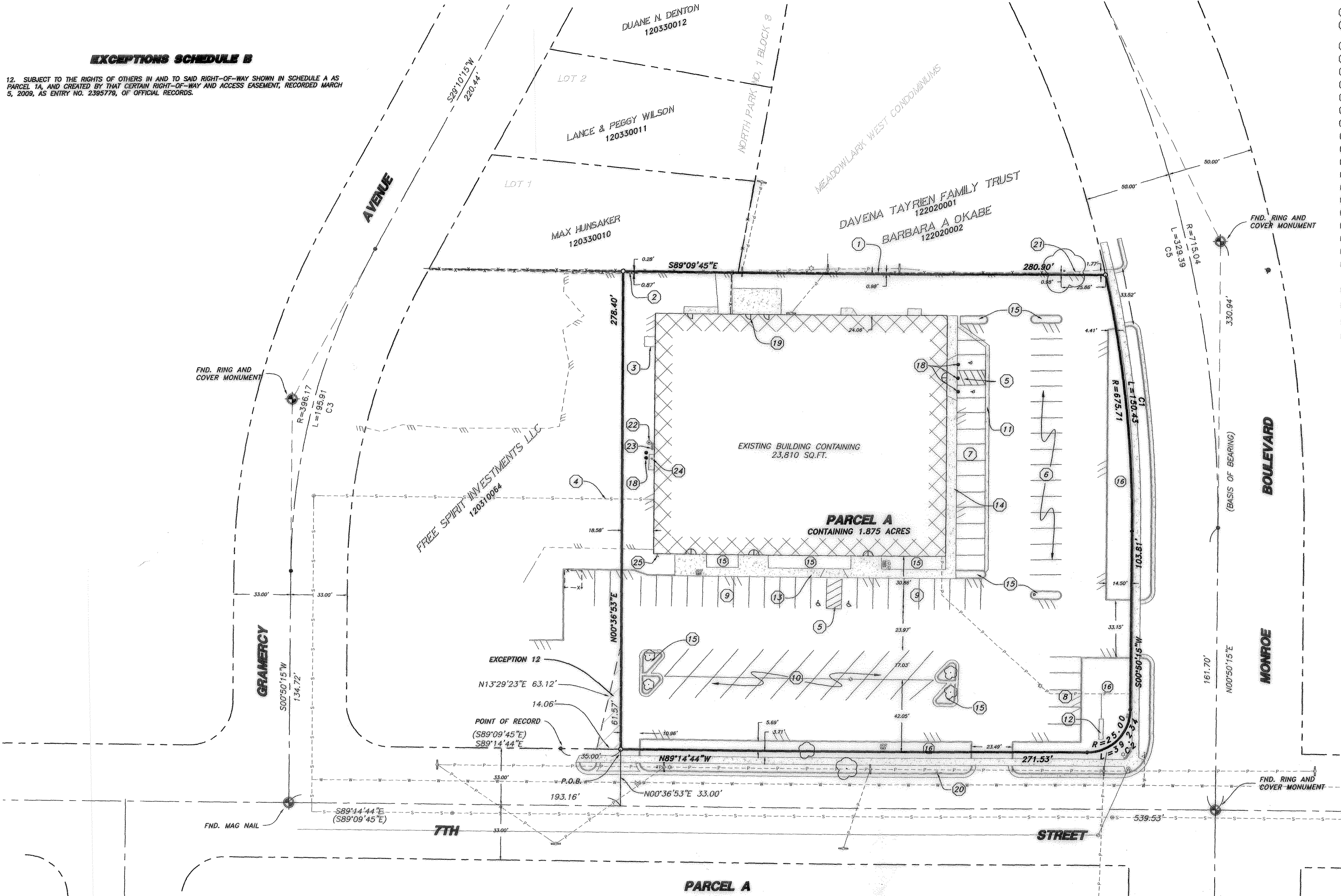
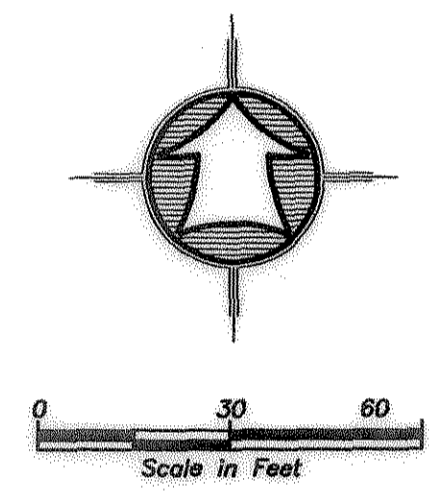


**EXCEPTIONS SCHEDULE B**

12. SUBJECT TO THE RIGHTS OF OTHERS IN AND TO SAID RIGHT-OF-WAY SHOWN IN SCHEDULE A AS PARCEL 1A, AND CREATED BY THAT CERTAIN RIGHT-OF-WAY AND ACCESS EASEMENT, RECORDED MARCH 5, 2009, AS ENTRY NO. 2395779, OF OFFICIAL RECORDS.



