

EXCEPTIONS


- Exception #10: Said property is included within the boundaries of Weber Basin Water, Mosquito Abatement, Sewer, North Davis Sewer, and Sunset Weber Basin Water and is subject to the charges and assessments thereof. Affects that portion of the subject property which lies within Davis County.
- Exception #11: EASEMENT AND CONDITIONS CONTAINED THEREIN: GRANTEE: AMERICAN TELEPHONE AND TELEGRAPH COMPANY Location: Exact location not disclosed. Recorded: May 12, 1941. Entry No.: 77105 to 77122, inclusive Book/Page: Book N, Pages 194 to 206, inclusive Affects that portion of the subject property which lies within Section 1, Township 4 North, Range 2 West, Salt Lake Base and Meridian.
- Exception #12: Reservation contained in a patent issued by the United States of America to the State of Utah and the terms, conditions and limitations contained therein: Recorded: March 9, 1965. Entry No.: 280021. Book/Page: 312/197. Affects that portion of the subject property which lies within Section 36, Township 5 North, Range 2 West, Salt Lake Base and Meridian. Subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by local customs, laws, and decisions of courts; and there is reserved from the land hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.
- Exception #13: Said Property is included within the boundaries of Weber Area Dispatch 911 and Emergency Services District, Weber County Schools, Weber Basin Water- Riverdale, Weber Basin Water- Roy, North Davis Sewer, Riverdale City and Roy City, and is subject to the charges and assessments thereof. Affects a portion of the subject property which lies within Weber County.
- Exception #19: EASEMENT AND CONDITIONS CONTAINED THEREIN: Grantor: Levi J. Taylor and Anna B. Taylor, his wife Grantee: Washah Gas Co., a Utah Corporation Location: Exact location not disclosed Dated: March 4, 1929 Recorded: March 9, 1929 Book/Page: S/ 57 Affects a portion of the subject property lying within Section 13, Township 5 North, Range 2 West, Salt Lake Base and Meridian.
- Exception #20: EASEMENT AND CONDITIONS CONTAINED THEREIN: Grantor: Mariner Banford, an unmarried man Grantee: Washah Gas Co., a Utah corporation Location: Exact location not disclosed Dated: March 13, 1929 Recorded: March 26, 1929 Book/Page: S/77 Affects a portion of the subject property lying within Section 13, Township 5 North, Range 2 West, Salt Lake Base and Meridian.
- Exception #24: Any easements and/or rights of way for the water distribution system and appurtenances of the Riverdale City Corporation and/or the State of Utah Board of Water Resources, as the same may be found to intersect the herein described property, as disclosed by mass instruments of record, including that certain Easement To Use Distribution System recorded May 17, 1996, as Entry No. 1406051, in Book 1806, at Page 2948, of Official Records. Said document affects property lying within Section 13, Township 5 North, Range 2 West, Salt Lake Base and Meridian, but provides no exact legal description therefore.
- Exception #26: The following unrecorded rights or other matters as disclosed by copy of the instruments delivered to the company by the applicant and as further shown and depicted on the ALTA Survey prepared by Great Basin Engineering-North dated [to be inserted] as Job No. [to be inserted], to wit:
- a) Lease AFMC-HL-02-396 with Weber Basin Water Conservancy for a fluoridation facility. (Exact Location Undisclosed)
 - b) Easement AFMC-HL-2-04-482 with Questar natural gas meter station at Roy entrance
 - c) Easement AFMC-HL-2-07-587 with Clinton City for 2 water reservoirs, well and pipelines
 - d) Easement AFMC-HL-2-95-170 with Clinton City for water pipeline
 - e) Easement AFMC-HL-2-98-293 with Roy City for UG electrical line
 - f) License AFMC-HL-3-06-581 with Comcast for cable line. (Exact Location Undisclosed)
 - g) Permit AFMC-HL-4-02-384 with DRMO for multiple facilities and outside storage
 - h) Permit AFMC-HL-4-94-150 with Dept. of Army for Tooele Rail Yard
 - i) Permit AFMC-HL-04098-290 with Center for Federal Investigative Services for space in Bldg 1219
 - j) Permit AFMC-HL-4-07-622 with DCMA for space in Bldgs 1258 and 1289
 - k) Easement DACA05-2-92-537 with Weber Basin Water Conservancy for 2 water reservoirs and UG pipelines
 - l) Easement DACA05-2-92-514 with Clearfield City for UG water pipeline
 - m) Easement C.D. 44863-A with Union Pacific RR (Bamberger Railroad Company) for joint use of RR tracks

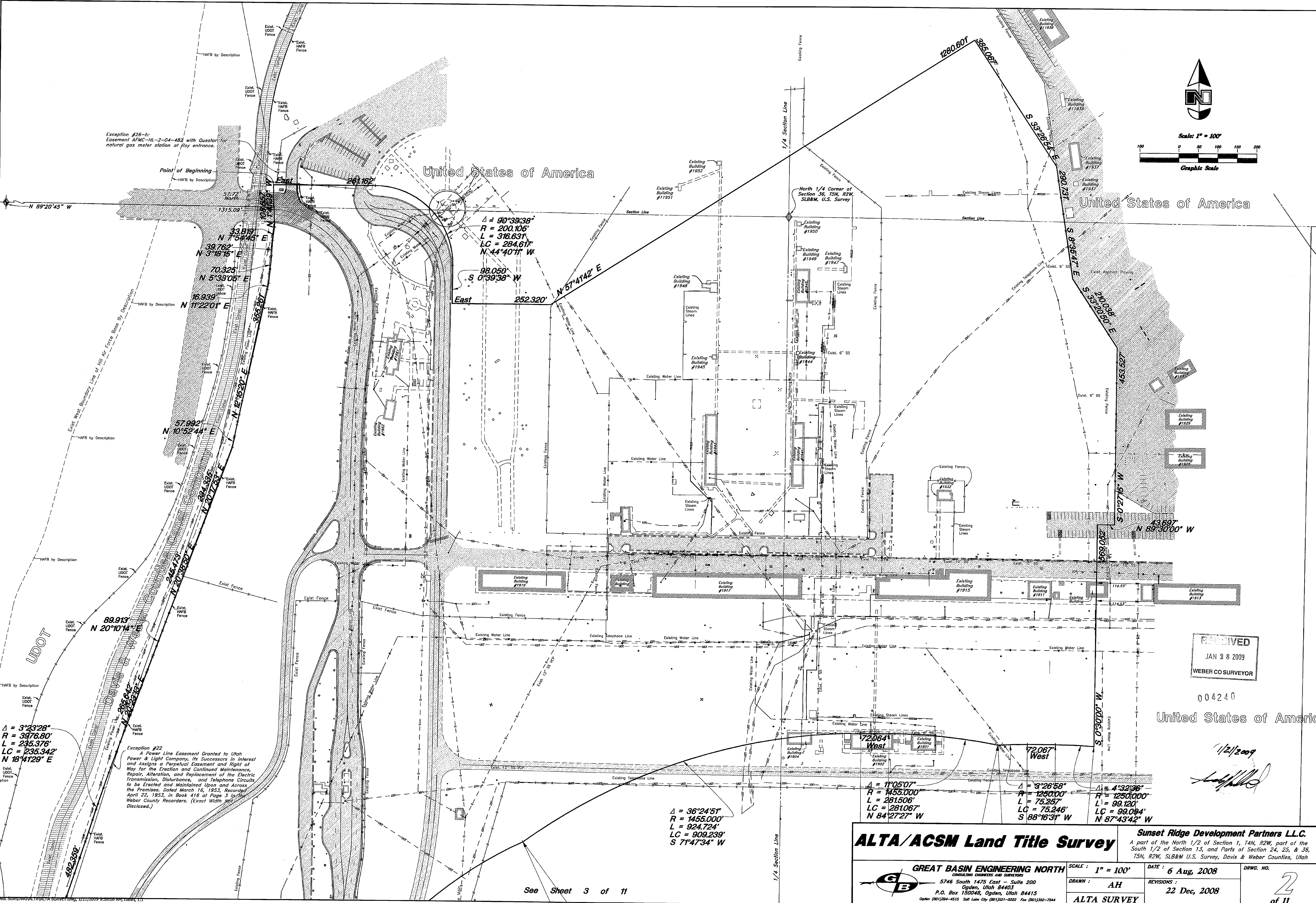
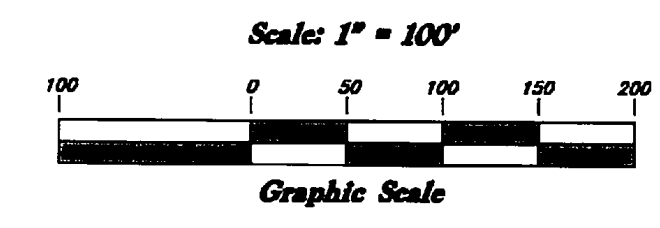
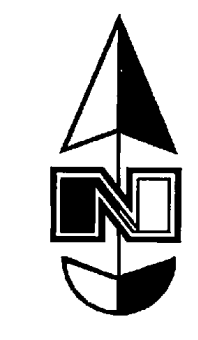
NOTE: This Survey was prepared using Title Commitment No. 49997 2nd Amendment from Title West with an Effective date of July 14, 2008.

FLOOD PLANE DESIGNATION
Property is located in Zone X (Areas determined to be outside the 0.2% annual chance of flood plane) according to the FEMA Flood Insurance Rate Maps with Community Panel #49011C0210E, with an Effective Date of June 18, 2007, and #49057C-0417E, with an Effective Date of December 16, 2005.

