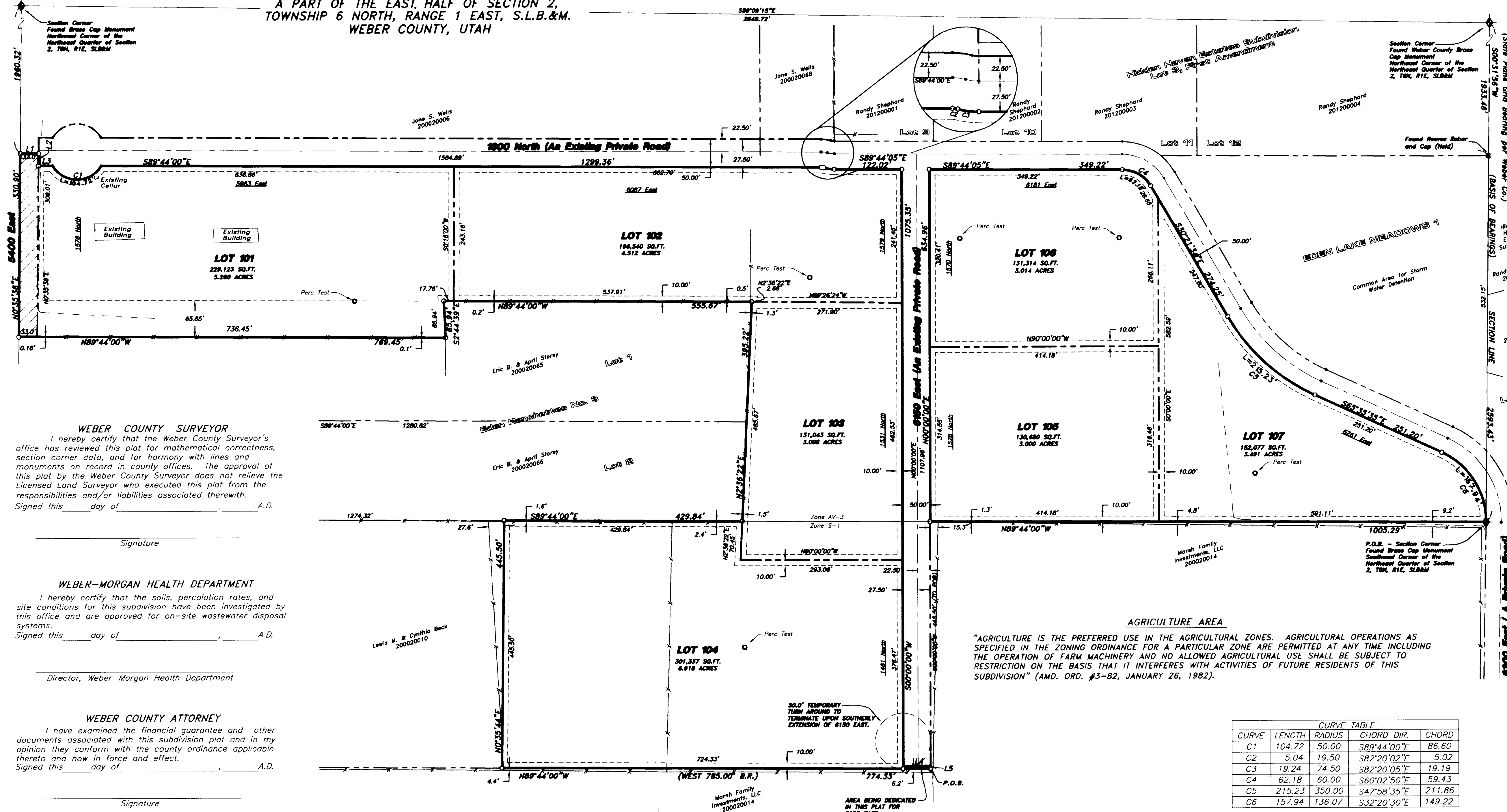


**Eden Lake Meadows 2**  
 A PART OF THE EAST HALF OF SECTION 2,  
 TOWNSHIP 6 NORTH, RANGE 1 EAST, S.L.B.&M.  
 WEBER COUNTY, UTAH



**SURVEYOR'S CERTIFICATE**

I, K. Greg Hansen, a registered land surveyor in the State of Utah in accordance with title 58, chapter 22, Professional Engineers and Land Surveyors Act, do hereby certify that this plat of Eden Lake Meadows 2 in Weber County, Utah has been correctly surveyed in accordance with section 17-23-17 and has been drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the ground and meets the Weber County AV3 & S-1 zoning requirements.

