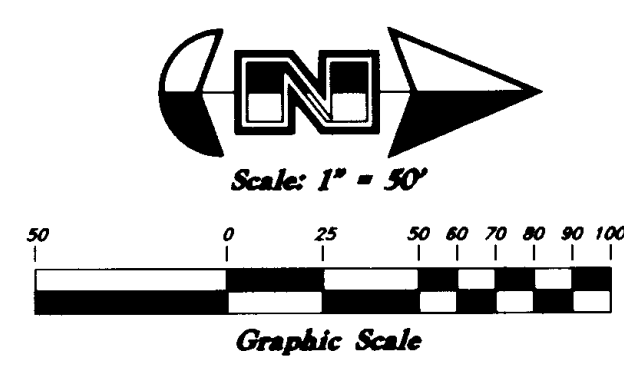


NARRATIVE

This Survey was requested by Mr. John Hansen of Hansen & Associates for the Purpose of preparing the ground for purchase. Brass Cap Monuments were found at the Southeast and Southwest corners of the Southwest Quarter of Section 12, T5N, R2W, SLB&M, U.S. Survey. The East line of Interstate 15 was established using best-fit arcs and lines along the existing fence line then moving 1.0' off the fence. The North line of 4800 South Street was established by offsetting the Section line 33.00 to the North as Previously shown on Great Basin Engineering Survey PS-69-83. A line bearing South 89°52'11" West between these two monuments was used as the basis of bearings. Property corners were monument as depicted on this drawing.

BOUNDARY DESCRIPTION

A part of the Southwest Quarter of Section 12, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey:
Beginning at a point on the North right-of-way line of 4800 South Street said point being 2235.55 feet North 89°52'11" East along the Section line and 33.00 feet North 0°07'49" West from the Southwest corner of said Quarter Section and running thence North 0°07'36" West 325.46 feet; thence South 89°52'27" West 109.37 feet to the Easterly right-of-way line of Interstate 15; thence three (3) courses along said Easterly right-of-way line as follows: Northeastly along the arc of a 2744.79 foot radius curve to the right a distance of 639.32 feet (Long Chord bears North 16°57'09" East 637.87 feet); North 31°07'49" East 496.82 feet and Northeastly along the arc of a 2724.79 foot radius curve to the right a distance of 202.98 feet (Long Chord bears North 36°10'26" East 202.93 feet) to the Quarter Section line; thence South 0°50'26" West 682.04 feet along said Quarter Section line; thence South 58°29'42" West 220.95 feet; thence South 1°16'01" West 460.08 feet; thence South 0°50'26" West 30.58 feet along said Quarter Section line to the Northwesterly right-of-way line of Cozy Dale Drive; thence South 42°39'30" West 318.78 feet along said Northwesterly right-of-way line to said North right-of-way line of 4800 South Street; thence South 89°52'11" West 217.59 feet along said North right-of-way line to the point of beginning.
Contains 9.588 Acres

