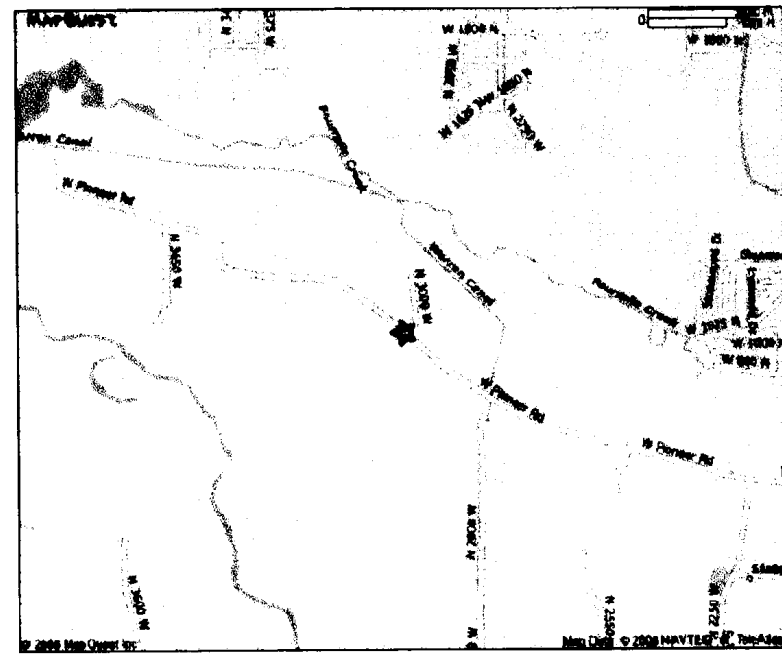
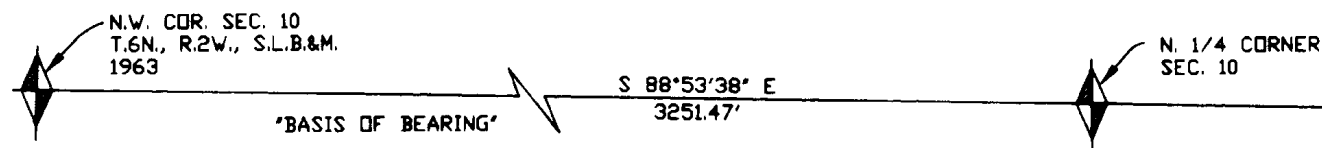