RECEIVED
JAN 28 2009
WEBER CO SURVEYOR
004240

1/21/2009
[Signature]

ALTA/ACSM Land Title Survey		Sunset Ridge Development Partners L.L.C.	
A part of the North 1/2 of Section 1, T4N, R2W, part of the South 1/2 of Section 13, and parts of Section 24, 25, & 36, T5N, R2W, SLB&M, U.S. Survey, Davis & Weber Counties, Utah		DATE: 6 Aug, 2008	
 GREAT BASIN ENGINEERING NORTH CONSULTING ENGINEERS AND SURVEYORS 5746 South 1475 East - Suite 200 Ogden, Utah 84403 P.O. Box 150048, Ogden, Utah 84415 Ogden (801)394-4515 Salt Lake City (801)321-0222 Fax (801)392-7544	SCALE: NA	DATE: 6 Aug, 2008	DRWG. NO.
	DRAWN: DH	REVISIONS: 22 Dec, 2008	1A of 11
ALTA SURVEY			



United States of America

United States of America

United States of America

RECEIVED
JAN 28 2009
WEBER CO SURVEYOR

004240

1/21/2009
[Signature]

$\Delta = 3^{\circ}23'28''$
 $R = 3976.80'$
 $L = 235.376'$
 $LC = 235.342'$
 $N 18^{\circ}41'29'' E$

Exception #22
A Power Line Easement Granted to Utah Power & Light Company, Its Successors in Interest and Assigns a Perpetual Easement and Right of Way for the Erection and Continued Maintenance, Repair, Alteration, and Replacement of the Electric Transmission, Disturbance, and Telephone Circuits to be Erected and Maintained Upon and Across the Premises, Dated March 16, 1953, Recorded April 22, 1953, in Book 416 at Page 3 in the Weber County Records. (Exact Width Not Disclosed.)

$\Delta = 90^{\circ}39'38''$
 $R = 200.105'$
 $L = 316.631'$
 $LC = 284.617'$
 $N 44^{\circ}40'11'' W$
 $S 0^{\circ}39'38'' W$

$\Delta = 36^{\circ}24'51''$
 $R = 1455.000'$
 $L = 924.724'$
 $LC = 909.239'$
 $S 71^{\circ}47'34'' W$

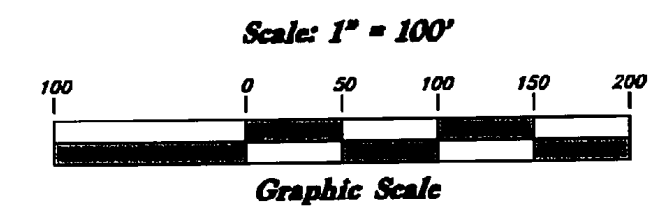
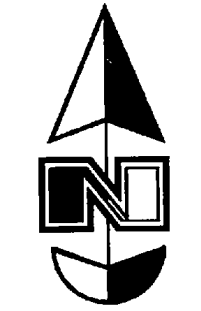
$\Delta = 1^{\circ}05'07''$
 $R = 1455.000'$
 $L = 281.506'$
 $LC = 281.067'$
 $N 84^{\circ}27'27'' W$

$\Delta = 3^{\circ}26'58''$
 $R = 1250.000'$
 $L = 75.257'$
 $LC = 75.246'$
 $S 88^{\circ}16'31'' W$

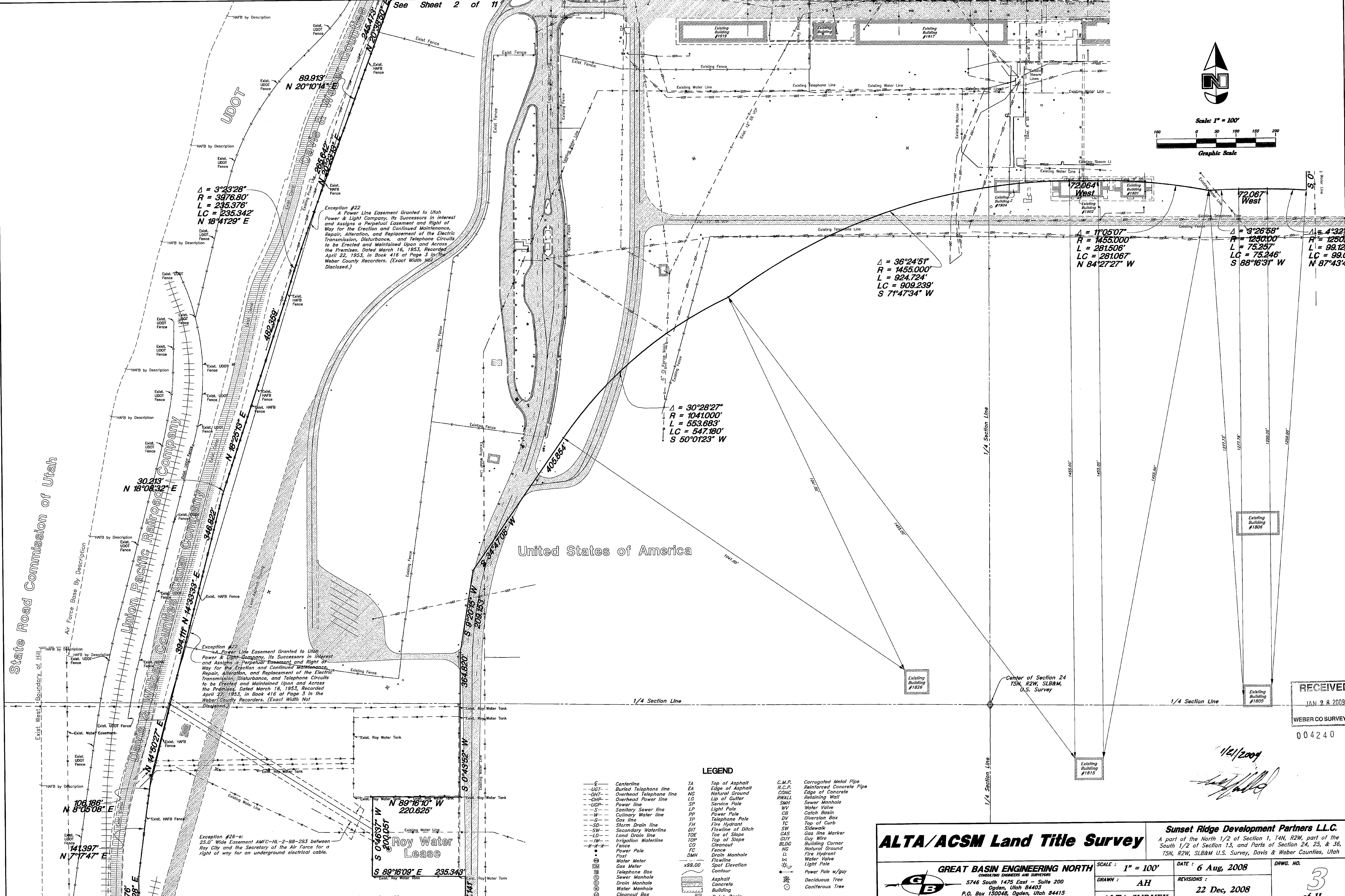
$\Delta = 4^{\circ}32'36''$
 $R = 1250.000'$
 $L = 99.120'$
 $LC = 99.094'$
 $N 87^{\circ}43'42'' W$

See Sheet 3 of 11

ALTA/ACSM Land Title Survey		Sunset Ridge Development Partners L.L.C.	
A part of the North 1/2 of Section 1, T4N, R2W, part of the South 1/2 of Section 13, and Parts of Section 24, 25, & 36, T5N, R2W, SLB&M U.S. Survey, Davis & Weber Counties, Utah		A part of the North 1/2 of Section 1, T4N, R2W, part of the South 1/2 of Section 13, and Parts of Section 24, 25, & 36, T5N, R2W, SLB&M U.S. Survey, Davis & Weber Counties, Utah	
GREAT BASIN ENGINEERING NORTH CONSULTING ENGINEERS AND SURVEYORS 5746 South 1475 East - Suite 200 Ogden, Utah 84403 P.O. Box 150048, Ogden, Utah 84415 Ogden (801)324-4515 Salt Lake City (801)321-0222 Fax (801)322-7544		SCALE: 1" = 100' DATE: 6 Aug, 2008 DRAWN: AH REVISIONS: 22 Dec, 2008 ALTA SURVEY	DRWG. NO. 2 of 11



State Road Commission of Utah



$\Delta = 3^{\circ}23'28''$
 $R = 3976.80'$
 $L = 235.376'$
 $LC = 235.342'$
 $N 18^{\circ}41'29'' E$

Exception #22
A Power Line Easement Granted to Utah Power & Light Company, Its Successors in Interest and Assigns a Perpetual Easement and Right of Way for the Erection and Continued Maintenance, Repair, Alteration, and Replacement of the Electric Transmission, Disturbance, and Telephone Circuits to be Erected and Maintained Upon and Across the Premises, Dated March 16, 1953, Recorded April 22, 1953, in Book 416 at Page 3 in the Weber County Records. (Exact Width Not Disclosed.)

$\Delta = 30^{\circ}28'27''$
 $R = 1041.000'$
 $L = 553.683'$
 $LC = 547.180'$
 $S 50^{\circ}01'23'' W$

$\Delta = 36^{\circ}24'51''$
 $R = 1455.000'$
 $L = 924.724'$
 $LC = 909.239'$
 $S 71^{\circ}47'34'' W$

$\Delta = 11^{\circ}05'07''$
 $R = 1455.000'$
 $L = 281.506'$
 $LC = 281.067'$
 $N 84^{\circ}27'27'' W$

$\Delta = 3^{\circ}26'58''$
 $R = 1250.000'$
 $L = 75.257'$
 $LC = 75.246'$
 $S 88^{\circ}16'31'' W$

$\Delta = 4^{\circ}32'$
 $R = 1250.000'$
 $L = 99.120'$
 $LC = 99.120'$
 $N 87^{\circ}43'4''$

United States of America

Exception #22
A Power Line Easement Granted to Utah Power & Light Company, Its Successors in Interest and Assigns a Perpetual Easement and Right of Way for the Erection and Continued Maintenance, Repair, Alteration, and Replacement of the Electric Transmission, Disturbance, and Telephone Circuits to be Erected and Maintained Upon and Across the Premises, Dated March 16, 1953, Recorded April 22, 1953, in Book 416 at Page 3 in the Weber County Records. (Exact Width Not Disclosed.)

