

**NARRATIVE**

This amended plat was requested by Mr. Phillip Spencer for the purpose of adjusting the lot lines. Brass Cap Monuments were found at the Southwest Corner of Section 12, and at a Reference Corner to the South 1/4 Corner of Section 12, T6N, R1W, SLB&M, U.S. Survey. A line bearing S 89°08'13" E between the two monuments was used as basis of bearings. Lot corners were monumented as depicted on this drawing.

**LEGEND**

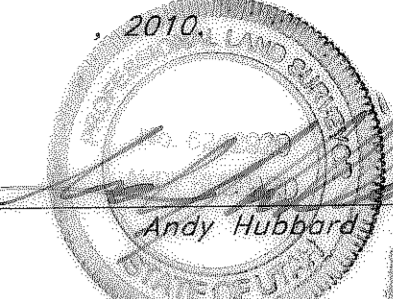
- ▲ Set Nail & Washer
- ⊙ Set Rebar & Cap w/ Fencepost
- Set Hub & Tack
- ⊕ Monument to be set
- (Rad.) Radial Line
- (N/R) Non-Radial Line
- - - Existing Fence

# Spencer Subdivision - 1st Amendment

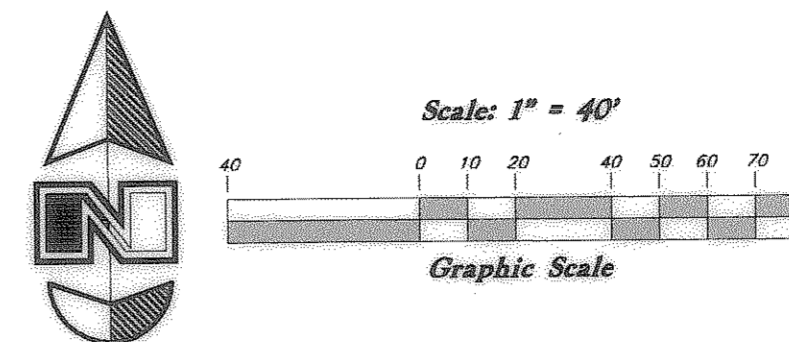
A part of the Southwest 1/4 of Section 12, T6N, R2W, SLB&M, U.S. Survey  
Marriott-Slaterville City, Weber County, Utah

**SURVEYOR'S CERTIFICATE**

I, Andy Hubbard, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 6242920 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Licensing Act. I also certify that this plat of Spencer Subdivision - 1st Amendment in Marriott-Slaterville City, Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the ground in accordance with Section 17-23-17. Monuments have been set as depicted on this Drawing.  
Signed this 13<sup>th</sup> day of August, 2010.



6292920  
License No.



**OWNER'S DEDICATION**

We, the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat, and name said tract Spencer Subdivision - 1st Amendment, and hereby dedicate, grant and convey to Marriott-Slaterville City, Weber County, Utah, all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicate to Marriott-Slaterville City those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance, and operation of the public utility service lines and drainage, as may be authorized by Marriott-Slaterville City. The Secondary Water System with all associated water rights and shares are also hereby dedicated to Marriott-Slaterville City upon the elapse of one year after final acceptance of the Subdivision Improvements.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

~Connie H Spencer Family Trust~  
Philip C. Spencer  
Louise Spencer  
Bart Spencer - Trustee

