECORDS; AND RUNNING THENCE NORTH 89°02'00" WEST 136.28 FEET; THENCE SOUTH 77°43'18" WEST 62.84 FEET; TO THE CENTER OF NORTH OGDEN CANAL; THENCE 4 COURSES ALONG THE CENTER OF SAID CANAL AS FOLLOWS: NORTH 59°45'00" WEST 153.50 FEET, NORTH 51°16'00" WEST 101.30 FEET, NORTH 66°36'00" WEST 77.50, NORTH 44°15'30" WEST 68.23 FEET; THENCE LEAVING SAID CANAL NORTH 31°04'14" EAST 167.25 FEET; THENCE NORTH 58°55'46" WEST 13.92 FEET TO THE SOUTH EAST LINE OF HENDERSON SUBDIVISION NO. 4; THENCE NORTH 31°04'14" EAST 97.54 FEET; THENCE SOUTH 39°32'27" EAST 264.26 FEET; THENCE SOUTH 21°17'30" WEST 14.67 FEET TO THE SOUTHWEST CORNER OF LOT 14, HENDERSON SUBDIVISION NO. 3; THENCE SOUTH 89°36'00" EAST 291.13 FEET ALONG THE SOUTH LINE OF SAID HENDERSON SUBDIVISION NO. 3 TO THE WEST LINE OF MOUNTAIN ROAD; THENCE 2 COURSES ALONG SAID WEST LINE AS FOLLOWS: SOUTHERLY ALONG THE ARC OF A 254.94-FOOT RADIUS CURVE TO THE RIGHT 187.90 FEET (L.C. BEARS SOUTH 08°25'06" WEST 183.87 FEET, CENTRAL ANGLE=42°13'41") AND SOUTH 29°32'00" WEST 48.38 FEET TO THE POINT OF BEGINNING, CONTAINING 2.97 ACRES

**OWNER'S DEDICATION**

THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND HEREBY SET APART AND SUBDIVIDE THE SAME TRACT INTO LOTS AS SHOWN ON THIS PLAT, AND ASSIGN THE LANDS INCLUDED IN THIS PLAT THE NAME OF LAURELWOOD SUBDIVISION, AND HEREBY DEDICATE AND CONVEY TO OGDEN CITY ALL THOSE PORTIONS OF SAID TRACT OF LAND DESIGNATED HEREOF AS PUBLIC UTILITY EASEMENTS (P.U.E.), THE SAME TO BE USED FOR DRAINAGE PURPOSES AND THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITIES AS MAY BE AUTHORIZED BY OGDEN CITY.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS \_\_\_\_\_ DAY OF JANUARY, 2007