Exception #26-e:
25.0' Wide Easement AMFC-HL-2-98-293 between Roy City and the Secretary of the Air Force for a right of way for an underground electrical cable.

Roy Water Lease
 $S 0^{\circ}46'37'' W 300.051'$
 $N 89^{\circ}16'10'' W 220.625'$
 $S 89^{\circ}16'09'' E 235.343'$

LEGEND

- C- Centerline
- UGT- Buried Telephone line
- OHT- Overhead Telephone line
- OHP- Overhead Power line
- JCP- Power line
- S- Sanitary Sewer line
- W- Culinary Water line
- G- Gas line
- SD- Storm Drain line
- SW- Secondary Waterline
- LD- Land Drain line
- IW- Irrigation Waterline
- X-X-X- Fence
- Power Pole
- Post
- Water Meter
- Gas Meter
- Telephone Box
- Sewer Manhole
- Drain Manhole
- Water Manhole
- Cleanout Box
- TA Top of Asphalt
- EA Edge of Asphalt
- NG Natural Ground
- LG Lip of Gutter
- SP Service Pole
- LP Light Pole
- PP Power Pole
- TP Telephone Pole
- FH Fire Hydrant
- DIT Flowline of Ditch
- TOE Top of Slope
- TOP Top of Slope
- CO Cleanout
- FC Fence
- DMH Drain Manhole
- FW Flowline
- Contour
- x95.00 Spot Elevation
- Asphalt
- Concrete
- Building
- Catch Basin
- C.M.P. Corrugated Metal Pipe
- R.C.P. Reinforced Concrete Pipe
- CONC Edge of Concrete
- RWALL Retaining Wall
- SMH Sewer Manhole
- WV Water Valve
- CB Catch Basin
- DB Diversion Box
- TC Top of Curb
- SW Sidewalk
- CAS Gas line Marker
- GUW Guy Wire
- BLDG Building Corner
- NG Natural Ground
- FD Fire Hydrant
- WV Water Valve
- LP Light Pole
- Power Pole w/guy
- Deciduous Tree
- Coniferous Tree

RECEIVED
JAN 28 2009
WEBER CO SURVEYOR
004240

1/21/2008
[Signature]

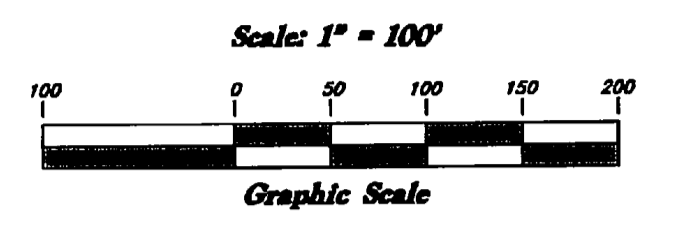
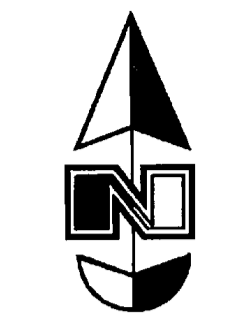
ALTA/ACSM Land Title Survey

Sunset Ridge Development Partners LLC.
A part of the North 1/2 of Section 1, T4N, R2W, part of the South 1/2 of Section 13, and Parts of Section 24, 25, & 36, T5N, R2W, SLB&M U.S. Survey, Davis & Weber Counties, Utah

GREAT BASIN ENGINEERING NORTH
CONSULTING ENGINEERS AND SURVEYORS
5746 South 1475 East - Suite 200
Ogden, Utah 84403
P.O. Box 150048, Ogden, Utah 84415
Ogden (801)394-4515 Salt Lake City (801)321-0222 Fax (801)392-7844

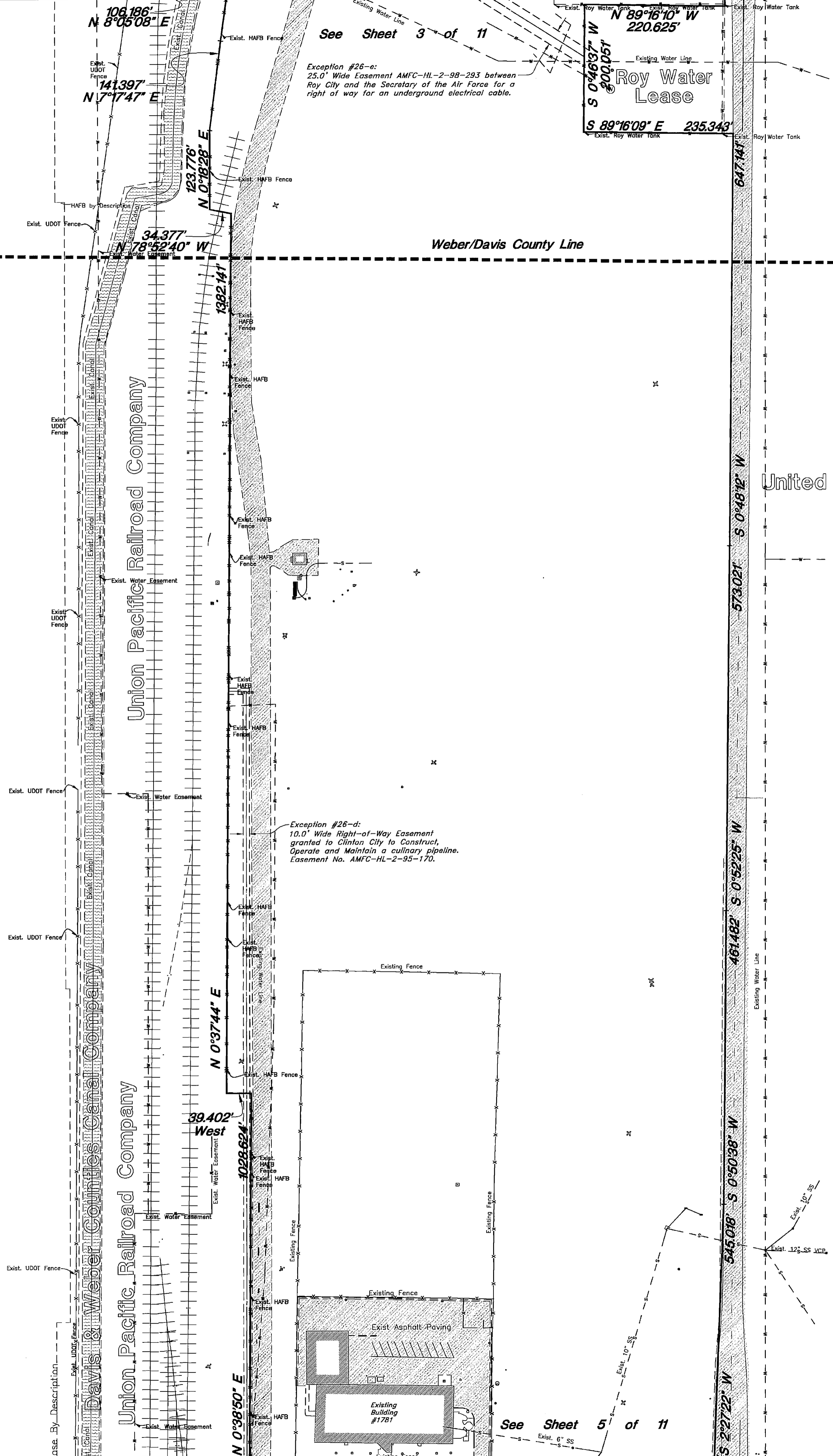
SCALE: 1" = 100'
DATE: 6 Aug, 2008
DRAWN: AH
REVISIONS: 22 Dec, 2008
ALTA SURVEY

DRWG. NO. 3 of 11



State Road Commission of Utah

Section Line



United States of America

1/4 Section Line

LEGEND

—C— Centerline	TA Top of Asphalt	C.M.P. Corrugated Metal Pipe
—UGT— Buried Telephone line	EA Edge of Asphalt	R.C.P. Reinforced Concrete Pipe
—OHT— Overhead Telephone line	NG Natural Ground	CONC Edge of Concrete
—OHP— Overhead Power line	LG Lip of Gutter	RWALL Retaining Wall
—UGP— Power line	SP Service Pole	SMH Sewer Manhole
—S— Sanitary Sewer line	LP Light Pole	WV Water Valve
—W— Culinary Water line	PP Power Pole	CB Catch Basin
—G— Gas line	TP Telephone Pole	DV Diversion Box
—SD— Storm Drain line	RH Fire Hydrant	TC Top of Curb
—SW— Secondary Waterline	DIT Flowline of Ditch	SW Sidewalk
—LD— Land Drain line	TOE Toe of Slope	GAS Gas line Marker
—IW— Irrigation Waterline	TOP Top of Slope	GUY Guy Wire
—X—X— Fence	CO Cleanout	BLDG Building Corner
• Power Pole	FC Fence	NG Natural Ground
• Post	DMH Drain Manhole	• Fire Hydrant
• Water Meter	Flowline	• Water Valve
• Gas Meter	x99.00 Spot Elevation	• Light Pole
• Telephone Box	Contour	• Power Pole w/guy
• Sewer Manhole	Asphalt	• Deciduous Tree
• Drain Manhole	Concrete	• Coniferous Tree
• Water Manhole	Building	
• Cleanout Box	Catch Basin	

