

# JENSEN GLADE SUBDIVISION

## A PART OF THE S.W. 1/4 OF SEC. 28, T. 7 N., R. 1 E., S.L.B. & M.

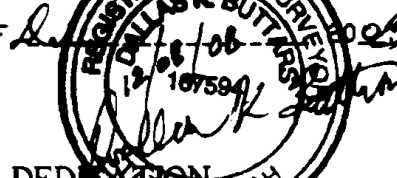
### WEBER COUNTY, UTAH

DECEMBER 2008  
*RECORD OF SURVEY*

**SURVEYORS CERTIFICATE**

I, DALLAS K. BUTTARS, HOLDING LICENSE NUMBER 167594 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF JENSEN GLADE SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE, AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR WEBER COUNTY ZONING.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_



**OWNERS DEDICATION**

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT \_\_\_\_\_ JENSEN GLADE SUBDIVISION \_\_\_\_\_ AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THROUGHFARES FOREVER. ALSO GRANT AND DEDICATE A PERPETUUM RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER RETENTION PONDS, DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE, WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF UTAH, COUNTY OF WEBER, \_\_\_\_\_ ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

EDMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

**BOUNDARY DESCRIPTION**

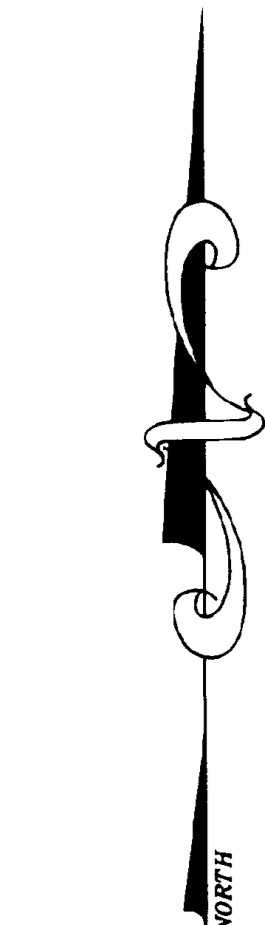
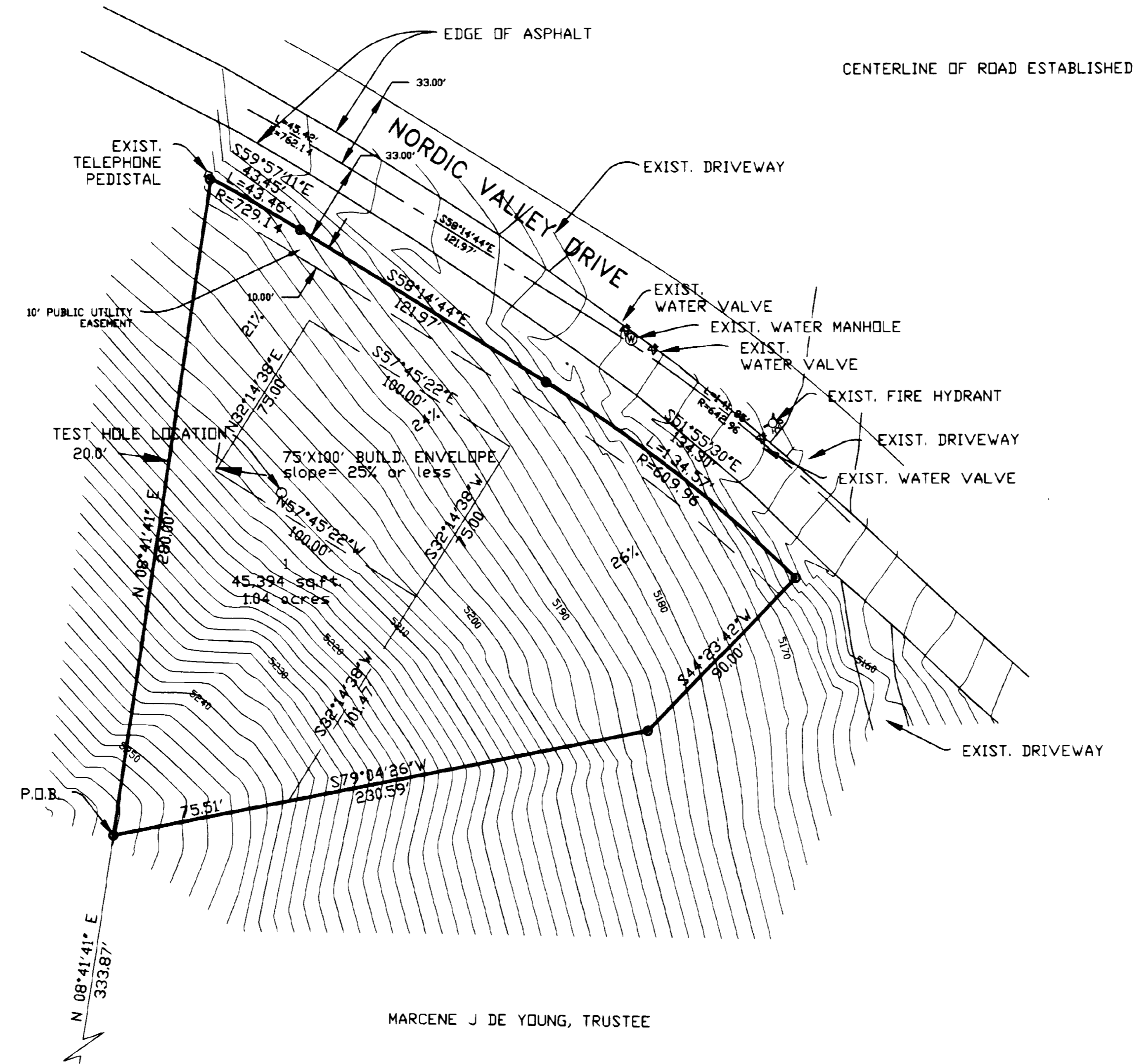
PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT WHICH IS NORTH 89°15'44" WEST 1411.53 FEET AND NORTH 8°41'41" EAST 333.87 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 28 TO THE EAST LINE OF BLAKE HOLLY SUBDIVISION; RUNNING THENCE NORTH 8°41'41" EAST 280.00 FEET ALONG SAID EAST LINE TO THE SOUTH RIGHT-OF-WAY LINE OF NORDIC VALLEY DRIVE; THENCE THE FOLLOWING THREE (3) COURSES ALONG THE SOUTH RIGHT OF WAY: (1) ALONG THE ARC OF A 729.14 FOOT RADIUS CURVE TO THE RIGHT FOR A LENGTH OF 43.46 FEET (CHORD= SOUTH 59°57'11" EAST 43.45 FEET) (2) SOUTH 58°14'44" EAST 121.97 FEET, (3) ALONG THE ARC OF A 609.96 FOOT RADIUS CURVE TO THE RIGHT FOR A LENGTH OF 134.57 FEET (CHORD= SOUTH 51°55'30" EAST 134.30 FEET). THENCE SOUTH 44°23'42" WEST 90.00 FEET; THENCE SOUTH 79°04'26" WEST 230.59 FEET TO THE POINT OF BEGINNING. CONTAINS 1.04 ACRES