GREGERSON HOMES INC.  
 STEVEN GREGERSON, PRESIDENT  
 STEVEN GREGERSON

**CORPORATE ACKNOWLEDGMENT**

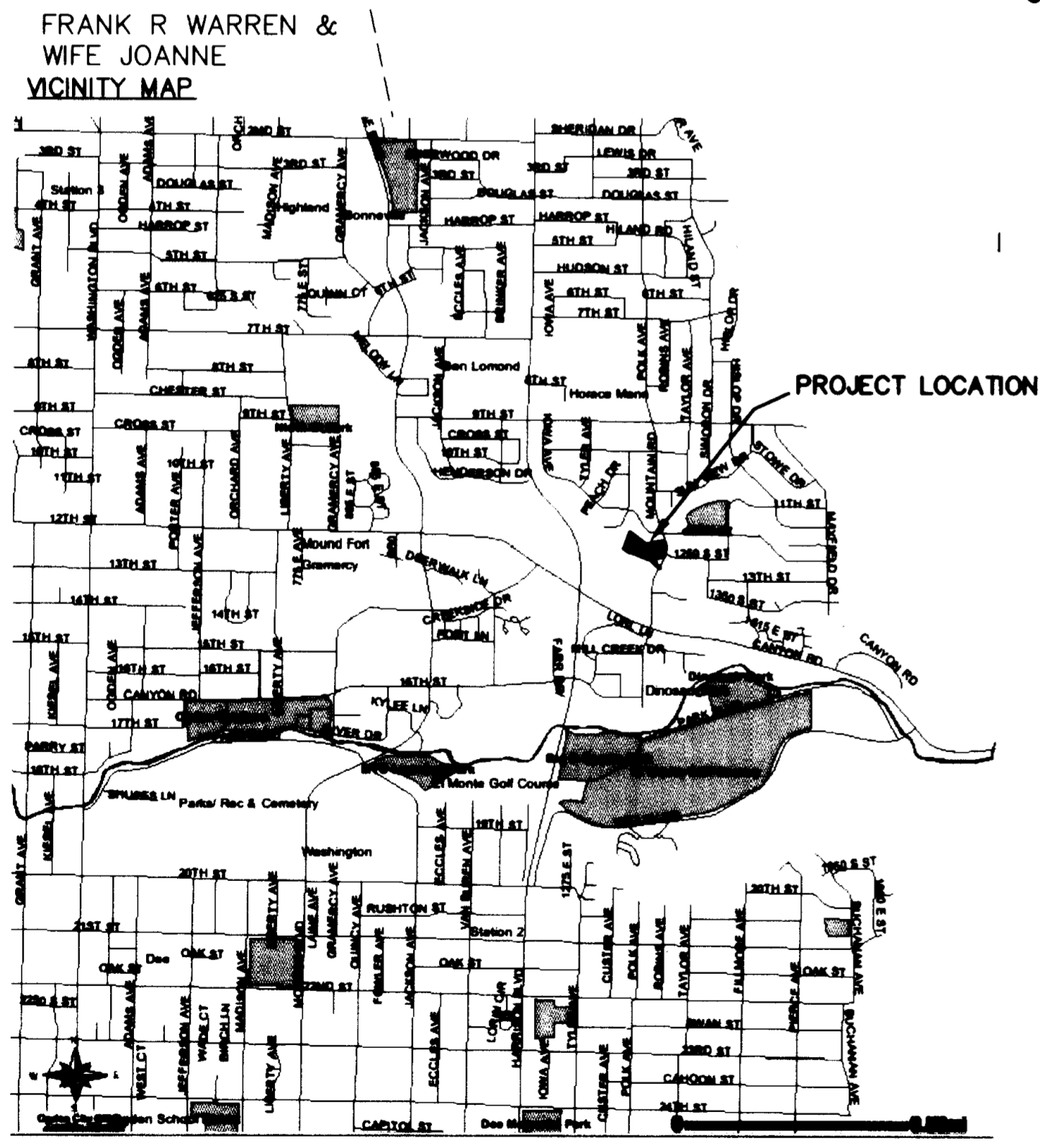
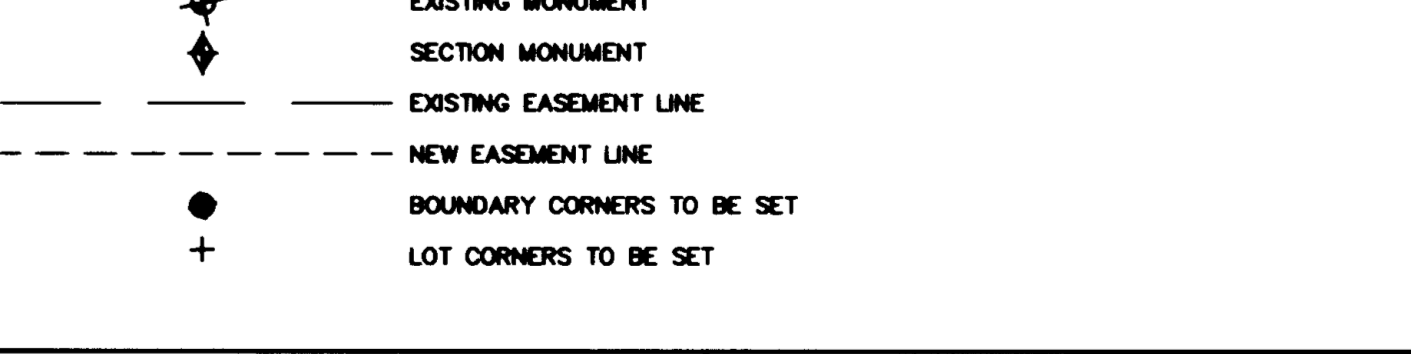
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2006, THERE PERSONALLY APPEARED BEFORE ME, STEVEN GREGERSON, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BEING DULY SWORN (OR AFFIRMED), DID SAY THAT HE IS THE PRESIDENT OF GREGERSON HOMES, INC. AND THAT THE FOREGOING DOCUMENT WAS SIGNED BY HIM ON BEHALF OF SAID GREGERSON HOMES, INCORPORATED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME

