

# CRANDALL SUBDIVISION

A PART OF THE SOUTHWEST QUARTER OF SECTION 23, T. 6 N., R. 1 E., S.L.B. & M.  
WEBER COUNTY, UTAH  
FEBRUARY 2009

### SURVEYORS CERTIFICATE

I, DALLAS K. BUTTARS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF CRANDALL SUBDIVISION IN WEBER COUNTY, UTAH HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS ON THIS PLAT MEET THE REQUIREMENTS FOR WEBER COUNTY ZONING REGULATIONS.

SIGNED THIS 3rd DAY OF FEBRUARY 2009  
R.L.S. # 167594

### OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT CRANDALL SUBDIVISION AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS TO BE USED AS PUBLIC THROUGHFARES, AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

### ACKNOWLEDGMENT

STATE OF UTAH  
COUNTY OF WEBER  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

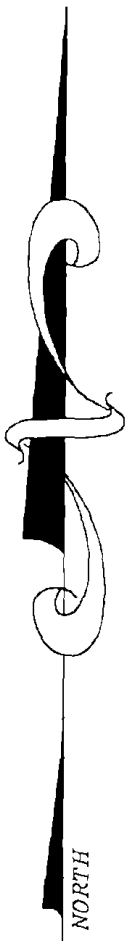
### BOUNDARY DESCRIPTION

A PART OF THE SOUTH HALF OF SECTION 23, T. 6 N., R. 1 E., S.L.B. & M. U.S. SURVEY; BEGINNING AT A POINT ON THE WESTERLY LINE OF SNOW BASIN ROAD, SAID POINT BEING 3478.70 FEET SOUTH 69°42'54" WEST FROM THE EAST QUARTER CORNER OF SAID SECTION 23, RUNNING THENCE THE FOLLOWING THREE (3) COURSES ALONG SAID WESTERLY LINE OF ROAD AS FOLLOWS: (1) ALONG THE ARC OF A 289.00 FOOT RADIUS CURVE TO THE LEFT 360.58 FEET, (C.L.=S89°17'50" E 19.45'); (2) NORTH 58°18'08" EAST 15.54 FEET; (3) NORTHEASTERLY ALONG THE ARC OF A 378.00 FOOT RADIUS CURVE TO THE RIGHT 19.45 FEET; (C.L.=S89°17'50" E 19.45'); THENCE SOUTH 37°39'00" EAST 321.91 FEET; THENCE SOUTH 41°48'08" WEST 89.45 FEET, MORE OR LESS, TO THE NORTHERLY LINE OF THE SNOW BASIN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF THE SNOW BASIN ROAD THE FOLLOWING SIX COURSES: (1) ALONG THE ARC OF A 295.61 FOOT RADIUS CURVE TO THE RIGHT 67.24 FEET; (C.L.=S85°24'23" W 67.24'); (2) NORTH 88°04'39" WEST 102.75 FEET; (3) ALONG THE ARC OF A 387.00 FOOT RADIUS CURVE TO THE LEFT 317.88 FEET; (C.L.=S66°24'50" W 307.48'); (4) SOUTH 40°34'18" WEST 167.23 FEET; (5) ALONG THE ARC OF A 37.00 FOOT RADIUS CURVE TO THE RIGHT 203.52 FEET; (C.L.=S59°17'50" W 200.35'); (6) SOUTH 77°41'21" WEST 13.00 FEET; THENCE NORTH 10°24'28" EAST 507.09 FEET; THENCE NORTH 39°47'22" EAST 239.48 FEET TO THE POINT OF BEGINNING. CONTAINS 5.88 ACRES.

### WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT.



SCALE: 1" = 100'

○ = 5/8" x 24" LENGTH REBAR WITH CAP STAMPED PLS167594

### NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A SUBDIVISION AS SHOWN. BASIS OF BEARING IS UTAH STATE PLANE GRID BEARING ALONG THE SECTION LINE BETWEEN THE E 1/4 CORNER AND S.W. CORNER OF SECTION 23, T. 6 N., R. 1 E. THE DEED BEARINGS SHOWN ON THIS PLAT HAVE BEEN ROTATED CLOCKWISE 0°48'08" TO MATCH GRID BEARING.

PERC. TABLE 1

PERC TEST HOLE	DEPTH, IN.	PERC RATE, MPH	SOILS EVALUATION #182L, WEBER-MORGAN HEALTH DEPT.
TP-1	32"	180	0' TO 24" SILTY CLAY LOAM, GRANULAR, 20% GRAVEL, DARK BROWN
1P-1	77"	120	35' TO 89" SANDY CLAY, MASSIVE, 50% GRAVEL, REDDISH BROWN
			89' TO 107" SANDY CLAY, MASSIVE, 40% GRAVEL, LIGHT BROWN
			107' TO 120" SANDY LOAM, MASSIVE, 1% GRAVEL, RED BROWN

PERC. TABLE 4

PERC TEST HOLE	DEPTH, IN.	PERC RATE, MPH	SOILS EVALUATION #182L, WEBER-MORGAN HEALTH DEPT.
TP-4	148"	160.0	0' TO 24" SILTY CLAY LOAM, MASSIVE, 0% GRAVEL, DARK BROWN
TP-4	165"	9.4	24' TO 33" CLAY, MASSIVE, 0% GRAVEL, OLIVE
			33' TO 67" CLAY GRANULAR, 40% GRAVEL, MEDIUM BROWN
			67' TO 74" SANDY LOAM, MASSIVE, 30% GRAVEL, RED BROWN
			74' TO 185" SANDY LOAM, MASSIVE, 55% GRAVEL, RED BROWN

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD
C1	366.58	289.00	71.29	317.64	185.73
C2	19.45	378.00	91.73	19.45	168.26
C3	317.88	357.00	51.00	307.48	166.74
C4	203.52	37.00	36.47	200.35	159.17

### WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
signature

### WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
signature

### WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

### WEBER COUNTY SURVEYOR

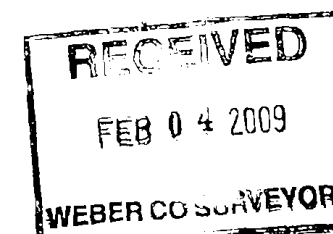
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THERE WITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
signature

### WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CHAIRMAN, WEBER COUNTY COMMISSION  
ATTEST



004266

<b>LANDMARK SURVEYING</b> A COMPLETE SURVEY SERVICE 4846 S. 3500 W. SUITE 3, WEST HAVEN, UT. 84401 PH. 731-4075	CLIENT: DAVE BOOTH/ SCOTT CRANDALL LOCATION: PART OF THE S.W. 1/4 OF SEC. 23, T. 6 N., R. 1 E., S.L.B. & M. SURVEYED: AUG. 2005	WEBER COUNTY RECORDER ENTRY # _____ FEET FILED FOR RECORD & RECORDED THIS _____ DAY OF _____, 19____ AT _____ IN BOOK _____ OF _____ PAGE _____ BY _____ DEPUTY
	REVISIONS: 1-23-07 DB 01-23-09	DRAWN BY: D.B. CHECKED BY: D.B. DATE: 01-23-07 FILE: 2731K2.DWG