# DICK ALKEMA SUBDIVISION

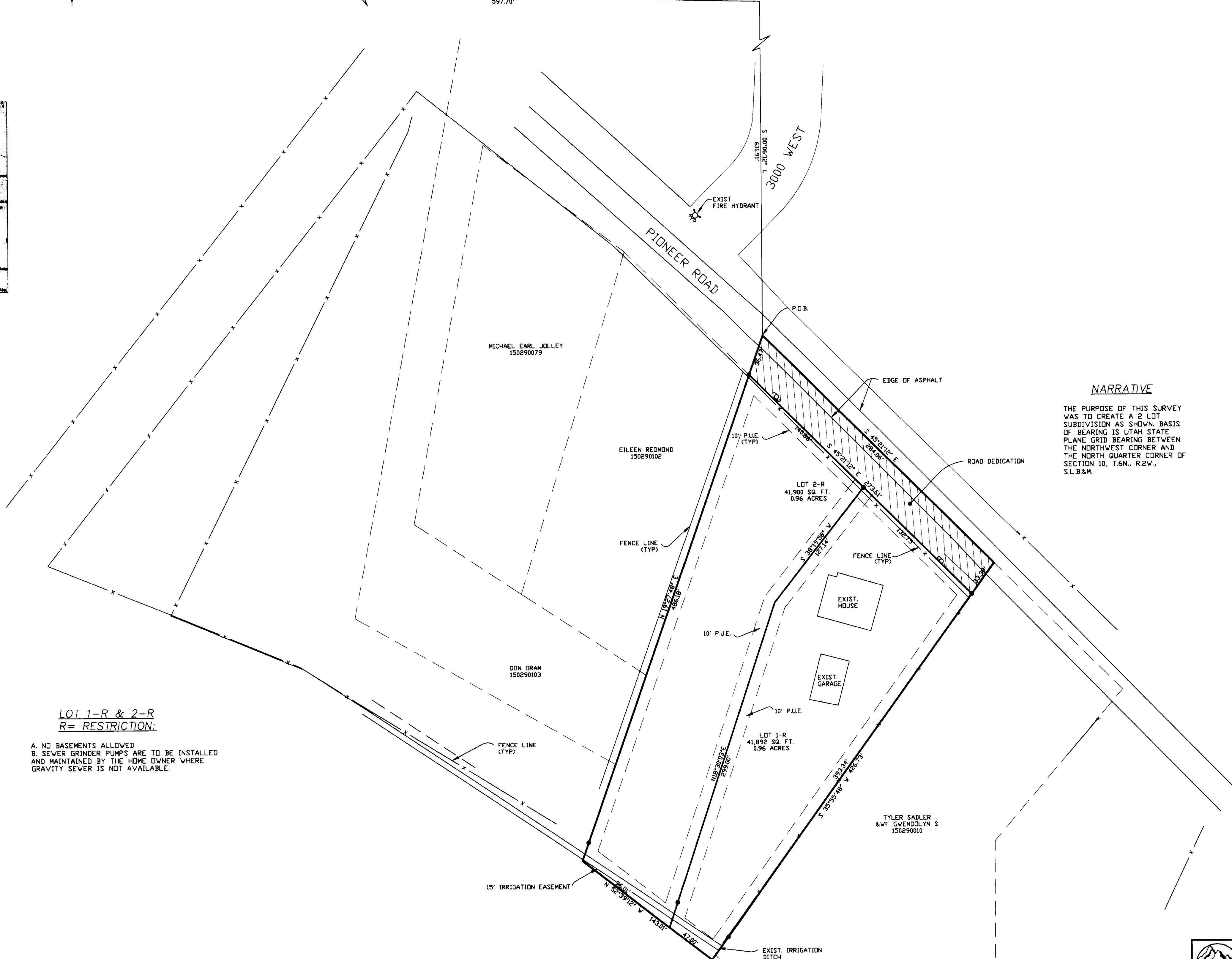
## A PART OF THE N.E. 1/4 OF SECTION 10, T.6N., R.2W., S.L.B.AND M.

### MARRIOTT-SLATERVILLE CITY, WEBER COUNTY, UTAH

OCTOBER 2008



VICINITY MAP



**LOT 1-R & 2-R**  
**R= RESTRICTION:**

- A. NO BASEMENTS ALLOWED
- B. SEWER GRINDER PUMPS ARE TO BE INSTALLED AND MAINTAINED BY THE HOME OWNER WHERE GRAVITY SEWER IS NOT AVAILABLE.

SCALE: 1" = 50'

P.U.E. = PUBLIC UTILITY EASEMENT  
○ = SET REBAR AND CAP

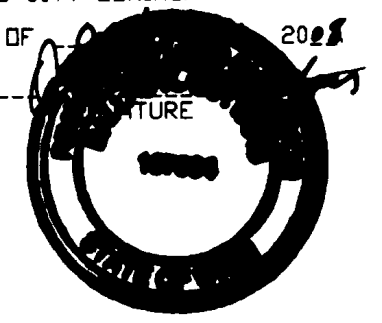
#### NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A 2 LOT SUBDIVISION AS SHOWN. BASIS OF BEARING IS UTAH STATE PLANE GRID BEARING BETWEEN THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SECTION 10, T.6N., R.2W., S.L.B.&M.

#### SURVEYOR'S CERTIFICATE

I, DALLAS K. BUTTARS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH DO HEREBY CERTIFY THAT THIS PLAT OF DICK ALKEMA SUBDIVISION IN MARRIOTT-SLATERVILLE CITY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE, AND OF A SURVEY MADE ON THE GROUND AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR MARRIOTT-SLATERVILLE CITY ZONING.

