

**Parcel 1
Schedule A:
Commitment Description**

A Part of the Northwest Quarter of Section 5, Township 5 North, Range 1 West, Salt Lake Base and Meridian.

Beginning at a Point on the North Right-of-Way Line of Harris Street Located North 89°23'11" West (North 89°46'20" West By Record) 524.90 Feet Along the South Line of said Northwest Quarter and North 01°21'09" East (North 00°58'00" East By Record) 392.00 Feet and North 89°23'11" West (North 89°46'20" West By Record) 691.00 Feet from the Southeast Corner of said Northwest Quarter and Running Thence North 89°23'11" West (North 89°46'20" West By Record) 837.99 Feet Along said North Right-of-Way Line Parallel and 392.00 Feet Equidistant from said South Line to the East Right-of-Way of Pacific Avenue; Thence North 06°12'39" East 1048.21 Feet (North 05°49'30" East By Record) to a Point of Record being 618.23 Feet from the Intersection of said East Line with the Centerline of 33rd Street; Thence South 89°36'05" East (South 89°59'15" East by record) 357.87 Feet; Thence South 01°24'10" West 223.28 Feet (South 01°01' West By Record) to a Point being located South 01°19'10" West 844.21 Feet along the Monument Line of Wall Avenue and North 88°40'50" West 1131.20 Feet from the Ogden City Survey Monument at the Intersection of Wall Avenue and Thirty Third Street; Thence North 88°40'50" West 14.81 Feet to a Line being in the Projection of the West Face of an Existing Building; Thence South 01°18'37" West 20.85 Feet Along said Line to a Point being 10.00 Feet Perpendicular to the North Face of an Existing Building; Thence Maintaining a 10.00 Foot Perpendicular Distance Away from said Existing Building Faces the Following Three (3) Courses: (1) North 88°40'50" West 10.00 Feet; (2) South 01°18'37" West 80.00 Feet; (3) South 88°40'50" East 10.00 Feet to said West Face Projection Line; Thence South 01°18'37" West 219.20 Feet Along said Projection Line to a Point being 893.50 Feet North of the South Line of said Quarter; Thence South 89°23'11" East (South 89°46'20" East By Record) 406.12 Feet Parallel with said South Line; Thence South 01°21'09" West (South 00°58' West By Record) 501.50 Feet to the Point of Beginning. Containing 14.016 Acres.

Schedule B, Exceptions:

- 15- A Right-of-Way and easement with other recited rights, terms, and conditions, as created in Favor of UTAH POWER AND LIGHT COMPANY by instrument recorded May 5, 1944 as Entry No. 83278, in Book 190, at Page 250 AND in Book 199 at Page 156 of the Official Records, through and across said property as provided for and described in said easement. (Easement for operation and maintenance of power service, no defined width given, location is shown on survey and affects subject property.)
- 17- A Right-of-Way and easement with other recited rights, terms, and conditions, as created in Favor of ANDERSON LUMBER COMPANY, a Utah corporation by instrument recorded January 14, 1994 as Entry No. 1269195, in Book 1698, at Page 2244 of the Official Records, through and across said property as provided for and described in said easement. (Affects Subject Property, Plotted and Shown Hereon.)
- 18- Rights, title and interest of existing railroad companies, their successors or assigns, to maintain and operate its railroad and/or spurs in its present form or construction and to make any changes in the form of construction or method or operation of said railroad. (The property does have a railroad spur connecting to the mainline.)

- Notes:
- 1- The Address of the Property is 290 West Harris Street Ogden, Utah 84401 or 3400 Pacific Avenue Ogden, Utah 84401 or 3469 Wall Avenue Ogden, Utah 84401
 - 2- A part of the property falls within FEMA Zone X, per graphical interpolation, which is: Areas of 0.2% annual chance flood; areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; or an area protected by levees from 1% annual chance flood. This information was based on FEMA Map Panel 49057C0428E, Panel 428 of 600, with an effective date of December 16, 2005.
 - 3- Current zoning classification was provided by Greg Montgomery, Ogden City Planning Manager, to Wayne Hamilton, Homeland Vinyl Manager, on May 24, 2011 as being in the M-2 Zone.

LEGEND

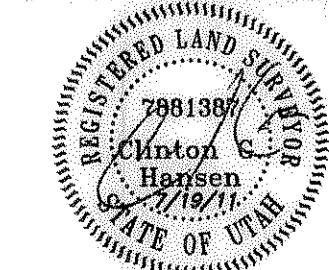
	Subject Property Line		Service Pole
	Secondary Property Line		Light Pole
	Centerline		Telephone Pedestal
	Easement/Right-of-Way Line		Tree
	Section Line		Sign
	Fence Line		Power Pole
	Storm Drain Existing		Fire Hydrant
	Water Line Existing		Irrigation Control Box
	Sewer Line Existing		Inlet Box
	Power Line Existing		Curb Inlet Box
	Telephone Line Existing		Water Valve
	Gas Line Existing		Water Manhole
	Edge of Asphalt Paving		Sewer Manhole
	Concrete Curb Walls		Storm Drain Manhole
	FEMA Zone X Perimeter		Section Corner
	Building Footprint		Set 24x5/8" Rebar with Cap
	Existing Concrete		