RECEIVED
JAN 28 2009
WEBER CO SURVEYOR

004240
1/21/2009
[Signature]

ALTA/ACSM Land Title Survey

Sunset Ridge Development Partners L.L.C.
A part of the North 1/2 of Section 1, T4N, R2W, part of the South 1/2 of Section 13, and Parts of Section 24, 25, & 36, T5N, R2W, SLB&M U.S. Survey, Davis & Weber Counties, Utah

GREAT BASIN ENGINEERING NORTH
5746 South 1475 East - Suite 200
Ogden, Utah 84403
P.O. Box 150049, Ogden, Utah 84415
Ogden (801)334-4515 Salt Lake City (801)521-0222 Fax (801)392-7544

SCALE : 1" = 100'
DRAWN : AH
ALTA SURVEY

DATE : 6 Aug, 2008
REVISIONS :
22 Dec, 2008

DRWG. NO.
4
of 11

See Sheet 5 of 11

State Road

Southwest Corner of Section 24, T5N, R2W, SLB&M, U.S. Survey (Found Monument)

State Road Commission of Utah

Exist. Boundary of Hill Air Force Base, By Description

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

Exist. UDOT Fence

78.364' N 72°51'59" E

30.656' N 14°48'29" W

10.429' N 88°55'41" W

10.276' North

9.886' N 89°42'53" W

1295.688' N 0°38'22" E

744.570' N 0°38'50" E

1295.688' N 0°38'22" E

N 0°36'54" E

See Sheet 4 of 11

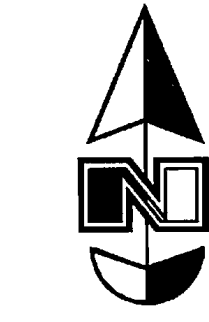
United States of America

United States of America

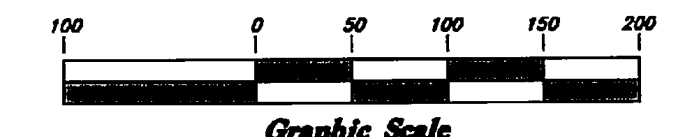
$\Delta = 38^{\circ}35'57"$
 $R = 1775.931'$
 $L = 1196.414'$
 $LC = 1173.917'$
 $S 16^{\circ}50'36" E$

Exception #26-h: Permitt No. AMFC-HL-4-94-150 Between the Toole Army Depot and the Secretary of the Air Force for exclusive use for equipment storage of approximately 28 acres of land in the vicinity of the permitted buildings.

See Sheet 6 of 11



Scale: 1" = 100'



LEGEND

- C- Centerline
- UGT- Buried Telephone line
- OHT- Overhead Telephone line
- OHP- Overhead Power line
- UGP- Power line
- S- Sanitary Sewer line
- W- Culinary Water line
- G- Gas line
- SD- Storm Drain line
- SW- Secondary Waterline
- LD- Land Drain line
- IW- Irrigation Waterline
- X-X-X- Fence
- Post
- ⊙ Water Meter
- ⊙ Gas Meter
- ⊙ Telephone Box
- ⊙ Sewer Manhole
- ⊙ Drain Manhole
- ⊙ Water Manhole
- ⊙ Cleanout Box
- TA Top of Asphalt
- EA Edge of Asphalt
- NG Natural Ground
- LG Lip of Gutter
- SP Service Pole
- LP Light Pole
- PP Power Pole
- TP Telephone Pole
- FH Fire Hydrant
- DIT Flowline of Ditch
- TOE Toe of Slope
- TOP Top of Slope
- CO Cleanout
- FC Fence
- DMH Drain Manhole
- x99.00 Spot Elevation
- Asphalt
- Concrete
- Building
- Catch Basin
- C.M.P. Corrugated Metal Pipe
- R.C.P. Reinforced Concrete Pipe
- C&C&C Edge of Concrete
- RWALL Retaining Wall
- SMH Sewer Manhole
- WV Water Valve
- CB Catch Basin
- DV Diversion Box
- TC Top of Curb
- SW Sidewalk
- GAS Gas line Marker
- GUY Guy Wire
- BLDG Building Corner
- NG Natural Ground
- ⊙ Fire Hydrant
- ⊙ Water Valve
- ⊙ Light Pole
- ⊙ Power Pole w/guy
- ⊙ Deciduous Tree
- ⊙ Coniferous Tree

RECEIVED
JAN 28 2009
WEBER CO SURVEYOR

004240

1/21/2009
[Signature]

ALTA/ACSM Land Title Survey

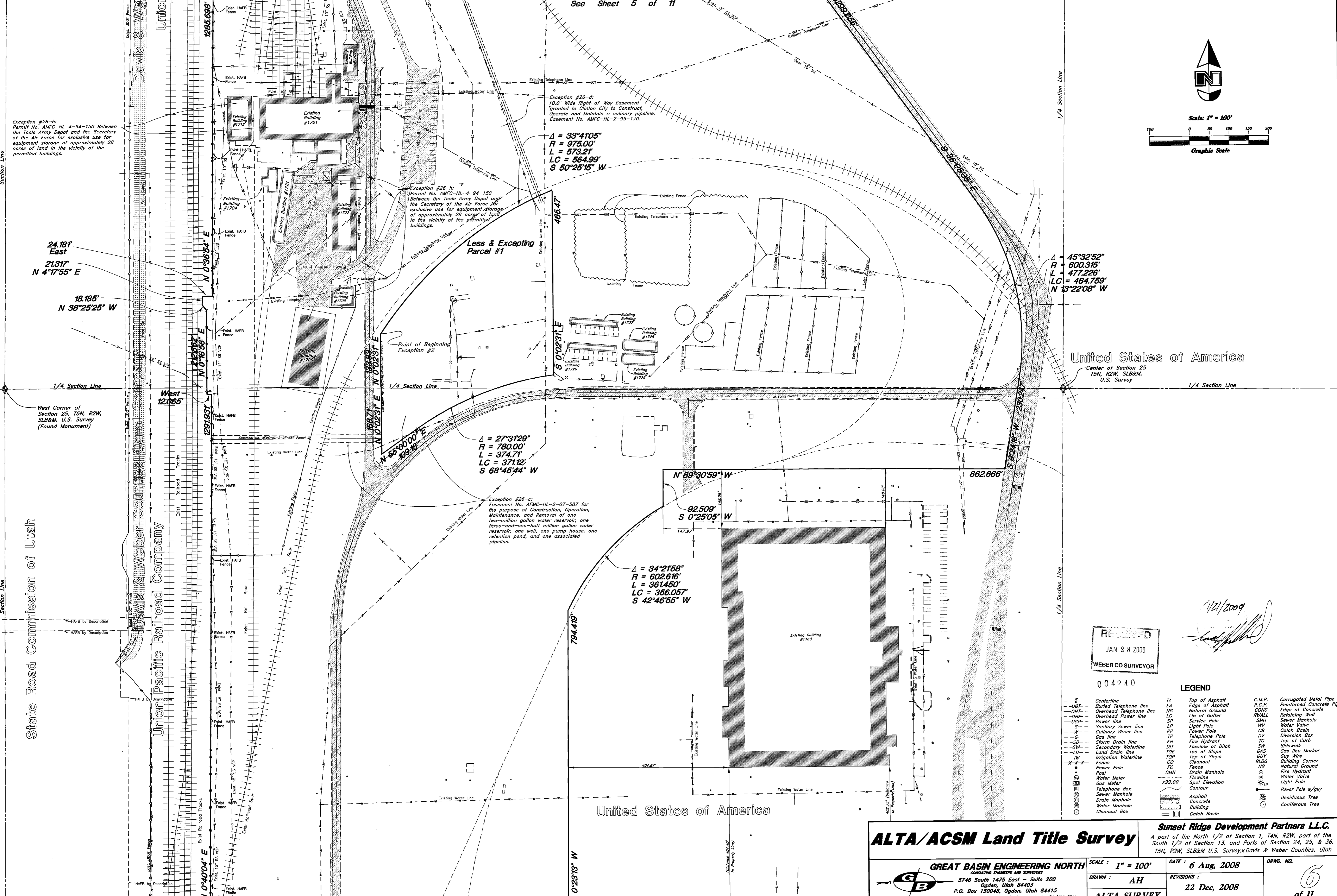
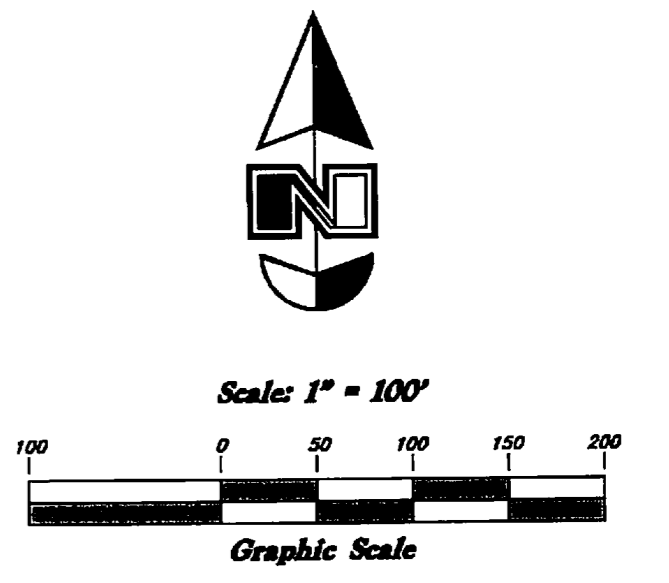
Sunset Ridge Development Partners L.L.C.
A part of the North 1/2 of Section 1, T4N, R2W, part of the South 1/2 of Section 13, and Parts of Section 24, 25, & 36, T5N, R2W, SLB&M U.S. Survey, Davis & Weber Counties, Utah

GREAT BASIN ENGINEERING NORTH
CONSULTING ENGINEERS AND SURVEYORS
5746 South 1475 East - Suite 200
Ogden, Utah 84403
P.O. Box 130048, Ogden, Utah 84415
Ogden (801)594-4515 Salt Lake City (801)521-0222 Fax (801)592-7544

SCALE: 1" = 100'
DRAWN: AH
ALTA SURVEY

DATE: 6 Aug, 2008
REVISIONS: 22 Dec, 2008

DRWG. NO. 5 of 11



Exception #26-h: Permit No. AMFC-HL-4-94-150 Between the Toole Army Depot and the Secretary of the Air Force for exclusive use for equipment storage of approximately 28 acres of land in the vicinity of the permitted buildings.