- NOTES:**
- 1 CONCRETE RETAINING WALL WITH CHAIN LINK FENCELINE IS 0.98' NORTH OF PROP. LINE ON EAST END AND 0.28 FEET SOUTH OF PROP. LINE ON WEST END.
  - 2 WOOD FENCE LINE IS 0.87' SOUTH OF PROPERTY LINE.
  - 3 CHAIN LINK FENCE LINE ENCLOSES ONTO PROPERTY TO NORTH BY 0.8 FEET ON THE WEST END AND 1.2 FEET ON THE EAST END.
  - 4 8" SANITARY SEWER LINE.
  - 5 FOUR HANDICAP PARKING STALLS WITH TWO ACCESS RAMPS.
  - 6 SEVENTEEN 9' BY 18' PARKING STALLS.
  - 7 THIRTEEN 9' BY 17' PARKING STALLS.
  - 8 FIVE 9' BY 18' PARKING STALLS.
  - 9 TWENTY 9' BY 18' PARKING STALLS.
  - 10 TWENTY FOUR 9' BY 22' PARKING STALLS.
  - 11 CONCRETE WATER WAY.
  - 12 2.5' BY 12' BUSINESS SIGN.
  - 13 5' WIDE SIDEWALK.
  - 14 6' WIDE SIDEWALK.
  - 15 DECORATIVE LANDSCAPE AREA.
  - 16 GRASS LANDSCAPE AREA.
  - 17 GRASS LANDSCAPE AREA.
  - 18 6" BOLLARD.
  - 19 ACCESS DOOR.
  - 20 SCHOOL CROSSING SIGN.
  - 21 ASPHALT DRIVE APPROACH ENCLOSES ONTO PROPERTY BY NORTH BY 1.77' FEET ON EAST END AND 0.98 FEET AT ANGLE POINT RUNNING THENCE ALONG EXISTING FENCE LINE.
  - 22 EXISTING WATER MAN HOLE.
  - 23 EXISTING GAS METERS (3).
  - 24 EXISTING GAS METER ON CONCRETE PAD.
  - 25 EXISTING SIAMESE FIRE PROTECTION HOOK UP.



- LEGEND:**
- SUBJECT PROPERTY LINE
  - ADJOINER PROPERTY LINE
  - CENTERLINE
  - EXISTING PAINT STRIPE
  - EXISTING RETAINING WALL
  - WATERLINE
  - CURB & GUTTER
  - EDGE OF PAVEMENT
  - EXISTING SEWER LINE
  - EXISTING POWER LINE
  - EXISTING 6" CURB WALL
  - FENCE LINE
  - EXISTING CONCRETE SURFACE
  - EXISTING BUILDING
  - CENTERLINE MONUMENT
  - LIGHT POLE
  - POWER POLE
  - EXISTING TREE
  - GAS METER
  - WATER METER
  - FIRE HYDRANT
  - COMMUNICATIONS MAN HOLE
  - IRRIGATION CONTROL VALVE
  - SANITARY SEWER MANHOLE
  - PROJECT NOTE
  - HANDICAP PARKING STALL
  - EXISTING BOLLARD
  - EXISTING WATER VALVE

(C1)	(C2)	(C3)	(C5)
A = 12°45'20"	A = 89°55'01"	A = 28°20'00"	A = 25°59'55"
R = 675.71'	R = 25.00'	R = 396.17'	R = 725.71'
L = 150.43'	L = 39.234'	L = 195.91'	L = 329.30'
LC = 150.12'	LC = 35.330'	LC = 193.52'	LC = 326.48'
S 09°32'28" E	S 45°47'46" W	N 15°00'15" E	S 12°21'34" E

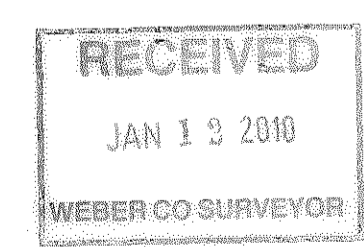
**Narrative**

The purpose of this ALTA/ACSM survey was to establish and set the property corners of the parcel as shown and described hereon. The survey was ordered by Ethan Heap. The control used to establish the property corners was the existing Weber County Survey Monumentation Section 16, T6N, R11W, S16E and the existing Ogden City Survey Monumentation along Gramercy Ave, Monroe Blvd, and 7th Street. This ALTA/ACSM survey is based on the Commitment for Title Insurance Report issued by Bonneville Superior Title Company, Inc. Commitment Number 143618 dated August 20, 2009 at 8:00 am. The basis of bearing is the line between the existing monument at the centerline intersection of 7th Street and Monroe Boulevard and the existing P.I. of the curve to the North Monument located on Monroe Boulevard which by record bears North 00°50'15" East.

