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MARK I ESTATES

A PART OF THE N.W. 1/4 OF SECTION 34,
T. 6 N., R. 2 W., S.L.B.&M.
WEBER COUNTY, UTAH
NOV. 1990

SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT
MARK I ESTATES, AND DO HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE
PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC
THOROUGHFARES FOREVER, AND ALSO DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT
OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION
FONDS AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND
OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL
PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY
BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH
EASEMENTS.

SIGNED THIS _____ DAY OF _____, 1990

ACKNOWLEDGEMENT
STATE OF UTAH
COUNTY OF WEBER
ON THIS _____ DAY OF _____, 1990 PERSONALLY
APPEARED _____, AND _____
SIGNERS OF THE ADJACENT INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
MY COMMISSION EXPIRES: _____
NOTARY PUBLIC
RESIDING AT: _____

WEBER COUNTY ATTORNEY
I HAVE EXAMINED THE SUBDIVISION DOCUMENTS SUBMITTED WITH THIS PLAT AND FIND THEY ARE IN
CONFORMANCE WITH THE ORDINANCE REQUIREMENTS NOW IN FORCE AND EFFECT.
SIGNED THIS _____ DAY OF _____, 1990
SIGNATURE _____

WEBER COUNTY ENGINEER
I HEREBY CERTIFY THAT I HAVE INVESTIGATED THE LINES OF SURVEY OF THE FOREGOING PLAT LEGAL
DESCRIPTION OF THE LAND EMBRACED THEREIN, AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE
LINES AND MONUMENTS ON RECORD IN THIS OFFICE. I ALSO APPROVE THE REQUIRED IMPROVEMENT STANDARDS
AND DRAWINGS FOR THIS SUBDIVISION AND THE AMOUNT OF FINANCIAL GUARANTEE FOR THESE IMPROVEMENTS.
SIGNED THIS _____ DAY OF _____, 1990
SIGNATURE _____

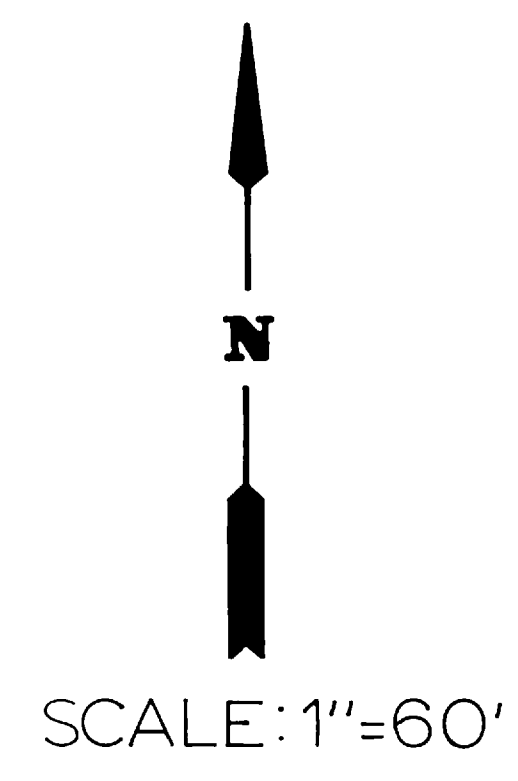
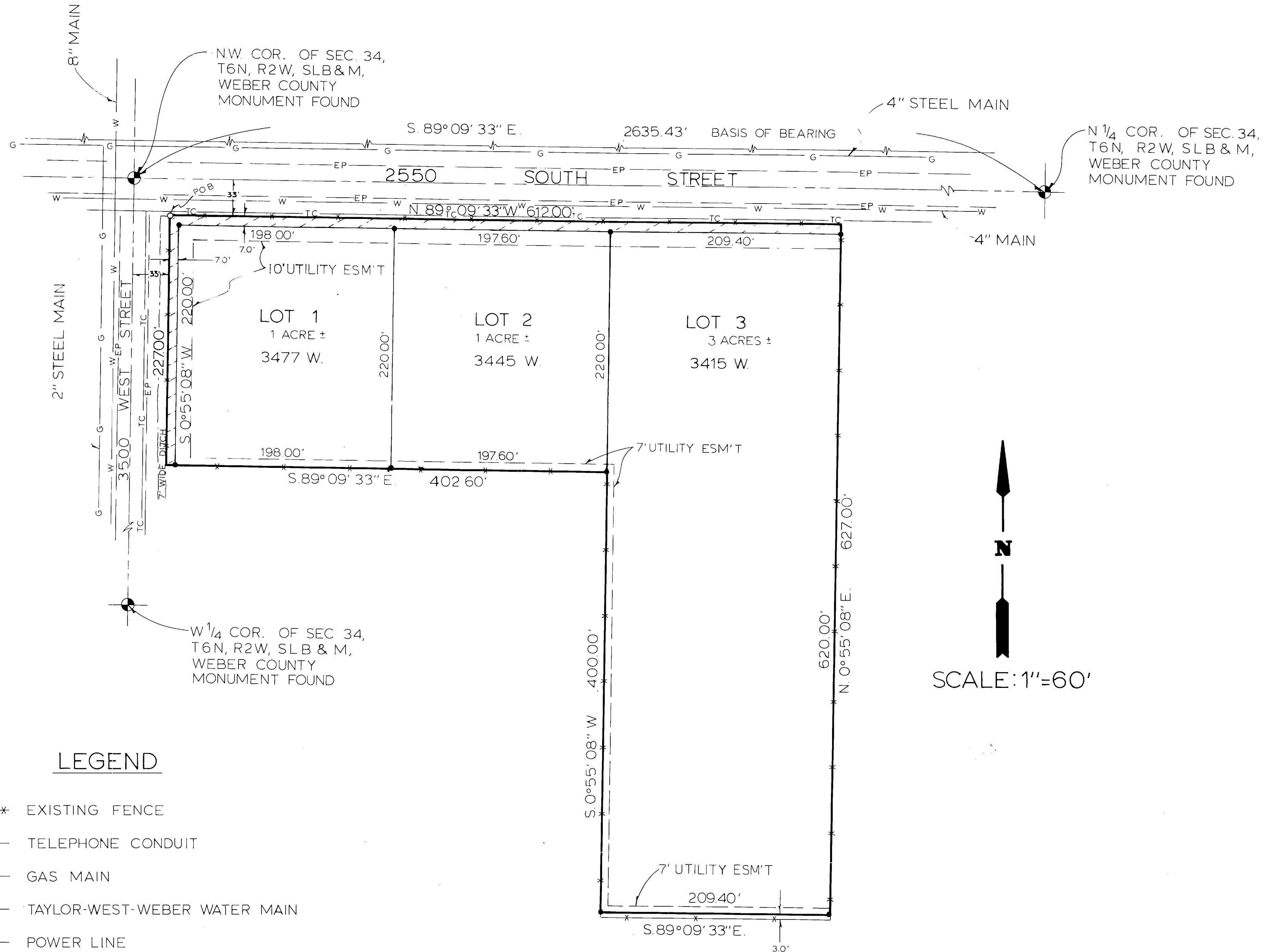
WEBER COUNTY PLANNING COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING
COMMISSION ON THE _____ DAY OF _____, 1990
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT AND THE DEDICATION AND FINANCIAL GUARANTEE OF
PUBLIC IMPROVEMENTS THEREON ARE HEREBY ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH
THIS _____ DAY OF _____, 1990
CHAIRMAN, WEBER COUNTY COMMISSION