**PERC TABLE**

INITIAL DEPTH TO WATER	BEGINNING TIME	FINAL DEPTH TO WATER	ENDING TIME	DISTANCE WATER DROPPED	ELAPSED TIME IN MINUTES	PERCOLATION RATE IN MINUTES/INCH
5.00	0.00	6.00	10.00	1.00	10.00	10.00
5.00	10.00	6.125	20.00	1.125	10.00	8.89
5.00	2.00	6.00	30.00	1.00	10.00	10.00

FINAL STABILIZED PERCOLATION RATE: 10.00 MINUTES PER INCH

NOTE: LOCATION OF PERC TEST HOLES SHOWN ON PLAT ACCORDING TO DEVELOPER INFORMATION, NOT SURVEY LOCATION.



SCALE: 1" = 40'  
O = SET 5/8"Ø x 24" REBAR WITH CAP STAMPED 167594

S.W. COR. SEC. 28, T.7N., R.1E., S.L.B.&M. WEBER CO. BRASS CAP 1987 GOOD COND.

S 1/4 COR. SEC. 28, T.7N., R.1E., S.L.B.&M. WEBER CO. BRASS CAP 1981 GOOD COND.

S 89°15'44" E 2636.75' 1411.53' S 89°15'44" E BASIS OF BEARING

**NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO CREATE A LEGAL LOT SUBDIVISION AS SHOWN. THE EAST LINE OF BLAKE HOLLY SUBD. WAS HELD. THE SOUTH RIGHT OF WAY OF NORDIC VALLEY DRIVE WAS USED FOR BOUNDARY LINES. BEARINGS ROTATED CLOCKWISE 1°17'16" TO MATCH THE UTAH STATE PLANE GRID BEARING AS SHOWN.

**WEBER-MORGAN HEALTH DEPARTMENT**

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT.

**WEBER COUNTY PLANNING COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.

\_\_\_\_\_  
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

**WEBER COUNTY ENGINEER**

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
SIGNATURE

**WEBER COUNTY SURVEYOR**

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
SIGNATURE

**WEBER COUNTY ATTORNEY**

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THEREON AND NOW IN FORCE AND EFFECT.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
SIGNATURE


**WEBER COUNTY COMMISSION ACCEPTANCE**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_.

\_\_\_\_\_  
TITLE: CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST: \_\_\_\_\_

004203  
**RECEIVED**  
DEC 08 2008  
WEBER CO SURVEYOR

 <b>LANDMARK SURVEYING INC.</b> A COMPLETE LAND SURVEYING SERVICE 4646 S. 3500 W. HA-3, WEST HAVEN, UTAH 84401 PHONE 801-731-4075 FAX 801-731-8506		<b>WEBER COUNTY RECORDER</b> ENTRY # _____ FEE _____ FILED FOR RECORD & RECORDED THIS _____ DAY OF _____ 20____ AT _____ IN BOOK _____ OF _____ PAGE _____ _____ WEBER COUNTY RECORDER BY _____ DEPUTY
CLIENT: MICHAEL JENSEN LOCATION: PART OF S.W. 1/4 OF SEC. 28, T.7N., R.1E., S.L.B.&M. SURVEYED: AUGUST 2008		REVISIONS: 08-19-08 K.T. 11-2-08 11-25-08 dlq
DRAWN BY: K.T. CHECKED BY: D.B. DATE: 08-07-08 FILE: 3051 kaley.dwg		_____ WEBER COUNTY RECORDER DEPUTY