Exception #26-d: 10.0 Wide Right-of-Way Easement granted to Clinton City to Construct, Operate and Maintain a culinary pipeline. Easement No. AMFC-HL-2-95-170.

Exception #26-h: Permit No. AMFC-HL-4-94-150 Between the Toole Army Depot and the Secretary of the Air Force for exclusive use for equipment storage of approximately 28 acres of land in the vicinity of the permitted buildings.

Less & Excepting Parcel #1

Exception #26-c: Easement No. AMFC-HL-2-07-587 for the purpose of Construction, Operation, Maintenance, and Removal of one two-million gallon water reservoir, one three-and-one-half million gallon water reservoir, one well, one pump house, one retention pond, and one associated pipeline.

$\Delta = 45^{\circ}32'52''$
 $R = 600.315'$
 $L = 477.226'$
 $LC = 464.759'$
 $N 13^{\circ}22'08'' W$

$\Delta = 27^{\circ}31'29''$
 $R = 780.00'$
 $L = 374.71'$
 $LC = 371.12'$
 $S 68^{\circ}45'44'' W$

$\Delta = 34^{\circ}21'58''$
 $R = 602.616'$
 $L = 361.450'$
 $LC = 356.057'$
 $S 42^{\circ}46'35'' W$

United States of America
Center of Section 25
T5N, R2W, SLB&M,
U.S. Survey

RECORDED
JAN 28 2009
WEBER CO SURVEYOR

004240

LEGEND

—C— Centerline	TA Top of Asphalt	C.M.P. Corrugated Metal Pipe
-UGT- Buried Telephone line	EA Edge of Asphalt	R.C.P. Reinforced Concrete Pipe
-OHT- Overhead Telephone line	NG Natural Ground	CONC Edge of Concrete
-OHP- Overhead Power line	LG Lip of Gutter	RWALL Retaining Wall
-UGP- Power line	SP Service Pole	SMH Sewer Manhole
-S- Sanitary Sewer line	LP Light Pole	WV Water Valve
-W- Culinary Water line	PP Power Pole	CB Catch Basin
-C- Gas line	TP Telephone Pole	DV Diversions Box
-SD- Storm Drain line	FH Fire Hydrant	TC Top of Curb
-SW- Secondary Waterline	DIT Flowline of Ditch	SW Sidewalk
-LD- Land Drain line	TOE Toe of Slope	GAS Gas line Marker
-IW- Irrigation Waterline	TOP Top of Slope	GUY Guy Wire
-X-X- Fence	CO Cleanout	BLDG Building Corner
• Power Pole	FC Fence	NG Natural Ground
• Post	DMH Drain Manhole	FC Fence
• Water Meter	DMH Drain Manhole	FC Fence
• Gas Meter	DMH Drain Manhole	FC Fence
• Telephone Box	DMH Drain Manhole	FC Fence
• Sewer Manhole	DMH Drain Manhole	FC Fence
• Drain Manhole	DMH Drain Manhole	FC Fence
• Water Manhole	DMH Drain Manhole	FC Fence
• Cleanout Box	DMH Drain Manhole	FC Fence
	x99.00 Spot Elevation	• Power Pole w/guy
	Asphalt	• Deciduous Tree
	Concrete	• Coniferous Tree
	Building	
	Catch Basin	

ALTA/ACSM Land Title Survey

Sunset Ridge Development Partners L.L.C.
A part of the North 1/2 of Section 1, T4N, R2W, part of the South 1/2 of Section 13, and Parts of Section 24, 25, & 36, T5N, R2W, SLB&M U.S. Survey, x Davis & Weber Counties, Utah

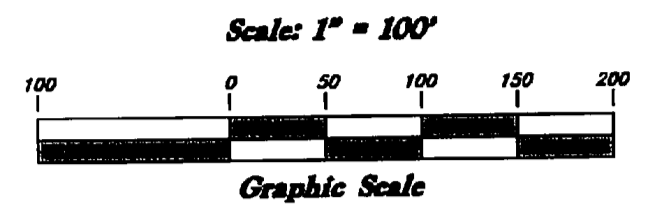
GREAT BASIN ENGINEERING NORTH
CONSULTING ENGINEERS AND SURVEYORS
5746 South 1475 East - Suite 200
Ogden, Utah 84403
P.O. Box 150049, Ogden, Utah 84415
Ogden (801)394-6515 Salt Lake City (801)521-0222 Fax (801)392-7844