**ACKNOWLEDGMENT**

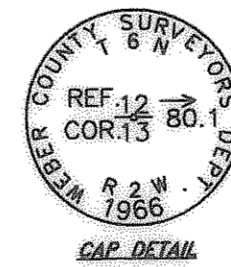
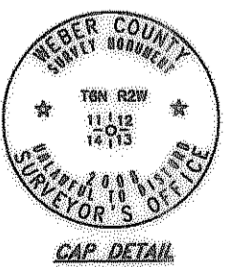
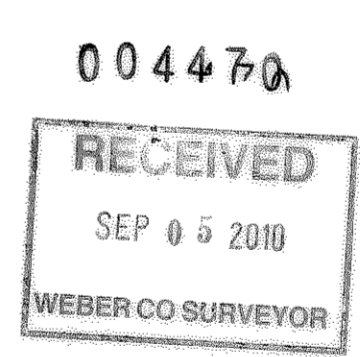
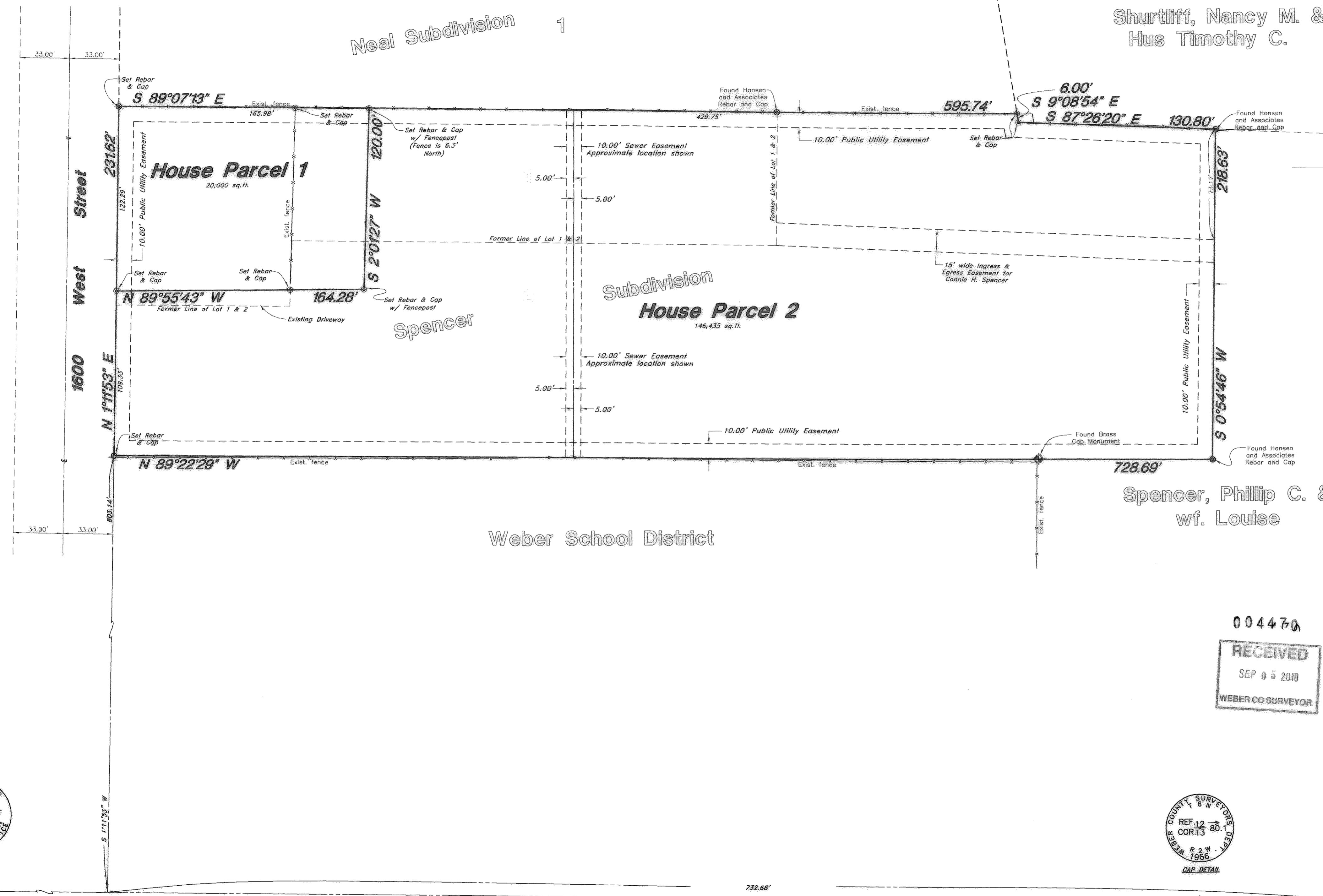
State of \_\_\_\_\_ } ss  
County of \_\_\_\_\_ }  
On the \_\_\_\_\_ day of \_\_\_\_\_, 2010, personally appeared before me, the undersigned Notary Public, the signer of the above Owner's Dedication, two in number, who duly acknowledged to me he signed it freely and voluntarily and for the purposes therein mentioned.  
Residing at: \_\_\_\_\_  
A Notary Public commissioned in Utah  
Commission Expires: \_\_\_\_\_  
Print Name

**BOUNDARY DESCRIPTION**

A part of the Southwest quarter of Section 12, Township 6 North, Range 2 West, of the Salt Lake Base and Meridian,  
Beginning at a point on the East right-of-way line of 1600 West Street located North 89°08'13" West 732.68 feet and North 01°11'53" East 803.14 feet from the Northeast corner of said northeast quarter running thence North 01°11'53" East 231.62 feet to an existing fence line; thence along said fence South 89°07'13" East 595.74 feet (590 feet record); thence South 09°08'54" East 6.00 feet; thence South 87°26'20" East 130.80 feet to the east line of said Southwest quarter; thence South 00°54'46" West along said Section line 218.63 feet; thence North 89°22'29" West 115.52 feet to a Brass Cap Monument marking the Northeast corner of Pioneer Elementary School property; thence North 89°22'29" West 613.17 feet (South 89°30' West 588.72 feet record) to said East right-of-way line and the point of beginning.  
Contains 3.82 acres  
Also subject to an existing 10.00 foot wide Sewer Easement across said property.

**ACKNOWLEDGMENT**

State of \_\_\_\_\_ } ss  
County of \_\_\_\_\_ }  
On the \_\_\_\_\_ day of \_\_\_\_\_, 2010, personally appeared before me Bart Spencer, who being by me duly sworn did say that he is Trustee of the Connie H Spencer Family Trust, and that said instrument was signed in behalf of said Trust by a resolution of its trustees and Bart Spencer acknowledged to me that said trust executed the same.  
Residing at: \_\_\_\_\_  
A Notary Public commissioned in Utah  
Commission Expires: \_\_\_\_\_  
Print Name



Southwest corner of Section 12, T6N, R2W, SLB&M, U.S. Survey (Found Monument)

Reference corner for the South 1/4 corner of Section 12, T6N, R2W, SLB&M, U.S. Survey (Found Monument)

**NOTE:**  
10' Utility and Drainage Easements each side of Property Line as indicated by dashed lines except as otherwise shown.  
20' cut and fill easements along frontage of lots as shown.

**MARRIOTT-SLATERVILLE CITY ACCEPTANCE**

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Marriott-Slaterville City on the \_\_\_\_\_ day of \_\_\_\_\_, 2010.

Mayor, Marriott-Slaterville City

**MARRIOTT-SLATERVILLE CITY ENGINEER**

I hereby certify that the required public improvement standards and drawings for this subdivision conform with City standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

Signature

**MARRIOTT-SLATERVILLE CITY ATTORNEY**

I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the City Ordinance applicable thereto and now in force and affect.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

Signature

**MARRIOTT-SLATERVILLE CITY PLANNING COMMISSION APPROVAL**

This is to certify that this subdivision plat was duly approved by the Marriott-Slaterville City Planning Commission on the \_\_\_\_\_ day of \_\_\_\_\_, 2010.

Marriott-Slaterville City Planning Commission