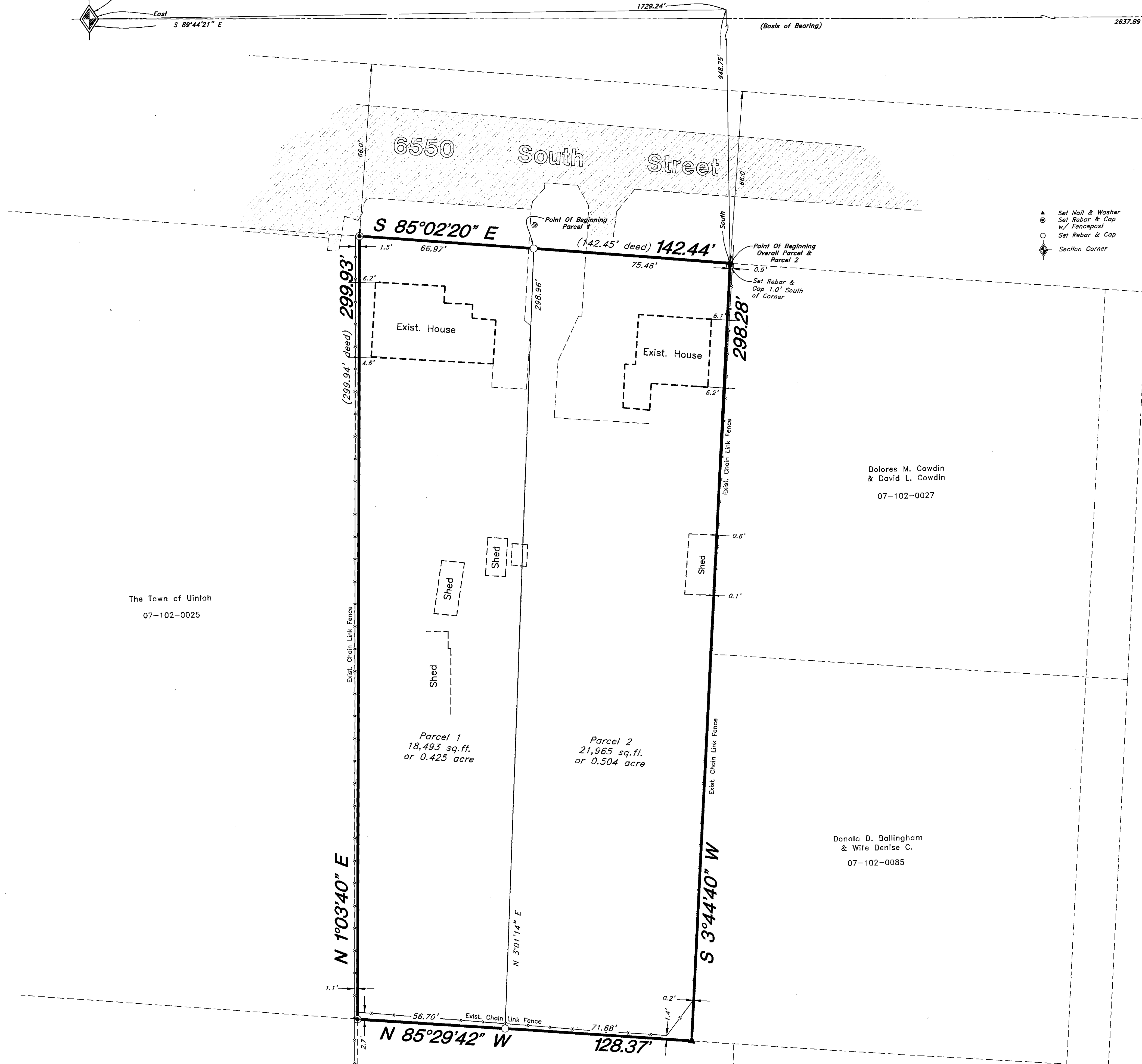
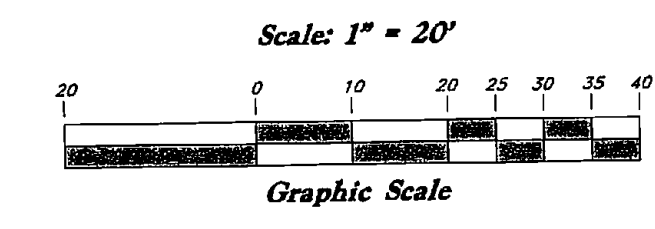
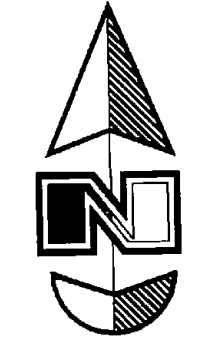


Northwest corner of Section 26,
75N, R1W, SLB&M
Found Weber County 3" Brass
Cap Monument, good condition