**SUBDIVISION BOUNDARY**

A PART OF THE EAST HALF OF SECTION 2, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT LOCATED NORTH 89°44'00" WEST 1005.29 FEET AND SOUTH 00°00'00" WEST 445.50 FEET FROM THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION AS CURRENTLY MONUMENTED; RUNNING THENCE NORTH 89°44'00" WEST 774.33 FEET; THENCE NORTH 00°35'44" EAST 445.50 FEET; THENCE SOUTH 89°44'00" EAST 429.84 FEET; THENCE NORTH 02°36'22" EAST 395.22 FEET; THENCE NORTH 89°44'00" WEST 555.67 FEET; THENCE SOUTH 02°44'39" EAST 65.94 FEET; THENCE NORTH 89°44'00" WEST 769.45 FEET; THENCE NORTH 00°35'38" EAST 330.90 FEET; THENCE SOUTH 89°44'00" EAST 33.00 FEET; THENCE SOUTH 00°35'38" WEST 21.85 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF 1600 NORTH STREET; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING SIX COURSES (1) SOUTH 89°44'00" EAST 25.69 FEET; (2) TO THE RIGHT ALONG THE ARC OF A 50.00 FOOT RADIUS CURVE A DISTANCE OF 104.72 FEET, CHORD BEARS SOUTH 89°44'00" EAST 86.60 FEET; (3) SOUTH 89°44'00" EAST 1299.36 FEET; (4) TO THE RIGHT ALONG THE ARC OF A 19.50 FOOT RADIUS CURVE A DISTANCE OF 5.04 FEET, CHORD BEARS SOUTH 82°20'02" EAST 5.02 FEET; (5) TO THE LEFT ALONG THE ARC OF A 74.50 FOOT RADIUS CURVE A DISTANCE OF 19.24 FEET, CHORD BEARS SOUTH 82°20'05" EAST 19.19 FEET; (6) SOUTH 89°44'05" EAST 122.02 FEET TO THE RIGHT-OF-WAY LINE OF 6150 EAST STREET; THENCE SOUTH 00°00'00" WEST 1075.35 FEET ALONG SAID WEST-OF-WAY LINE; THENCE SOUTH 90°00'00" EAST 50.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF 6150 EAST STREET; THENCE SOUTH 00°04'01" EAST 5.34 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.

ALSO BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION AS CURRENTLY MONUMENTED; RUNNING THENCE NORTH 89°44'00" WEST 1005.29 FEET TO THE EAST RIGHT-OF-WAY LINE OF 6150 EAST STREET; THENCE NORTH 00°00'00" EAST 634.96 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTHERLY RIGHT-OF-WAY LINE OF 1600 NORTH STREET; THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING SIX COURSES (1) SOUTH 89°44'05" EAST 349.22 FEET; (2) TO THE RIGHT ALONG THE ARC OF A 60.00 FOOT RADIUS CURVE A DISTANCE OF 62.18 FEET, CHORD BEARS SOUTH 60°02'50" EAST 59.43 FEET; (3) SOUTH 30°21'34" EAST 274.25 FEET; (4) TO THE LEFT ALONG THE ARC OF A 350.00 FOOT RADIUS CURVE A DISTANCE OF 215.23 FEET, CHORD BEARS SOUTH 47°58'35" EAST 211.86 FEET; (5) SOUTH 65°35'35" EAST 251.20 FEET; (6) TO THE RIGHT ALONG THE ARC OF A 136.07 FOOT RADIUS CURVE A DISTANCE OF 157.94 FEET, CHORD BEARS SOUTH 32°20'30" EAST 149.22 FEET TO THE POINT OF BEGINNING. CONTAINING 29.46 ACRES AND 7 LOTS.