SCALE: 1" = 100'
DATE: 6 Aug, 2008
DRAWN: AH
REVISIONS: 22 Dec, 2008
ALTA SURVEY

DRWG. NO. 6 of 11

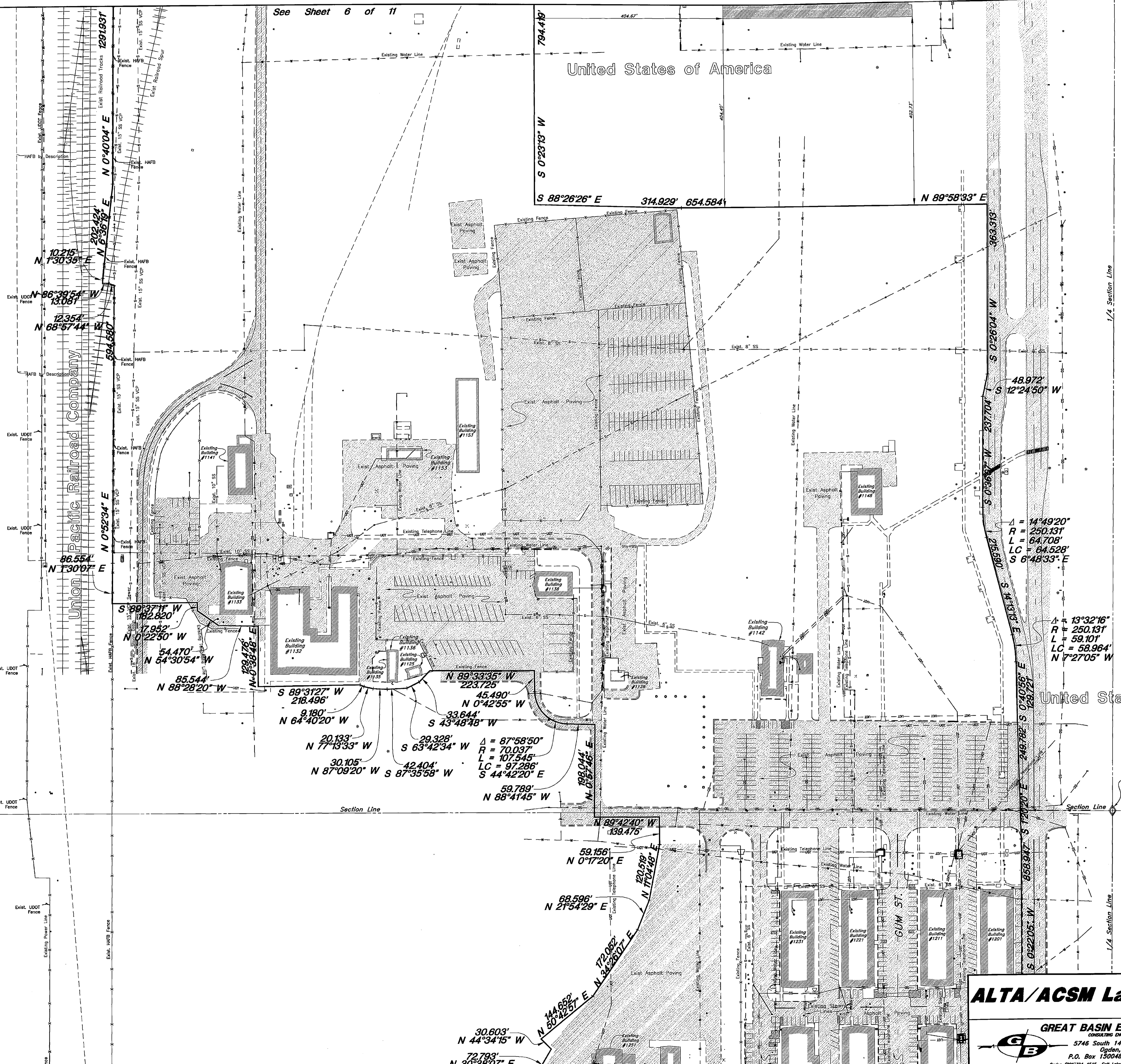
See Sheet 6 of 11

United States of America



LEGEND

- | | | | | | |
|-----------|-------------------------|----------|-------------------|---------|--------------------------|
| —C— | Centerline | TA | Top of Asphalt | C.M.P. | Corrugated Metal Pipe |
| ---UGT--- | Buried Telephone line | EA | Edge of Asphalt | R.C.P. | Reinforced Concrete Pipe |
| ---OHT--- | Overhead Telephone line | NG | Natural Ground | CONC | Edge of Concrete |
| ---OHP--- | Overhead Power line | LG | Lip of Gutter | RWALL | Retaining Wall |
| ---UGP--- | Power line | SP | Service Pole | SMH | Sewer Manhole |
| ---S--- | Sanitary Sewer line | LP | Light Pole | WV | Water Valve |
| ---W--- | Culinary Water line | PP | Power Pole | CB | Catch Basin |
| ---G--- | Gas line | TP | Telephone Pole | DV | Diversion Box |
| ---SD--- | Storm Drain line | TH | Fire Hydrant | TC | Top of Curb |
| ---SW--- | Secondary Waterline | DIT | Flowline of Ditch | SW | Sidewalk |
| ---LD--- | Land Drain line | TOE | Toe of Slope | GAS | Gas line Marker |
| ---IW--- | Irrigation Waterline | TOP | Top of Slope | GUY | Guy Wire |
| ---F--- | Fence | CO | Cleanout | BLDG | Building Corner |
| ---P--- | Power Pole | FC | Fence | NG | Natural Ground |
| ---M--- | Post | DMH | Drain Manhole | FI | Fire Hydrant |
| ---W--- | Water Meter | Flowline | Flowline | BS | Water Valve |
| ---G--- | Gas Meter | x99.00 | Spot Elevation | LP | Light Pole |
| ---T--- | Telephone Box | ---C--- | Contour | ---P--- | Power Pole w/guy |
| ---S--- | Sewer Manhole | ---A--- | Asphalt | ---D--- | Deciduous Tree |
| ---D--- | Drain Manhole | ---C--- | Concrete | ---C--- | Coniferous Tree |
| ---W--- | Water Manhole | ---B--- | Building | | |
| ---CB--- | Cleanout Box | ---B--- | Catch Basin | | |



$\Delta = 14^{\circ}49'20''$
 $R = 250.131'$
 $L = 64.708'$
 $LC = 64.528'$
 $S 6^{\circ}48'33'' E$

$\Delta = 13^{\circ}32'16''$
 $R = 250.131'$
 $L = 59.101'$
 $LC = 58.964'$
 $N 7^{\circ}27'05'' W$

$\Delta = 87^{\circ}58'50''$
 $R = 70.037'$
 $L = 107.545'$
 $LC = 97.286'$
 $S 44^{\circ}42'20'' E$

$\Delta = 89^{\circ}42'40''$
 $R = 139.475'$
 $L = 170.488'$
 $N 17^{\circ}04'48'' E$

$\Delta = 89^{\circ}42'40''$
 $R = 139.475'$
 $L = 170.488'$
 $N 17^{\circ}04'48'' E$

$\Delta = 89^{\circ}42'40''$
 $R = 139.475'$
 $L = 170.488'$
 $N 17^{\circ}04'48'' E$

$\Delta = 89^{\circ}42'40''$
 $R = 139.475'$
 $L = 170.488'$
 $N 17^{\circ}04'48'' E$

$\Delta = 89^{\circ}42'40''$
 $R = 139.475'$
 $L = 170.488'$
 $N 17^{\circ}04'48'' E$

RECEIVED
JAN 28 2009
WEBER CO SURVEYOR

1/21/2009
[Signature]

004240

ALTA/ACSM Land Title Survey

GREAT BASIN ENGINEERING NORTH
CONSULTING ENGINEERS AND SURVEYORS
5746 South 1475 East - Suite 200
Ogden, Utah 84403
P.O. Box 130048, Ogden, Utah 84415
Ogden (801)334-8515 Salt Lake City (801)321-0222 Fax (801)332-7544

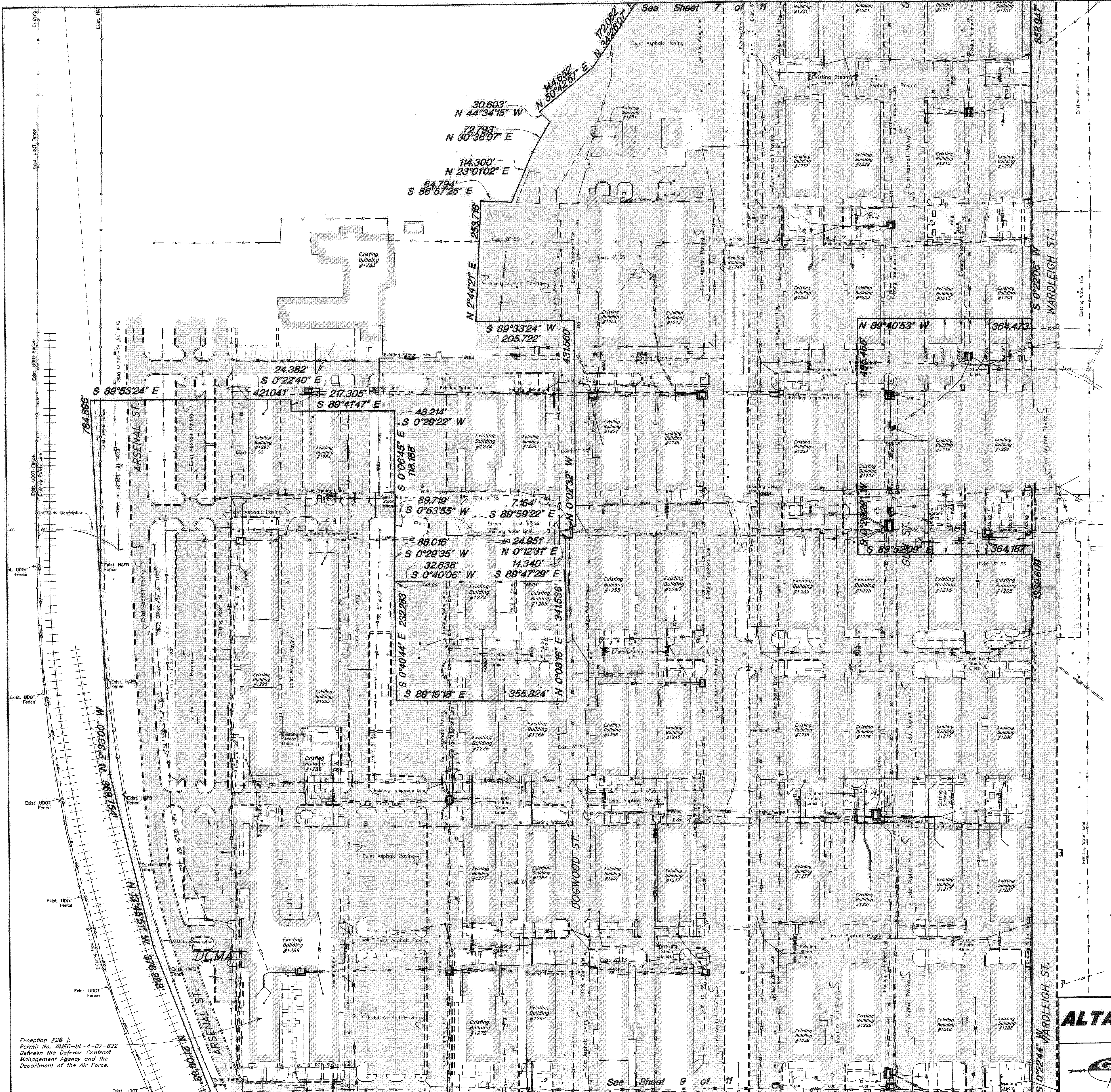
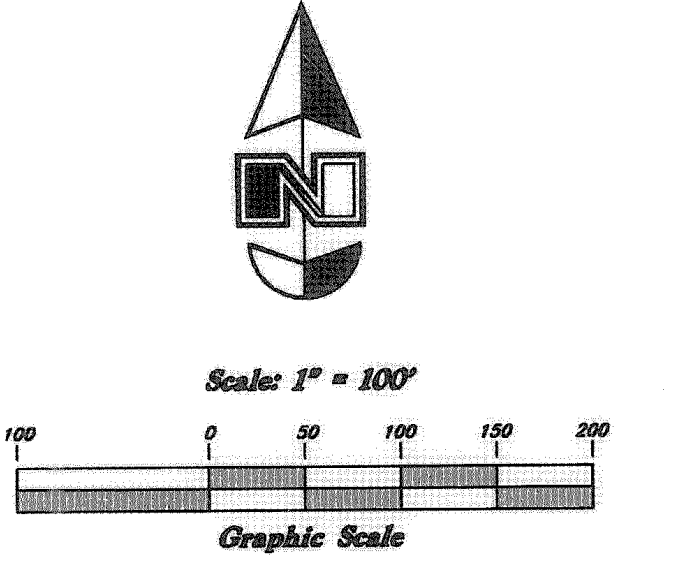
SCALE: 1" = 100'
DRAWN: AH
ALTA SURVEY

DATE: 6 Aug, 2008
REVISIONS:
22 Dec, 2008

Sunset Ridge Development Partners LLC.

