

**LEGEND**

|      |                        |
|------|------------------------|
| CONC | CONCRETE SURFACE       |
| CO   | CONCRETE               |
| EB   | ELECTRICAL BOX         |
| ET   | ELECTRICAL TRANSFORMER |
| GM   | GAS METER              |
| GN   | GAS NETER              |
| MAN  | MANHOLE                |
| PL   | PLASTER                |
| TEL  | TELEPHONE BOX          |
| WV   | WATER VALVE            |

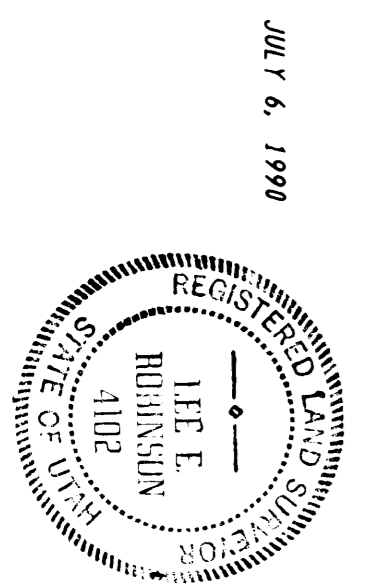
- COMMENTS**
1. THIS SURVEY WAS MADE AT THE INSTANCE OF VAN COTT, BAZLEY, CORNWELL & MCKARTHY FOR THEIR SPECIFIC PURPOSES.
  2. THE BASIS OF BEARING FOR THIS SURVEY IS N89°17'E BETWEEN THE EAST 1/4 CORNER AND THE NORTHEAST CORNER OF SECTION 23, AS SHOWN IN THE CONTROL DIAPHRAGM.
  3. RECORD BEARINGS HAVE BEEN UNIFORMLY ROTATED 0°24'00" WHERE APPROPRIATE, TO THE SURVEYED BEARINGS ON HIGHWAY 84.

**NEW COMPOSITE LEGAL DESCRIPTION**

BEGINNING ON THE EASTERN RIGHT-OF-WAY LINE OF UTAH HIGHWAY 84 AT A POINT WHICH IS 388°44'11"W ALONG THE SECTION LINE, 1240.90 FEET AND 802.00' W ALONG SAID EASTERN RIGHT-OF-WAY LINE OF HIGHWAY 84 TO THE NORTHEAST CORNER OF SECTION 23, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, AS SAID CORNER HAS BEEN ESTABLISHED BY THE WEBER COUNTY SURVEYORS, 1908, AS 2441.31 FEET; THENCE ALONG SAID EASTERN RIGHT-OF-WAY LINE OF HIGHWAY 84, N89°20'00"W 354.00 FEET; THENCE S89°31'00"E 453.43 FEET TO THE NORTHEAST CORNER OF SAID SECTION 23; THENCE ALONG SAID SECTION LINE, S89°48'43"E 21 FEET; THENCE S89°57'01"E 282.88 FEET TO THE NORTHEAST CORNER OF SAID SECTION 23; THENCE ALONG SAID SECTION LINE, N89°11'03"W 128.96 FEET; THENCE S89°44'11"W 507.09 FEET TO THE POINT OF BEGINNING; CONTAINS 3.178 ACRES.