**WEBER COUNTY SURVEYOR**  
 I hereby certify that the Weber County Surveyor's office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.  
 Signed this \_\_\_\_\_ day of \_\_\_\_\_, A.D.

Signature \_\_\_\_\_

**WEBER-MORGAN HEALTH DEPARTMENT**  
 I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on-site wastewater disposal systems.  
 Signed this \_\_\_\_\_ day of \_\_\_\_\_, A.D.

Director, Weber-Morgan Health Department \_\_\_\_\_

**WEBER COUNTY ATTORNEY**  
 I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the county ordinance applicable thereto and now in force and effect.  
 Signed this \_\_\_\_\_ day of \_\_\_\_\_, A.D.

Signature \_\_\_\_\_

**WEBER COUNTY COMMISSION ACCEPTANCE**  
 This is to certify that this subdivision plat, the dedication of streets and other public ways and the financial guarantee of public improvements associated with this subdivision, thereon are hereby accepted by the Commissioners of Weber County, Utah this \_\_\_\_\_ day of \_\_\_\_\_, A.D.

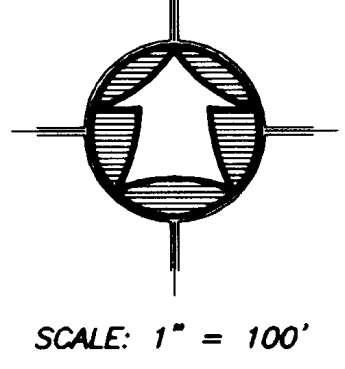
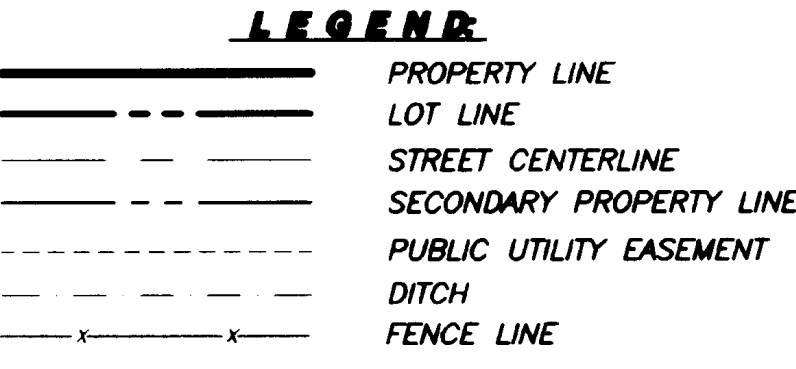
Chairman, Weber County Commission \_\_\_\_\_

**WEBER COUNTY PLANNING COMMISSION**  
 This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the \_\_\_\_\_ day of \_\_\_\_\_, A.D.

Chairman, Weber County Planning Commission \_\_\_\_\_

**WEBER COUNTY ENGINEER**  
 I hereby certify that the required public improvement standards and drawings for this subdivision conform with the county standards and the amount of the financial guarantee is sufficient for the installation of these improvements.  
 Signed this \_\_\_\_\_ day of \_\_\_\_\_, A.D.

Signature \_\_\_\_\_



Developer/Contact:  
 Craig Storey - developer  
 Matt Meyer - contact  
 801-831-3926

**General Notes:**  
 1- The Percolation tests shown on this drawing were horizontally scaled.  
 2- The right-of-ways shown are based off Eden Lake Meadows 1.  
 3- Public Utility Easements are 10.00' around the perimeter of each proposed lot, unless dimensioned otherwise.

**Narrative**  
 The purpose of this survey was to establish and set the property corners of the parcel as shown and described hereon. The survey was ordered by Matt Meyer. The control used to establish the property corners was the existing Weber County Survey Monumentation surrounding Section 2, T6N, R1E, S1B&M. The basis of bearing is the bearing is the East line of said Section assumed to bear South 00°31'56" West.