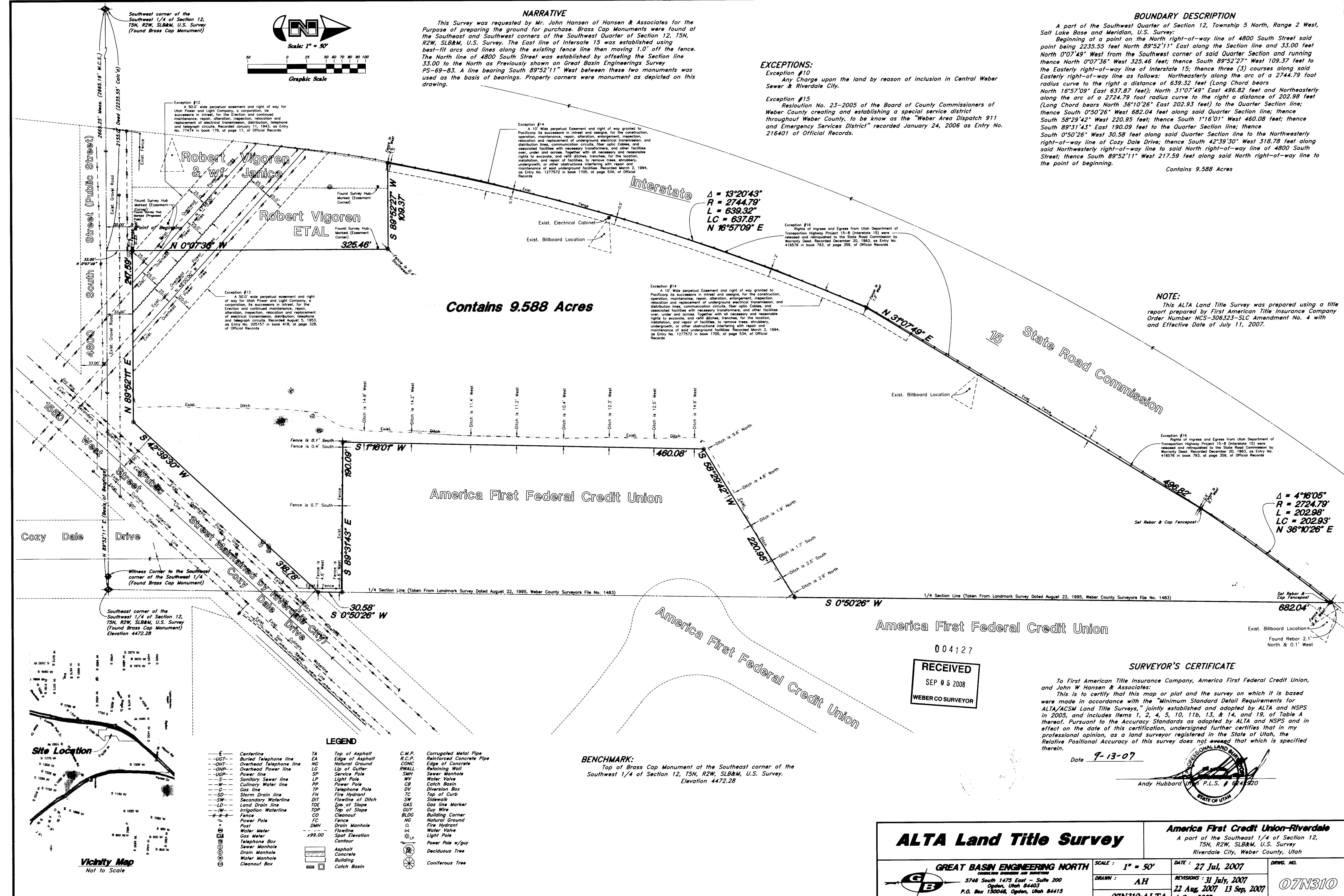


EXCEPTIONS:

- Exception #10 Any Charge upon the land by reason of inclusion in Central Weber Sewer & Riverdale City.
- Exception #15 Resolution No. 23-2005 of the Board of County Commissioners of Weber County creating and establishing a special service district throughout Weber County, to be known as the "Weber Area Dispatch 911 and Emergency Services District" recorded January 24, 2006 as Entry No. 216401 of Official Records.
- Exception #16 Rights of Ingress and Egress from Utah Department of Transportation Highway Project 15-8 (Interstate 15) were released and relinquished to the State Road Commission by Warranty Deed, Recorded December 20, 1963, as Entry No. 416576 in book 793, at page 359, of Official Records.
- Exception #14 A 10' Wide perpetual Easement and right of way granted to Pacificora its successors in interest and assigns, for the construction, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of underground electrical transmission, and distribution lines, communication circuits, fiber optic cables, and associated facilities with necessary transformers, and other facilities over, under and across. Together with all necessary and reasonable rights to excavate, and refill ditches, trenches, for the location, installation, and repair of facilities, to remove trees, shrubbery, undergrowth, or other obstructions interfering with repair and maintenance of said underground facilities. Recorded March 2, 1994, as Entry No. 1277572 in book 1705, at page 534, of Official Records.
- Exception #13 A 50.0' wide perpetual easement and right of way for Utah Power and Light Company, a corporation, its successors in interest, for the erection and continued maintenance, repair, alteration, inspection, relocation and replacement of electrical transmission, distribution, telephone and telegraph circuits. Recorded January 11, 1943, as Entry No. 77474 in book 179, at page 17, of Official Records.

NOTE:
This ALTA Land Title Survey was prepared using a title report prepared by First American Title Insurance Company Order Number MCS-306323-SLC Amendment No. 4 with and Effective Date of July 11, 2007.

Contains 9.588 Acres



$\Delta = 4^{\circ}16'05''$
 $R = 2724.79'$
 $L = 202.98'$
 $LC = 202.93'$
 $N 36^{\circ}10'26'' E$

$\Delta = 13^{\circ}20'43''$
 $R = 2744.79'$
 $L = 639.32'$
 $LC = 637.87'$
 $N 16^{\circ}57'09'' E$