A part of the North 1/2 of Section 1, T4N, R2W, part of the South 1/2 of Section 13, and Parts of Section 24, 25, & 36, T5N, R2W, SLB&M U.S. Survey, Davis & Weber Counties, Utah

DRWG. NO.
7
of 11



United States of America

JAN 28 2009
WEBER CO SURVEYOR

004240

LEGEND

- | | | | | | |
|-------|-------------------------|--------|-------------------|--------|--------------------------|
| —C— | Centerline | TA | Top of Asphalt | C.M.P. | Corrugated Metal Pipe |
| -UGT- | Buried Telephone line | EA | Edge of Asphalt | R.C.P. | Reinforced Concrete Pipe |
| -OHT- | Overhead Telephone line | NG | Natural Ground | CONC | Edge of Concrete |
| -OHA- | Overhead Power line | LG | Lip of Gutter | RWALL | Retaining Wall |
| -UGP- | Power line | SP | Service Pole | SMH | Sewer Manhole |
| -S- | Sanitary Sewer line | LP | Light Pole | WV | Water Valve |
| -C- | Culinary Water line | PP | Power Pole | CB | Catch Basin |
| -W- | Water line | TP | Telephone Pole | DV | Diversion Box |
| -SD- | Storm Drain line | FH | Fire Hydrant | TC | Top of Curb |
| -SW- | Secondary Waterline | DIT | Flowline of Ditch | SW | Sidewalk |
| -LD- | Land Drain line | TOE | Toe of Slope | GAS | Gas line Marker |
| -IW- | Irrigation Waterline | TOP | Top of Slope | GUY | Guy Wire |
| -X-X- | Fence | CO | Cleanout | BLOS | Building Corner |
| • | Power Pole | FC | Fence | NG | Natural Ground |
| • | Post | DMH | Drain Manhole | NG | Natural Ground |
| • | Water Meter | • | Flowline | • | Water Valve |
| • | Gas Meter | • | Spot Elevation | • | Light Pole |
| • | Telephone Box | x99.00 | Contour | • | Power Pole w/guy |
| • | Sewer Manhole | • | Asphalt | • | Deciduous Tree |
| • | Drain Manhole | • | Concrete | • | Coniferous Tree |
| • | Water Manhole | • | Building | | |
| • | Cleanout Box | • | Catch Basin | | |

ALTA/ACSM Land Title Survey

Sunset Ridge Development Partners LLC
A part of the North 1/2 of Section 1, T4N, R2W, part of
South 1/2 of Section 13, and Parts of Section 24, 25, &
T5N, R2W, SLB&M U.S. Survey, Davis & Weber Counties, UT

GREAT BASIN ENGINEERING NORTH
CONSULTING ENGINEERS AND SURVEYORS
5746 South 1475 East - Suite 200
Ogden, Utah 84403
P.O. Box 150048, Ogden, Utah 84415
Ogden (801)384-6515 Salt Lake City (801)521-0222 Fax (801)382-7844

SCALE: 1" = 100'
DATE: 6 Aug, 2008
DRAWN: AH
REVISIONS: 22 Dec, 2008
ALTA SURVEY
DRWG. NO. 8 of 11

Exception #26-
Permit No. AMFC-HL-4-07-622
Between the Defense Contract
Management Agency and the
Department of the Air Force.

See Sheet 9 of 11

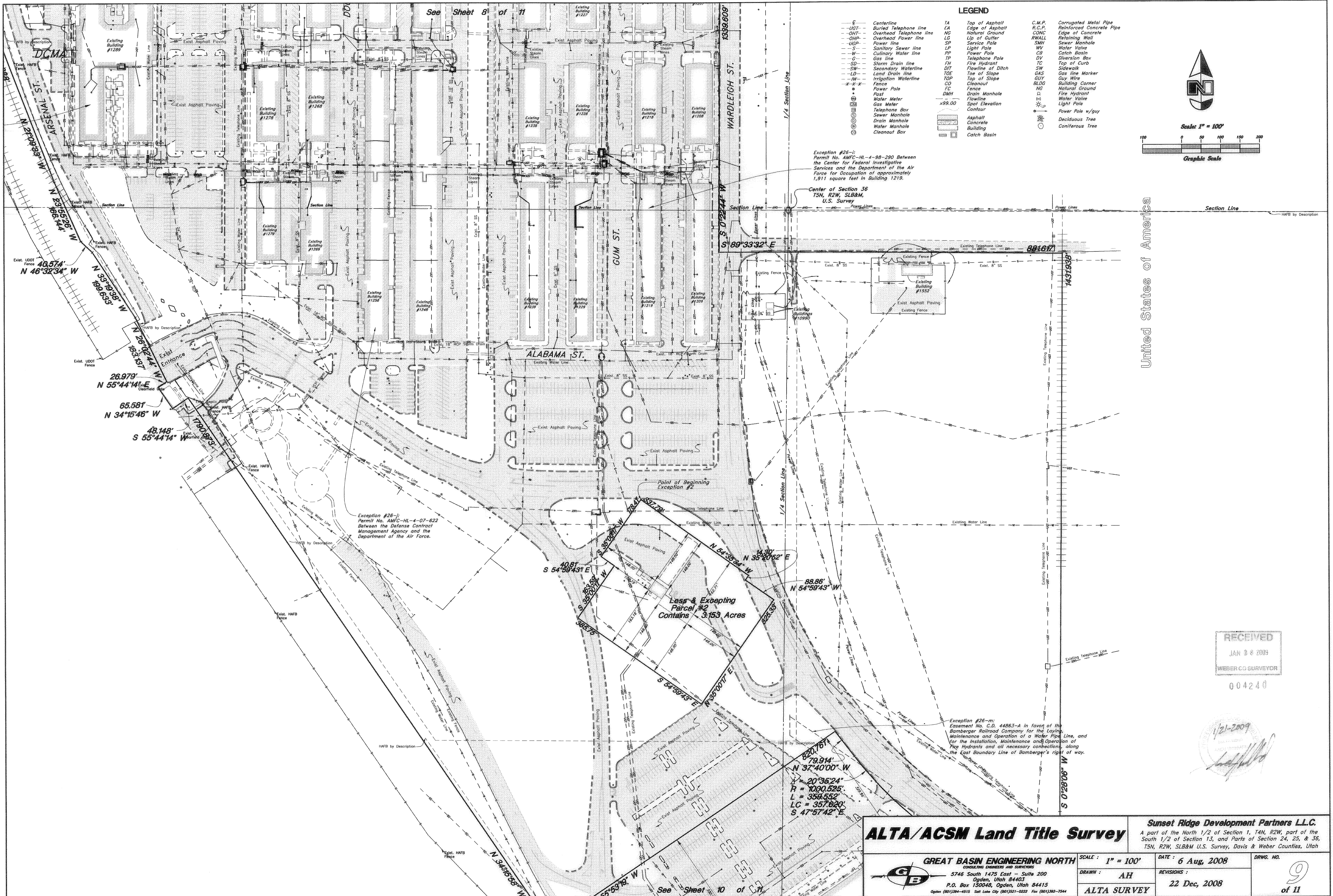
See Sheet 7 of 11

004240

004240

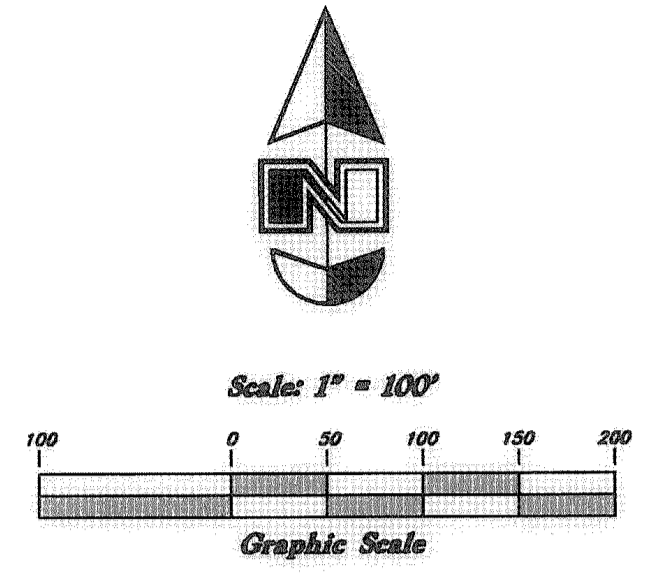
004240

004240



LEGEND

- | | | |
|-------------------------------|-----------------------|---------------------------------|
| -E- Centerline | TA Top of Asphalt | C.M.P. Corrugated Metal Pipe |
| -UGT- Buried Telephone line | LA Edge of Asphalt | R.C.P. Reinforced Concrete Pipe |
| -OHT- Overhead Telephone line | NG Natural Ground | CONC Edge of Concrete |
| -OHP- Overhead Power line | LG Lip of Gutter | RWALL Retaining Wall |
| -GCP- Gas line | SP Service Pole | SMH Sewer Manhole |
| -S- Sanitary Sewer line | LP Light Pole | WV Water Valve |
| -W- Culinary Water line | PP Power Pole | CB Catch Basin |
| -G- Gas line | TP Telephone Pole | DV Diversion Box |
| -SD- Storm Drain line | FH Fire Hydrant | TC Top of Curb |
| -SW- Secondary Waterline | DIT Flowline of Ditch | SW Sidewalk |
| -LD- Land Drain line | TOS Toe of Slope | GAS Gas line Marker |
| -IW- Irrigation Waterline | TOP Top of Slope | GUY Guy Wire |
| -X-X-X- Fence | CO Cleanout | BLDG Building Corner |
| ● Power Pole | FC Fence | NG Natural Ground |
| ○ Post | DMH Drain Manhole | Fire Hydrant |
| ○ Water Meter | Flowline | Water Valve |
| ○ Gas Meter | Spot Elevation | Light Pole |
| ○ Telephone Box | Contour | Power Pole w/guy |
| ○ Sewer Manhole | Asphalt | Deciduous Tree |
| ○ Drain Manhole | Concrete | Coniferous Tree |
| ○ Water Manhole | Building | |
| ○ Cleanout Box | Catch Basin | |



Exception #26-l: Permit No. AMFC-HL-4-98-290 Between the Center for Federal Investigative Services and the Department of the Air Force for Occupation of approximately 1,911 square feet in Building 1219.

