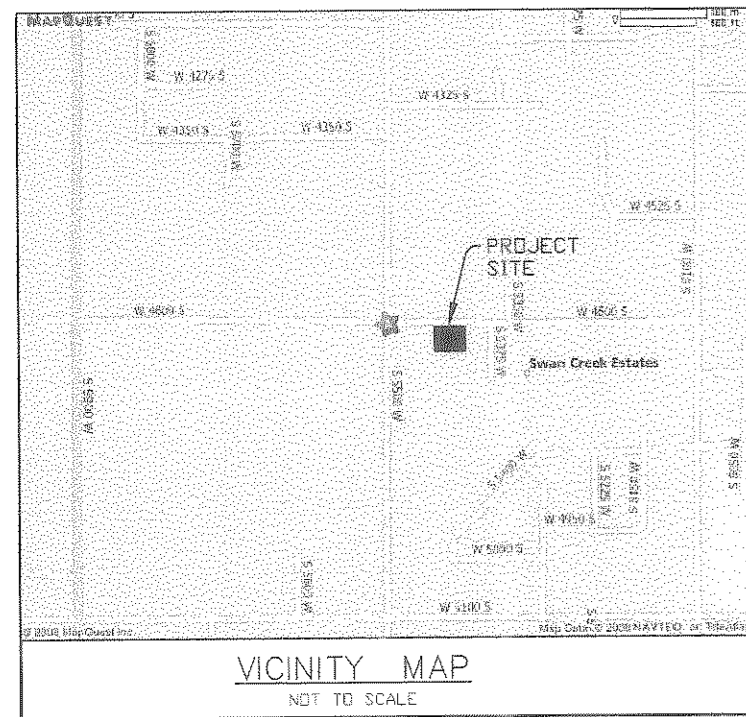


# DALE FOWERS ESTATES SUBDIVISION

## A PART OF THE S. E. 1/4 OF SECTION 7, T. 5 N., R. 2 W., S. L. B. & M.

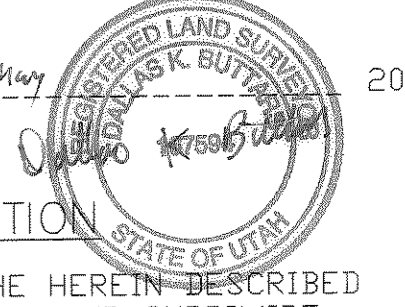
### HOOPER CITY, WEBER COUNTY, UTAH

AUG. 2009



**SURVEYOR'S CERTIFICATE**  
 I, DALLAS K. BUTTARS, HOLDING LICENSE NUMBER 167594 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT.  
 I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF **DALE FOWERS ESTATES SUBDIVISION** IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR WEBER COUNTY ZONING.

SIGNED THIS 13 DAY OF May 2009.



**OWNER'S DEDICATION**

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT **DALE FOWERS ESTATES SUBDIVISION** AND DO HEREBY DEDICATE, GRANT AND CONVEY TO HOOPER CITY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY HOOPER CITY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_.

004444  
 RECEIVED  
 MAY 13 2010  
 WEBER CO SURVEYOR

**ACKNOWLEDGMENT**

STATE OF UTAH )  
 COUNTY OF WEBER ) ss  
 ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION \_\_\_\_\_ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