**AGRICULTURE AREA**  
 "AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION" (AMD. ORD. #3-82, JANUARY 26, 1982).

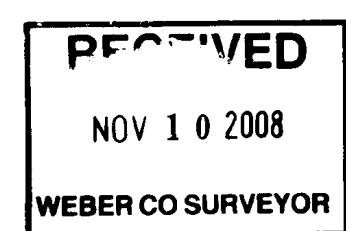
CURVE TABLE				
CURVE	LENGTH	RADIUS	CHORD DIR.	CHORD
C1	104.72	50.00	S89°44'00"E	86.60
C2	5.04	19.50	S82°20'02"E	5.02
C3	19.24	74.50	S82°20'05"E	19.19
C4	62.18	60.00	S60°02'50"E	59.43
C5	215.23	350.00	S47°58'35"E	211.86
C6	157.94	136.07	S32°20'30"E	149.22

LINE TABLE	
LINE	DISTANCE
L1	S89°44'00"E 33.00'
L2	S00°35'38"W 21.85'
L3	S89°44'00"E 25.69'
L4	S90°00'00"E 50.00'
L5	S00°04'01"E 5.34'

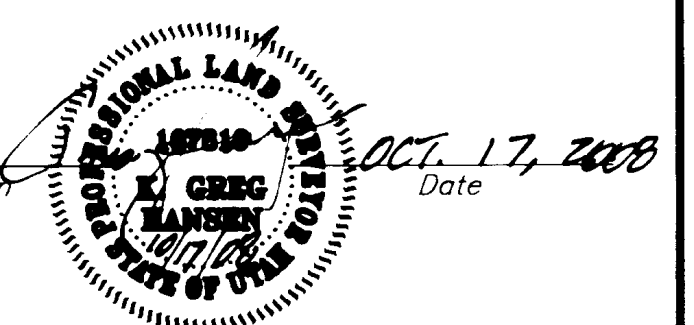
**ACKNOWLEDGMENT**

State of Utah }  
 County of \_\_\_\_\_ }  
 On the \_\_\_\_\_ day of \_\_\_\_\_, personally appeared before me, the undersigned Notary Public, the signers of the above Owners Dedication, \_\_\_\_\_ in number, who duly acknowledged to me they signed it freely and voluntarily and for the purposes therein mentioned.  
 \_\_\_\_\_ Commission Expires \_\_\_\_\_ Notary Public

State of Utah }  
 County of \_\_\_\_\_ }  
 On the \_\_\_\_\_ day of \_\_\_\_\_, personally appeared before me, \_\_\_\_\_ who being by me duly sworn did say that they are \_\_\_\_\_ and that said instrument was signed in behalf of said Partnership by a resolution of its Board of Directors, and \_\_\_\_\_ acknowledged to me that said Corporation executed the same.  
 \_\_\_\_\_ Commission Expires \_\_\_\_\_ Notary Public



Signed this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_  
 by: \_\_\_\_\_ Name \_\_\_\_\_



**OWNERS DEDICATION**

We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots as shown hereon and name said tract Eden Lake Meadows 2, and do hereby:

Dedicate to Public use all those parts or portions of said tract of land designated as 5400 East and the South end of 6150 East, the same to be used as public thoroughfares.

Grant and dedicate a perpetual right and easement over, upon and under the lands designated hereof as public utility, storm water detention ponds drainage easements and canal maintenance easement, the same to be used for the installation maintenance and operation of public utility service line, storm drainage facilities, irrigation canals or for the perpetual preservation of water channels in their natural state whichever is applicable as may be authorized by the governing authority, with no buildings or structures being erected within such easements.

Grant and dedicate unto all owners of lots upon which private land drains are constructed or which are otherwise dependent upon such land drains, an easement over such land drains for the purpose of perpetual maintenance and operation.

**HANSEN & ASSOCIATES, INC.**  
 Consulting Engineers and Land Surveyors  
 538 North Main Brigham City, Utah 84302  
 67 East 100 North Logan, Utah 84321  
 Brigham City Ogden (435) 752-9197  
 (435) 723-3491 (801) 399-4905 (435) 752-8272

**WEBER COUNTY RECORDER**  
 ENTRY NO. \_\_\_\_\_ FILED FOR FEE PAID  
 RECORDED \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS, PAGE \_\_\_\_\_ RECORDED FOR  
 \_\_\_\_\_ COUNTY RECORDER  
 BY: \_\_\_\_\_ DEPUTY