CERTIFICATE OF SURVEY
I, JAMES L. STEPHENS, A REGISTERED LAND SURVEYOR IN THE
STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF MARK I
ESTATES LOCATED IN WEBER COUNTY, UTAH HAS BEEN CORRECTLY
DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT
REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS
INCLUDED IN SAID SUBDIVISION BASED ON DATA COMPILED FROM
RECORDS ON FILE IN THE WEBER COUNTY RECORDERS OFFICE AND A
SURVEY ON THE GROUND. THERE ARE NO ENCROACHMENTS EXCEPT AS NOTED.

SIGNED THIS 19th DAY OF November, 1990
LICENSE No. 4617 James L. Stephens
JAMES L. STEPHENS

BOUNDARY DESCRIPTION
A PART OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 6
NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY:
BEGINNING AT A POINT S. 0° 55' 08" W. 33.00 FEET AND
S. 89° 09' 33" E. 33.00 FEET FROM THE NORTHWEST CORNER OF
SAID NORTHWEST QUARTER, AND RUNNING THENCE S. 0° 55' 08"
W. 227.00 FEET, THENCE S. 89° 09' 33" E. 402.60 FEET,
THENCE S. 0° 55' 08" W. 400.00 FEET, THENCE S. 89° 09' 33"
E. 209.40 FEET, THENCE N. 00° 55' 08" E. 627.00 FEET,
THENCE N. 89° 09' 33" W. 612.00 FEET TO THE POINT OF
BEGINNING.
CONTAINING 5.11 ACRES, MORE OR LESS.



LEGEND

- ***** EXISTING FENCE
- TC— TELEPHONE CONDUIT
- G— GAS MAIN
- W— TAYLOR-WEST-WEBER WATER MAIN
- P— POWER LINE
- EP EDGE OF PAVEMENT
- SET 1/2" REBAR W/J.L.S. SURVEY CAP

*Narrative: This Survey was Done To
Create A 3 Lot Subdivision
Basis Of Bearing To Utah State Plane*

*Surveyed By James L. Stephens
Surveyed For Mark J. Stephens
Date Surveyed: Nov. 3, 1990*

RECEIVED
NOV 20 1990
Weber County Surveyor

COUNTY RECORDER	
ENTRY No. _____	FEE PAID _____
FILED FOR RECORD AND RECORDED:	
IN BOOK _____	PAGE _____
OF OFFICIAL RECORDS.	
RECORDED FOR:	
COUNTY RECORDER:	

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