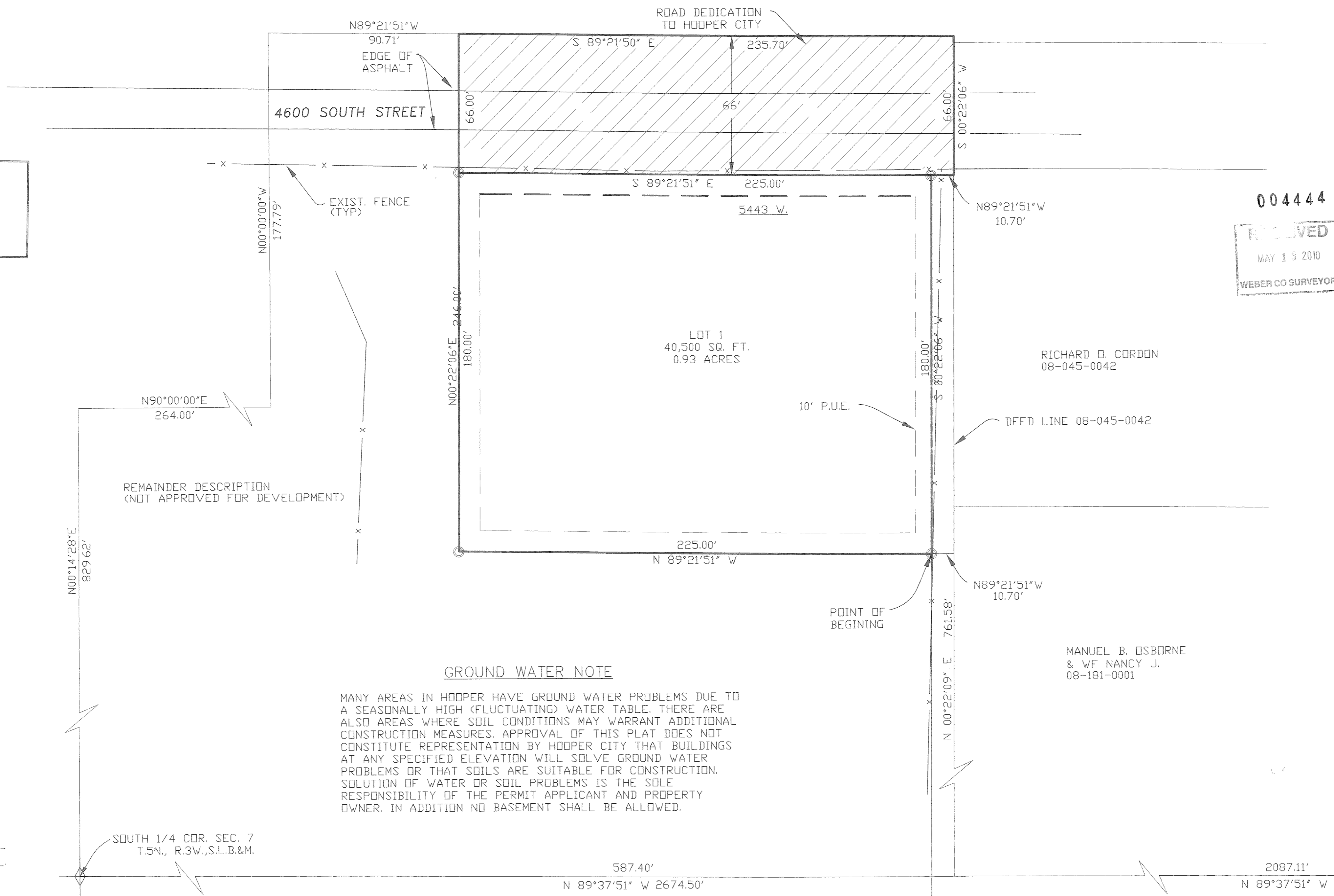
COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

**BOUNDARY DESCRIPTION**

A PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.  
 BEGINNING AT A POINT SOUTH 89°37'51" EAST 587.40 FEET, NORTH 00°22'09" EAST 761.58 FEET AND NORTH 89°21'51" WEST 10.70 FEET FROM THE SOUTHEAST CORNER OF SAID QUARTER SECTION, RUNNING THENCE NORTH 89°21'51" WEST 225.00 FEET, THENCE NORTH 00°22'06" EAST 246.00 FEET, THENCE SOUTH 89°21'51" EAST 235.70 FEET, THENCE SOUTH 00°22'06" WEST 66.00 FEET, THENCE NORTH 89°21'51" WEST 10.70 FEET, THENCE SOUTH 00°22'06" WEST 180.00 FEET TO THE POINT OF BEGINNING.  
 CONTAINS 1.29 ACRES