ADDRESS:  
3485 NORTH 2000 WEST  
FARR WEST, UTAH

SCHUCHERT & ASSOCIATES  
PROFESSIONAL LAND SURVEYORS  
5330 SOUTH 900 EAST • SALT LAKE CITY, UTAH 84117  
(801) 268-1118

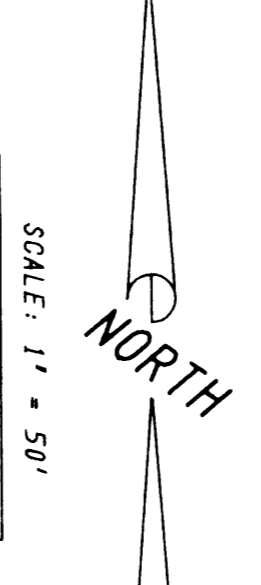
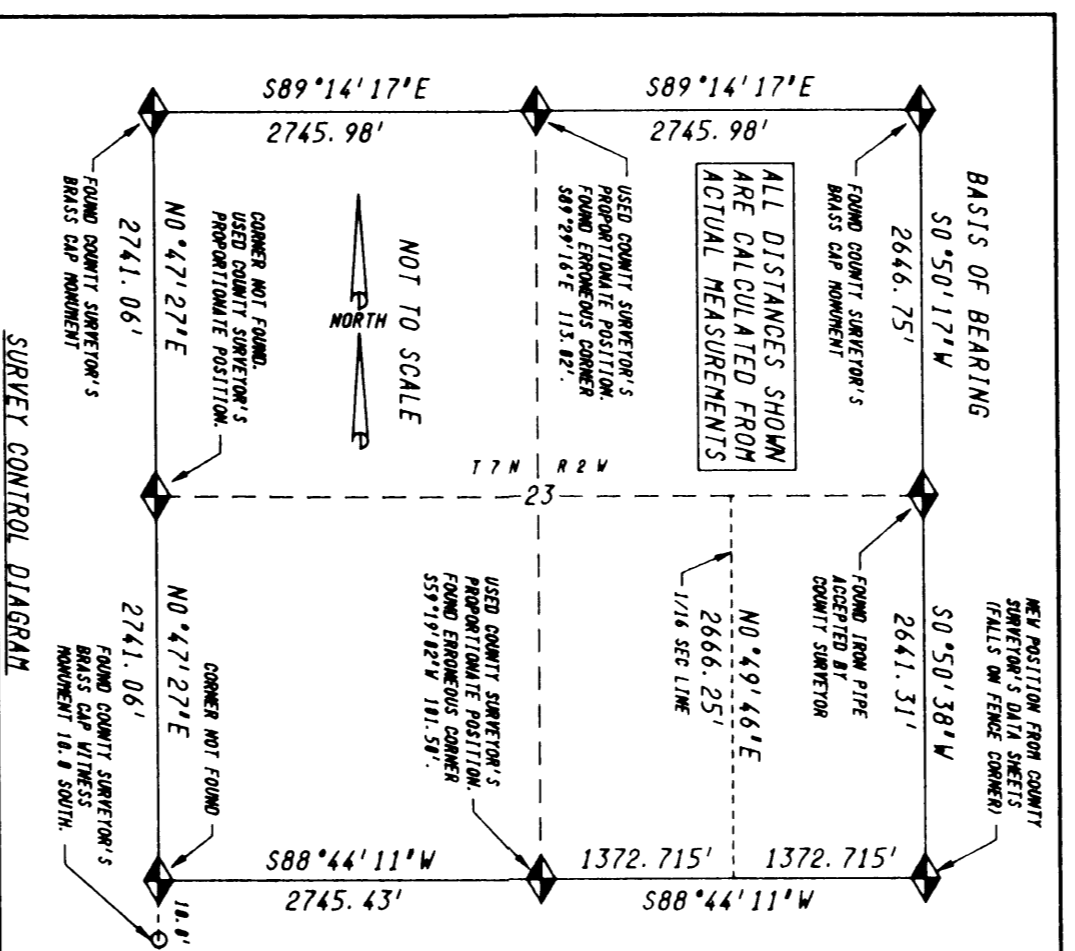


**SURVEYOR'S CERTIFICATE**

I, LEE E. ROBINSON, A duly registered land surveyor in the State of Utah, do hereby certify to the accuracy of the above described property and associated title information, that a survey of the above described property was made under my direct supervision, and that the same was made in accordance with minimum standard detail requirements for a subdivision of land in accordance with minimum standard detail requirements for a subdivision of land, and meets the accuracy standards for a class "A" survey as defined therein.

LEE E. ROBINSON, R.L.S. #5172  
SCHUCHERT & ASSOCIATES

RECORDED  
JAN 02 1994



NEW POSITION FROM COUNTY SURVEYOR'S DATA SHEETS (FALLS ON FENCE CORNER)

ALTA/ASCH LAND TITLE SURVEY  
SE 1/4 SEC 23, T7N, R2W, SLB & M  
WEBER COUNTY, UTAH

07/28/94  
2027  
2027