Center of Section 36 T5N, R2W, SLB&M, U.S. Survey

Exception #26-j: Permit No. AMFC-HL-4-07-622 Between the Defense Contract Management Agency and the Department of the Air Force.

Less & Excepting Parcel #2 Contains 3.153 Acres

Exception #26-m: Easement No. C.D. 44863-A in favor of the Bamberger Railroad Company for the Laying, Maintenance and Operation of a Water Pipe Line, and for the Installation, Maintenance and Operation of Fire Hydrants and all necessary connections, along the East Boundary Line of Bamberger's right of way.

RECEIVED
JAN 8 2009
WEBER CO SURVEYOR
004240

1/21-2009
[Signature]

ALTA/ACSM Land Title Survey

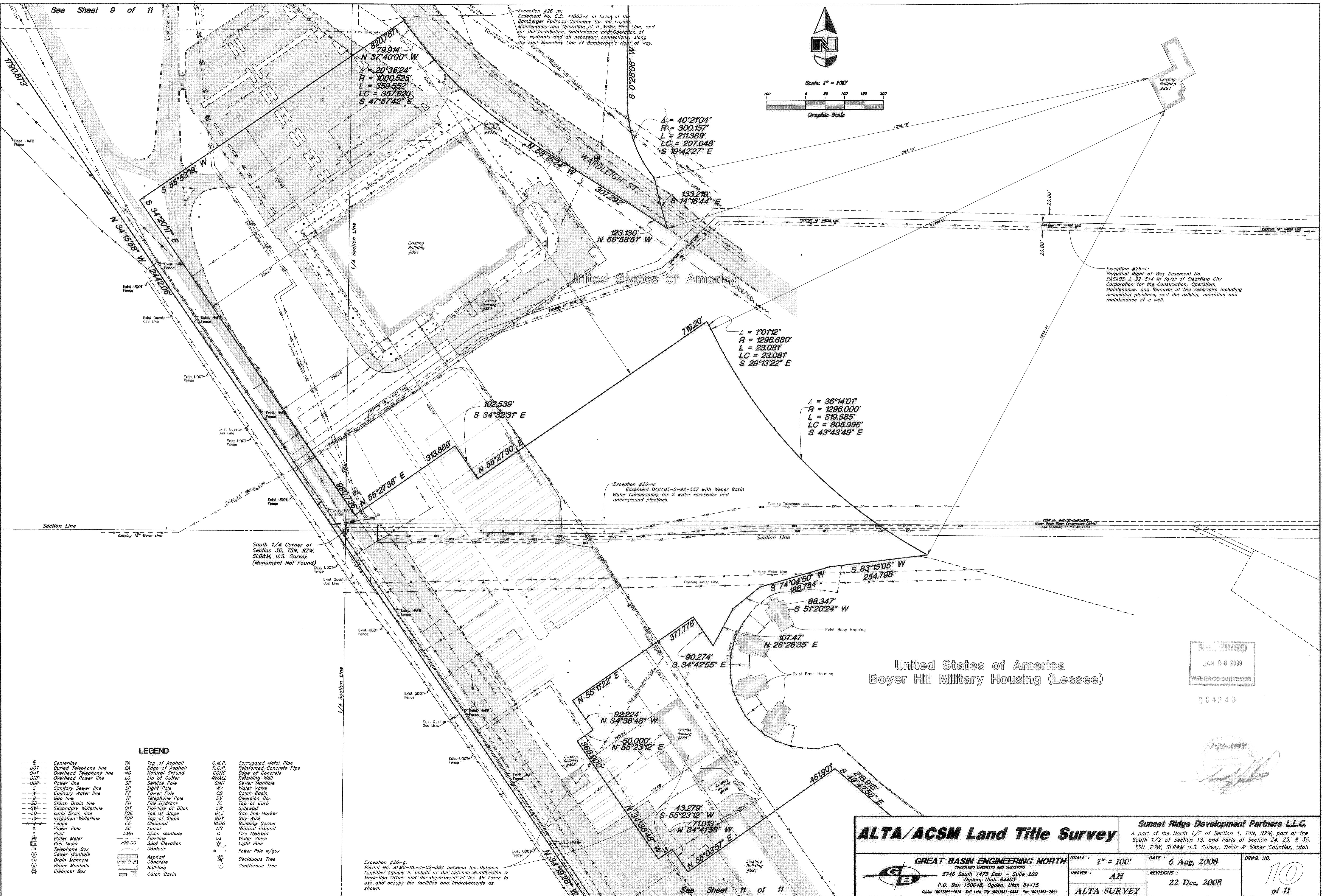
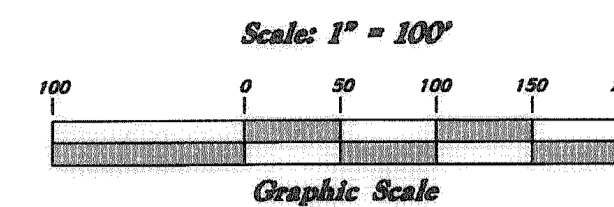
Sunset Ridge Development Partners L.L.C.
A part of the North 1/2 of Section 1, T4N, R2W, part of the South 1/2 of Section 13, and Parts of Section 24, 25, & 36, T5N, R2W, SLB&M U.S. Survey, Davis & Weber Counties, Utah

GREAT BASIN ENGINEERING NORTH
CONSULTING ENGINEERS AND SURVEYORS
5746 South 1475 East - Suite 200
Ogden, Utah 84403
P.O. Box 150048, Ogden, Utah 84415
Ogden (801)394-4515 Salt Lake City (801)521-0222 Fax (801)392-7544

SCALE: 1" = 100'
DRAWN: AH
ALTA SURVEY

DATE: 6 Aug, 2008
REVISIONS:
22 Dec, 2008

DRWG. NO. 9 of 11



Exception #26-m: Easement No. C.D. 44863-A in favor of the Bamberg Railroad Company for the Laying, Maintenance and Operation of a Water Pipe Line, and for the Installation, Maintenance and Operation of Fire Hydrants and all necessary connections, along the East Boundary Line of Bamberg's right of way.

Exception #26-L: Perpetual Right-of-Way Easement No. DACA05-2-92-514 in favor of Clearfield City Corporation for the Construction, Operation, Maintenance, and Removal of two reservoirs including associated pipelines, and the drilling, operation and maintenance of a well.

Exception #26-k: Easement DACA05-2-92-537 with Weber Basin Water Conservancy for 2 water reservoirs and underground pipelines.

Exception #26-g: Permit No. AFMC-HL-4-02-384 between the Defense Logistics Agency in behalf of the Defense Reutilization & Marketing Office and the Department of the Air Force to use and occupy the facilities and improvements as shown.

United States of America
Boyer Hill Military Housing (Lessee)

RECEIVED
JAN 28 2009
WEBER CO SURVEYOR

004240

1-21-2009
[Signature]

LEGEND

- | | | | | | |
|---------|-------------------------|--------|-------------------|--------|--------------------------|
| -C- | Centerline | TA | Top of Asphalt | C.M.P. | Corrugated Metal Pipe |
| -UGT- | Buried Telephone line | EA | Edge of Asphalt | R.C.P. | Reinforced Concrete Pipe |
| -OHT- | Overhead Telephone line | NG | Natural Ground | CONC | Edge of Concrete |
| -OHP- | Overhead Power line | LG | Lip of Gutter | RWALL | Retaining Wall |
| -UGP- | Power line | SMH | Sewer Manhole | SMH | Sewer Manhole |
| -S- | Sanitary Sewer line | LP | Light Pole | WV | Water Valve |
| -W- | Culinary Water line | PP | Power Pole | CB | Catch Basin |
| -G- | Gas line | TP | Telephone Pole | DV | Diverison Box |
| -SD- | Storm Drain line | FH | Fire Hydrant | TC | Top of Curb |
| -SW- | Secondary Waterline | DIT | Flowline of Ditch | SW | Sidewalk |
| -LD- | Lands Drain line | TOS | Toe of Slope | GAS | Gas line Marker |
| -IW- | Irrigation Waterline | TOP | Top of Slope | GUY | Guy Wire |
| -X-X-X- | Fence | CD | Cleanout | BLDG | Building Corner |
| ● | Power Pole | FC | Fence | NG | Natural Ground |
| ⊙ | Post | DMH | Drain Manhole | ⊙ | Fire Hydrant |
| ⊙ | Water Meter | FL | Flowline | DV | Water Valve |
| ⊙ | Gas Meter | x99.00 | Spot Elevation | ⊙ | Light Pole |
| ⊙ | Telephone Box | ▭ | Asphalt | ⊙ | Power Pole w/guy |
| ⊙ | Sewer Manhole | ▭ | Concrete | ⊙ | Deciduous Tree |
| ⊙ | Drain Manhole | ▭ | Building | ⊙ | Coniferous Tree |
| ⊙ | Water Manhole | ▭ | Catch Basin | | |
| ⊙ | Cleanout Box | | | | |

ALTA/ACSM Land Title Survey

Sunset Ridge Development Partners L.L.C.
A part of the North 1/2 of Section 1, T4N, R2W, part of the South 1/2 of Section 13, and Parts of Section 24, 25, & 36, T5N, R2W, SLB&M U.S. Survey, Davis & Weber Counties, Utah

GREAT BASIN ENGINEERING NORTH
CONSULTING ENGINEERS AND SURVEYORS
5745 South 1475 East - Suite 200
Ogden, Utah 84403
P.O. Box 150048, Ogden, Utah 84415
Ogden (801)394-6515 Salt Lake City (801)381-0222 Fax (801)382-7844

SCALE: 1" = 100"
DRAWN: AH
ALTA SURVEY

DATE: 6 Aug, 2008
REVISIONS:
22 Dec, 2008

DRWG. NO.
10
of 11