**RECORD REMAINDER DESCRIPTION (NOT APPROVED FOR DEVELOPMENT)**

A PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.  
 BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 7 AND RUNNING THENCE NORTH 01°14'28" EAST 829.62 FEET ALONG THE SECTION LINE, THENCE EAST 264.00 FEET, THENCE NORTH 177.79 FEET, THENCE SOUTH 89°21'51" EAST 90.71 FEET, THENCE SOUTH 0°22'06" WEST 246.00 FEET, THENCE SOUTH 89°21'51" EAST 235.70 FEET, THENCE SOUTH 0°22'06" WEST 761.58 FEET THENCE NORTH 89°37'51" WEST 587.40 FEET TO THE POINT OF BEGINNING. EXCEPT ANY PORTION LYING NORTH OF THE NORTH LINE OF 4600 SOUTH STREET.



**GROUND WATER NOTE**

MANY AREAS IN HOOPER HAVE GROUND WATER PROBLEMS DUE TO A SEASONALLY HIGH (FLUCTUATING) WATER TABLE. THERE ARE ALSO AREAS WHERE SOIL CONDITIONS MAY WARRANT ADDITIONAL CONSTRUCTION MEASURES. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY HOOPER CITY THAT BUILDINGS AT ANY SPECIFIED ELEVATION WILL SOLVE GROUND WATER PROBLEMS OR THAT SOILS ARE SUITABLE FOR CONSTRUCTION. SOLUTION OF WATER OR SOIL PROBLEMS IS THE SOLE RESPONSIBILITY OF THE PERMIT APPLICANT AND PROPERTY OWNER. IN ADDITION NO BASEMENT SHALL BE ALLOWED.

SCALE: 1" = 30'

○ = 5/8" x 24" LENGTH REBAR WITH CAP STAMPED 167594

**LEGEND**

P.U.E. = PUBLIC UTILITY EASEMENT

**HOOPER WATER IMPROVEMENT**

APPROVED BY \_\_\_\_\_  
 THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_  
 TITLE \_\_\_\_\_

**HOOPER IRRIGATION**

APPROVED BY \_\_\_\_\_  
 THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_  
 TITLE \_\_\_\_\_

**HOOPER CITY ENGINEER**

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_  
 \_\_\_\_\_  
 SIGNATURE

**HOOPER CITY COUNCIL ACCEPTANCE**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF HOOPER CITY, UTAH.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_  
 \_\_\_\_\_  
 CHAIRMAN

**HOOPER CITY MAYOR**

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2008  
 \_\_\_\_\_  
 MAYOR  
 \_\_\_\_\_  
 ATTEST

**HOOPER CITY ATTORNEY**

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE CITY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_  
 \_\_\_\_\_  
 SIGNATURE

S.E. COR. SEC. 7  
 T.5N., R.3W., S.L.B.&M.

LANDMARK SURVEYING, INC. A COMPLETE LAND DEVELOPMENT SERVICE 4646 S. 3500 W. #A-3, WEST HAVEN, UTAH 84401 PHONE 801-731-4075		<b>RECORD OF SURVEY</b> WEBER COUNTY RECORDER ENTRY # _____ FEE _____ FILED FOR RECORD & RECORDED THIS _____ DAY OF _____ 20__ AT _____ IN BOOK _____ OF _____ PAGE _____ _____ WEBER COUNTY RECORDER BY _____ DEPUTY
CLIENT: DALE FOWERS LOCATION: PART OF THE S.E. 1/4 OF SEC. 7 T.5 N., R. 3 W., S.L.B.&M. SURVEYED: JULY 2008	REVISIONS: 05/19/09 08-03-09	DRAWN BY: DB CHECKED BY: DB DATE: 07-14-08 FILE: 3050