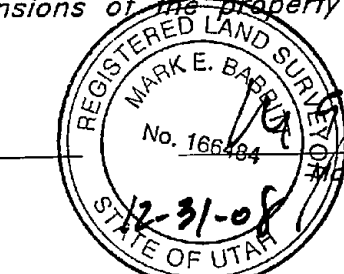
North Quarter corner of Section
26, 75N, R1W, SLB&M
Found Weber County 3" Brass
Cap Monument, good condition



- Set Nail & Washer
- Set Rebar & Cap w/ Fencepost
- Set Rebar & Cap
- ◆ Section Corner

SURVEYOR'S CERTIFICATE

I, Mark E. Babbitt, do hereby certify that I am a Registered Professional Land Surveyor, and that I hold Certificate No. 166484, in accordance with Title 58, Chapter 22, of the Professional Engineers and Surveyors Licensing Act, and I have made a survey of the above described property according to Section 17-23-17 and that the above plat correctly shows the true dimensions of the property surveyed.



166484
License No. Mark E. Babbitt

OVERALL BOUNDARY DESCRIPTION - AS SURVEYED

A part of the Northwest Quarter of Section 26, Township 5 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey, more particularly described as follows:

Beginning at a point on the Southerly right of way line of 6550 South Street which is 1729.24 feet East and 948.75 feet South from the Northwest corner of said Section 26, and running thence South 3°44'40" West 298.28 feet; thence North 85°02'20" West 128.37 feet; thence North 1°03'40" East 299.93 feet (299.94 feet Deed) to the Southerly right of way line of said 6550 South Street; thence South 85°02'20" East 142.44 feet (142.45 feet Deed) along said Southerly right of way line to the point of beginning.

Contains 40,455 sq.ft
or 0.929 acre

Parcel 1 - BOUNDARY DESCRIPTION

A part of the Northwest Quarter of Section 26, Township 5 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey, more particularly described as follows:

Beginning at a point on the Southerly right of way line of 6550 South Street which is 1729.24 feet East; thence 948.75 feet South and 75.46 feet North 85°02'20" West along said Southerly right of way line from the Northwest corner of said Section 26 and running thence South 3°01'14" West 298.28 feet; thence North 85°29'42" West 56.70 feet; thence North 1°03'40" East 299.93 feet (299.94 feet Deed) to the Southerly right of way line of said 6550 South Street; thence South 85°02'20" East 66.97 feet along said Southerly right of way line to the point of beginning.

Contains 18,493 sq.ft
or 0.425 acre

Parcel 2 - BOUNDARY DESCRIPTION

A part of the Northwest Quarter of Section 26, Township 5 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey, more particularly described as follows:

Beginning at a point on the Southerly right of way line of 6550 South Street which is 1729.24 feet East and 948.75 feet South from the Northwest corner of said Section 26 and running thence South 3°44'40" West 298.28 feet; thence North 85°29'42" West 71.68 feet; thence North 3°01'14" East 298.96 feet to the Southerly right of way line of said 6550 South Street; thence South 85°02'20" East 75.46 feet along said Southerly right of way line to the point of beginning.

Contains 21,962 sq.ft
or 0.504 acre

NARRATIVE

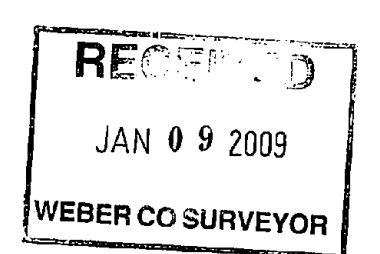
This Survey was Requested By Mr. Roger Nelson for the Purpose of Establishing the Property Boundary & Dividing into (2) two Parcels. Weber County Base Monuments Were Found at the Northwest Quarter Corner and the North Quarter Corner of Section 26, Township 5 North, Range 1 West, Salt Lake Base & Meridian. A Line Bearing South 89°44'21" East Between Those Two Monuments was Used as the Basis of Bearing. Lot Corners Were Set as Shown.

The Town of Uintah
07-102-0025

Dolores M. Cowdin
& David L. Cowdin
07-102-0027

Donald D. Ballingham
& Wife Denise C.
07-102-0085

Johnny Nelson
& wife Terri
07-102-0029



004215

Property Survey		Roger Nelson 6550 South 2155 East, Uintah, Utah A part of the Northwest 1/4 of Section 26, 75N, R1W, SLB&M, U.S. Survey	
	GREAT BASIN ENGINEERING NORTH CONSULTING ENGINEERS AND SURVEYORS 5746 South 1475 East - Suite 200 Ogden, Utah 84403 P.O. Box 150048, Ogden, Utah 84415 <small>Ogden (801)284-4515 Salt Lake City (801)521-0222 Fax (801)282-7544</small>	SCALE: 1" = 20'	DATE: 10 Jun, 2008
		DRAWN: CT	REVISIONS:
		08N603P	DRWG. NO.