NOTARY PUBLIC: \_\_\_\_\_  
 RESIDENCE: \_\_\_\_\_  
 MY COMMISSION EXPIRES: \_\_\_\_\_

**RECEIVED**  
 SEP 03 2008  
 WEBER CO SURVEYOR  
 004121

**NOTES**

- PARCEL A TO BE DEEDED TO OGDEN CITY.
- THERE IS A 10' P.U.E. ON ALL PERIMETER BOUNDARY LINES.
- THERE IS A 10' P.U.E. ON ALL FRONT AND REAR LOT LINES.
- THERE IS A 25' P.U.E. ALONG THE SOUTH EAST BOUNDARY LINE AS INDICATED.
- THERE IS A 5' P.U.E. ON BOTH SIDES OF THE LOT LINE BETWEEN LOTS 2 AND 3 AS INDICATED.
- A RIGHT OF WAY EASEMENT TO MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO, ITS SUCCESSORS, ETC AS RECORDED IN OFFICIAL WEBER COUNTY RECORDS ON JANUARY 14, 1991, AS ENTRY NO. 1128956, BOOK 1592, PAGE 2579.
- QUAY ANCHOR EASEMENT AS RECORDED AUGUST 19, 1977 AS ENTRY NO. 621365, BOOK 1082, PAGE 277 OF OFFICIAL WEBER COUNTY RECORDS.
- POLE LINE EASEMENT RECORDED AUGUST 19 1955 AS ENTRY NO. 241811, IN BOOK 488, AT PAGE 171 OF OFFICIAL WEBER COUNTY RECORDS.
- R-RESTRICTION - SANITARY SEWER SERVICE TO THIS LOT REQUIRES THE USE OF A SEWER PUMP.



PREPARED BY: \_\_\_\_\_

**H HILL & ARGYLE, Inc.**  
 Engineering and Surveying  
 181 North 200 West, Suite #4, Bountiful, Utah 84010  
 (801) 298-2236 Phone, (801) 298-5983 Fax  
 04-211 4/27/06 9/27/06 1/17/07  
 8/26/06 ADDED POINTS AND NARRATIVE, SHM

DEVELOPER  
 GREGERSON HOMES  
 374 CYNTHIA WAY  
 NSL, UT 84054

**NARRATIVE**

THE PURPOSE OF THE SURVEY WAS TO SUBDIVIDE THE PROPERTY. THIS WAS DONE BASED ON THE MONUMENTS SHOWN. BASIS OF BEARING IS AS SHOWN.

NOTE:

- REBAR AND CAP SET ON CORNERS EXCEPT WHERE NOTED
- RIVETS IN CURB SET AS NOTED

THE CANYON ROAD ASSEMBLY OF GOD INC.

UTILITY COMPANY CONSENT TO RECORD	OGDEN CITY COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT	OGDEN CITY ATTORNEY'S OFFICE	OGDEN CITY ENGINEER	OGDEN CITY APPROVAL	COUNTY RECORDER
ROCKY MOUNTAIN POWER _____ DATE _____	I HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE MINIMUM REQUIREMENTS OF THE SUBDIVISION ORDINANCE OF OGDEN CITY, AND CONFORMS WITH THE APPROVED PRELIMINARY PLAT, AS REVIEWED AND APPROVED BY THE OGDEN CITY PLANNING COMMISSION AND THE MAYOR OF OGDEN CITY. PREREQUISITE TO THE FINAL PLAT APPROVAL BY THE MAYOR OF OGDEN.	APPROVED BY THE CITY ATTORNEY'S OFFICE THIS _____ DAY OF _____ 2007.	I HEREBY CERTIFY THAT I HAVE CAREFULLY INVESTIGATED THE LINES OF SURVEY OF THE FOREGOING PLAT AND LEGAL DESCRIPTION OF THE LAND EMBRACED THEREIN, AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE. SIGNED THIS _____ DAY OF _____ 2007	THIS PLAT AND ANY DEDICATIONS OFFERED HEREIN ARE APPROVED AND ACCEPTED BY THE MAYOR OF OGDEN CITY THIS _____ DAY OF _____ 2007. MATTHEW R. GODFREY, MAYOR	ENTRY NO. _____ FEE PAID _____ FILED FOR RECORD AND RECORDED AT _____ IN BOOK _____ OF OFFICIAL RECORDS. PAGE _____ RECORDED FOR _____ COUNTY RECORDER
QWEST _____ DATE _____	MANAGER, PLANNING DIVISION	CITY ATTORNEY	SIGNATURE	ATTEST: _____ CITY RECORDER	BY: _____
OGDEN CITY WATER _____ DATE _____					
NORTH OGDEN CANAL _____ DATE _____					