**PARCEL A**  
 A PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN.  
 BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF 7TH STREET LOCATED 35.00 FEET SOUTH 89°14'44" EAST (SOUTH 89°09'45" EAST BY RECORD) OF A POINT DESCRIBED OF RECORD AS BEING LOCATED NORTH 00°22' EAST 1167.98 FEET AND SOUTH 89°09'45" EAST 454.08 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 16; RUNNING THENCE NORTH 00°36'53" EAST 278.40 FEET TO THE SOUTH LINE OF LOT 1, BLOCK 3, NORTH PARK NO. 1; THENCE SOUTH 89°09'45" EAST 280.90 FEET ALONG SAID SOUTH LINE AND THENCE THE SOUTH LINE OF MEADOWLARK WEST CONDOMINIUMS LOT 1 TO THE WEST RIGHT-OF-WAY LINE OF MONROE BOULEVARD; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE THE FOLLOWING THREE (3) COURSES: (1) TO THE RIGHT ALONG THE ARC OF A 678.71 FOOT RADIUS CURVE, A DISTANCE OF 150.43 FEET, CHORD BEARS SOUTH 05°32'25" EAST 150.12 FEET; (2) SOUTH 00°50'15" WEST 103.81 FEET; (3) TO THE RIGHT ALONG THE ARC OF A 25.00 FOOT RADIUS CURVE, A DISTANCE OF 39.234 FEET, CHORD BEARS SOUTH 45°47'46" WEST 35.330 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 7TH STREET; THENCE NORTH 89°14'44" WEST (NORTH 89°09'45" WEST BY RECORD) 271.53 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING.

TOGETHER WITH A RIGHT-OF-WAY AND ACCESS EASEMENT FOR INGRESS AND EGRESS CREATED BY THE CERTAIN RIGHT-OF-WAY AND ACCESS EASEMENT RECORDED MARCH 5, 2009, AS ENTRY NO. 2395779 DESCRIBED AS FOLLOWS:  
 A PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN U.S. SURVEY.  
 BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF 7TH STREET LOCATED 35.00 FEET SOUTH 89°14'44" EAST (SOUTH 89°09'45" EAST BY RECORD) OF A POINT DESCRIBED OF RECORD AS BEING LOCATED NORTH 00°22' EAST 1167.98 FEET AND SOUTH 89°09'45" EAST 454.08 FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 16; RUNNING THENCE NORTH 89°14'44" WEST (NORTH 89°09'45" WEST BY RECORD) 14.06 FEET; THENCE NORTH 13°29'23" EAST 63.12 FEET; THENCE SOUTH 00°36'53" WEST 61.57 FEET TO THE POINT OF BEGINNING.

004389



**ALTA/ACSM Certification**

I hereby certify to the The Scott Group LLC, and Bonneville Superior Title Company, Inc. and to their successors and assigns, that:  
 I made an on the ground survey per record description of the land shown hereon located in Ogden City, Weber County, Utah, on November 3, 2009; and that if and this map was made in accordance the requirements for an ALTA/ACSM Land Title Survey, as defined in the Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys dated 2005.  
 To the best of my knowledge, belief and information, except as shown hereon; There are no encroachments other way across property lines; title lines of actual possession are the same. The subject property is not in a FEMA designated flood plain based on Map No. 49057C0214 E, Panel 214 of 606, dated December 16, 2005.

K. Greg Hansen,  
 R.L.S. No. 167819



ALTA/ACSM SURVEY FOR  
**THE SCOTT GROUP LLC**  
 916 EAST 7TH STREET  
 OGDEN CITY, WEBER COUNTY, UTAH  
 A PART OF THE SOUTHEAST OF SECTION 16,  
 TOWNSHIP 6 NORTH, RANGE 1 WEST, S.L.B. & M.

Drawn By: BHW Date: 11/19/09  
 Designed By: \_\_\_\_\_  
 Checked By: \_\_\_\_\_  
 Approved By: \_\_\_\_\_  
 Scale: 1" = 60'  
 Drawing File: 09-3-173PS.DWG  
 JOB NUMBER: 09-3-173

HANSEN & ASSOCIATES, INC.  
 Consulting Engineers and Land Surveyors  
 538 North Main  
 Brigham City  
 (435) 723-3491  
 Ogden  
 (801) 359-4905 (435) 752-8272  
 Brigham City, Utah 84302  
 Logan, Utah

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