004127
RECEIVED
SEP 05 2008
WEBER CO SURVEYOR

SURVEYOR'S CERTIFICATE

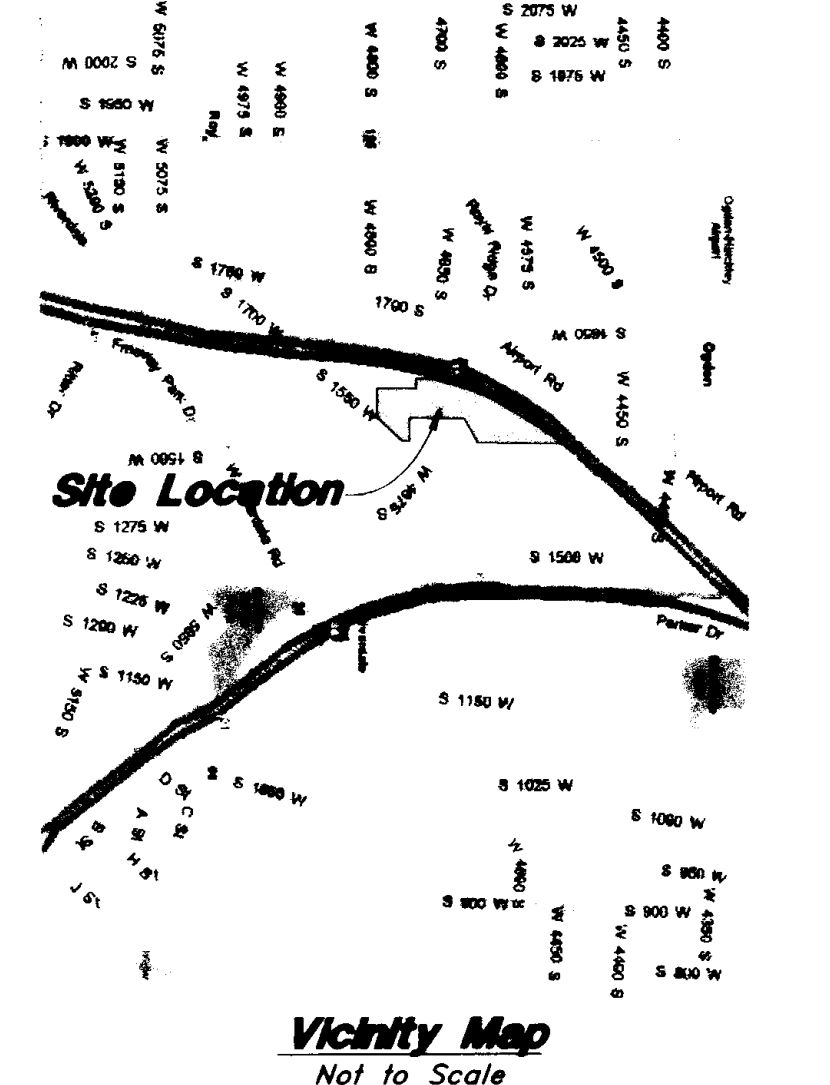
To First American Title Insurance Company, America First Federal Credit Union, and John W Hansen & Associates:
This is to certify that this map or plat and the survey on which it is based were made in accordance with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and NSPS in 2005, and includes Items 1, 2, 4, 5, 10, 11b, 13, and 14, and 19, of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA and NSPS and in effect on the date of this certification, undersigned further certifies that in my professional opinion, as a land surveyor registered in the State of Utah, the Relative Positional Accuracy of this survey does not exceed that which is specified therein.
Date 9-13-07

ANDY HUBBARD
PROFESSIONAL LAND SURVEYOR
STATE OF UTAH
P.L.S. # 624920

BENCHMARK:
Top of Brass Cap Monument at the Southeast corner of the Southwest 1/4 of Section 12, T5N, R2W, SLB&M, U.S. Survey.
Elevation 4472.28

LEGEND

- Centerline
- Buried Telephone line
- Overhead Telephone line
- Overhead Power line
- UGP
- Sanitary Sewer line
- Culinary Water line
- Gas line
- Storm Drain line
- Secondary Waterline
- Land Drain line
- Irrigation Waterline
- Fence
- Power Pole
- Water Meter
- Telephone Box
- Sewer Manhole
- Drain Manhole
- Water Manhole
- Cleanout Box
- TA
- EA
- NG
- LG
- SP
- LP
- PP
- TP
- FH
- DIT
- TOE
- TOP
- CO
- FC
- DMH
- x99.00
- Asphalt
- Concrete
- Building
- Catch Basin
- C.M.P.
- R.C.P.
- CONC
- RWALL
- SMH
- WV
- CB
- OV
- TC
- SW
- GAS
- GUY
- BLDG
- NAT
- WV
- LP
- Power Pole w/guy
- Deciduous Tree
- Coniferous Tree



ALTA Land Title Survey

America First Credit Union-Riverdale
A part of the Southeast 1/4 of Section 12, T5N, R2W, SLB&M, U.S. Survey
Riverdale City, Weber County, Utah

GREAT BASIN ENGINEERING NORTH
CONSULTING ENGINEERS AND SURVEYORS
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Ogden, Utah 84403
P.O. Box 130048, Ogden, Utah 84415
Ogden (801)244-8818 Salt Lake City (801)261-8822 Provo (801)261-7844

SCALE: 1" = 50'
DATE: 27 Jul, 2007
DRAWN: AH
REVISIONS: 31 July, 2007
22 Aug, 2007 13 Sep, 2007
4 Oct, 2007

DRWG. NO. 07N310