SIGNED THIS 23<sup>rd</sup> DAY OF OCTOBER 2008  
R.L.S. # 167594



#### OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT DICK ALKEMA SUBDIVISION AND DO HEREBY DEDICATE, GRANT AND CONVEY TO MARRIOTT-SLATERVILLE CITY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY MARRIOTT-SLATERVILLE CITY UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

#### ACKNOWLEDGMENT

STATE OF UTAH ) ss  
COUNTY OF WEBER )  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ PERSONALLY APPEARED BEFORE ME \_\_\_\_\_ WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORN (OR AFFIRMED), DID SAY THAT HE (SHE) IS THE \_\_\_\_\_ (TITLE OR OFFICE) OF THE \_\_\_\_\_ AND THAT SAID DOCUMENT WAS SIGNED BY HIM (HER) IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR (RESOLUTION OF ITS BOARD OF DIRECTORS), AND SAID \_\_\_\_\_ ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

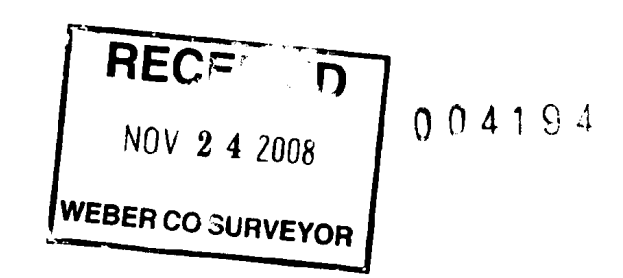
#### CORPORATE ACKNOWLEDGMENT

STATE OF UTAH ) ss  
COUNTY OF \_\_\_\_\_ )  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ PERSONALLY APPEARED BEFORE ME \_\_\_\_\_ WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORN (OR AFFIRMED), DID SAY THAT HE (SHE) IS THE \_\_\_\_\_ (TITLE OR OFFICE) OF THE \_\_\_\_\_ AND THAT SAID DOCUMENT WAS SIGNED BY HIM (HER) IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR (RESOLUTION OF ITS BOARD OF DIRECTORS), AND SAID \_\_\_\_\_ ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

#### BOUNDARY DESCRIPTION

PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BEGINNING AT A POINT BEING ON THE CENTERLINE OF PIONEER ROAD WHICH IS SOUTH 88°53'42" EAST 597.70 FEET, AND SOUTH 00°06'12" EAST 611.91 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 10, RUNNING THENCE SOUTH 45°01'12" EAST 284.65 FEET ALONG THE CENTERLINE OF SAID ROAD, THENCE SOUTH 35°55'48" WEST 426.73 FEET TO AN EXISTING FENCE, THENCE NORTH 50°09'12" WEST 143.01 FEET ALONG SAID FENCE, THENCE NORTH 19°27'48" EAST 486.19 FEET TO THE POINT OF BEGINNING. CONTAINS 2.13 ACRES.



MARRIOTT-SLATERVILLE CITY ENGINEER

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND FIND THAT IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
SIGNATURE \_\_\_\_\_

MARRIOTT-SLATERVILLE CITY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE MARRIOTT-SLATERVILLE CITY, UTAH, ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
SIGNATURE \_\_\_\_\_

MARRIOTT-SLATERVILLE CITY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE MARRIOTT-SLATERVILLE, UTAH PLANNING COMMISSION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
SIGNATURE \_\_\_\_\_

MARRIOTT-SLATERVILLE CITY COUNCIL ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WORKS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF MARRIOTT-SLATERVILLE, UTAH THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
TITLE: MAYOR \_\_\_\_\_ ATTEST: \_\_\_\_\_

<b>LANDMARK SURVEYING AND ENGINEERING, INC.</b> A COMPLETE LAND DEVELOPMENT SERVICE 4646 S. 3500 W. #A-3, ROY, UTAH 84067 PHONE 801-731-4075	
CLIENT: DICK ALKEMA LOCATION: PART OF THE N.E. 1/4 OF SEC. 10, T.6N., R.2W., S.L.B.&M.	
SURVEYED: FEB. 2001	
REVISIONS: 07-14-08 K.T.	DRAWN BY: D.B./K.T. CHECKED BY: D.B. DATE: 07-14-08 FILE: 3046 kaley.DWG

WEBER COUNTY RECORDER  
ENTRY # \_\_\_\_\_ FEE \_\_\_\_\_  
FILED FOR RECORD & RECORDED  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF \_\_\_\_\_  
PAGE \_\_\_\_\_  
WEBER COUNTY RECORDER  
BY \_\_\_\_\_ DEPUTY

REF 5