ALTA/ACSM Certification

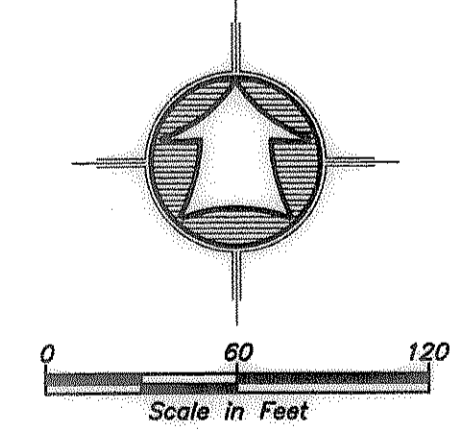
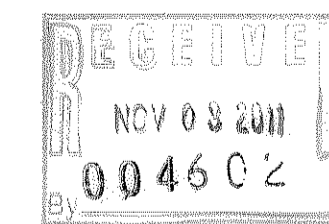
I hereby certify to Homeland Vinyl Products Inc., an Alabama Company, Compass Bank, Landmark Title Company, a Stewart Title Guaranty Company and to their successors and assigns, that:

I made an on the ground survey per record description of the land shown hereon located in Weber County, Utah, on April 1, 2011; and that this map was made in accordance to the requirements for an ALTA/ACSM Land Title Survey, with Table A optional items 1, 2, 3, 4, 6(a), 7(a), 7(b)(1), 7(c), 8, 9, 11(c), 13, 16, and 18 as defined in the Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys dated 02 / 23 / 2011 and that survey was done in conjunction with the Title Commitment Report issued, No. 00043, with an effective date of June 10, 2011 at 3:34pm.

To the best of my knowledge, belief and information, except as shown hereon; there are no encroachments either way across property lines; title lines of actual possession are the same.

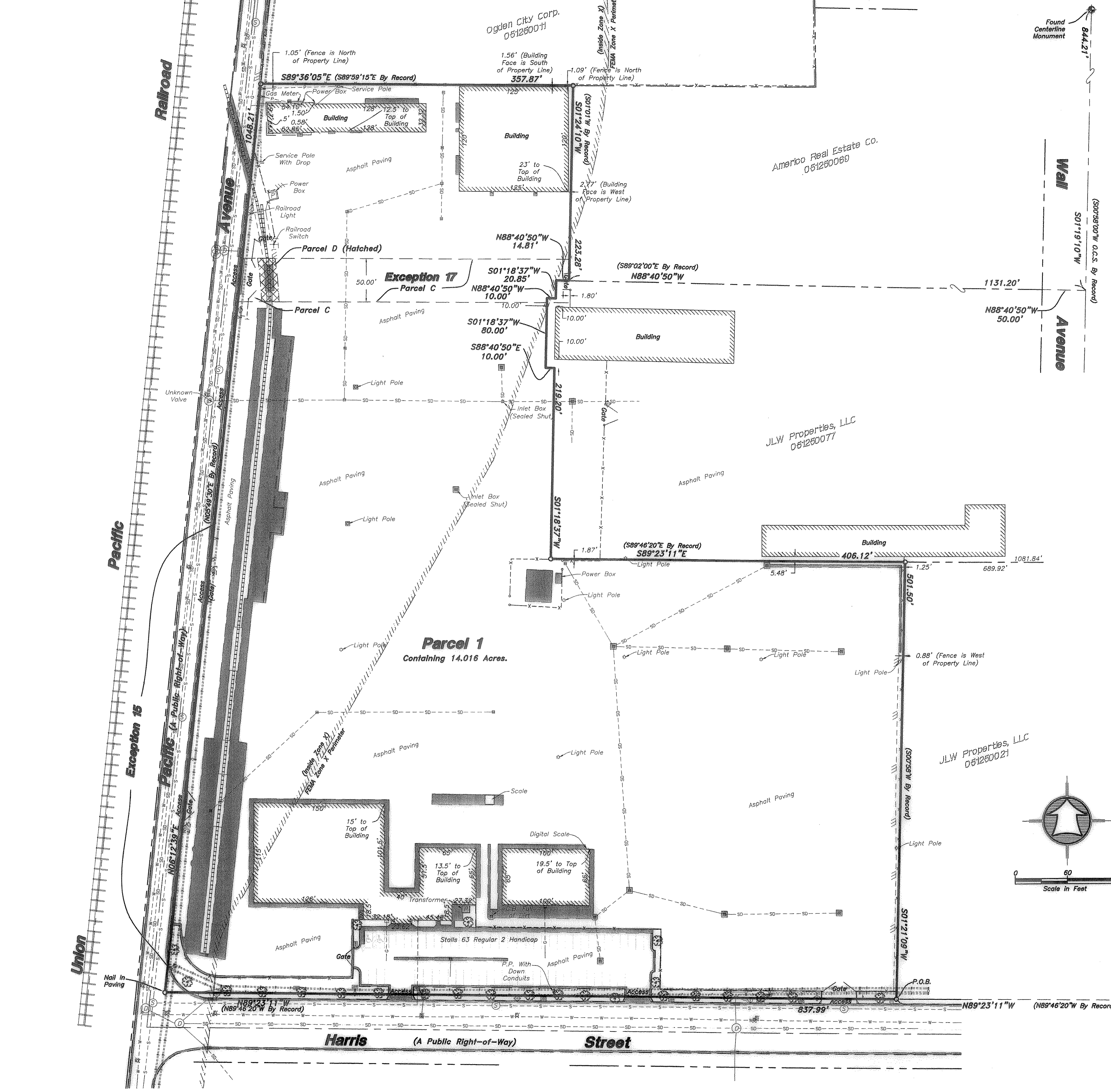


July 19, 2011
Date



Basis of Bearings - State Plane Utah North Grid - Weber County Surveyor Datum
Southwest Corner of the Northwest Quarter of Section 5, T5N, R1W SLB&M (Calculated from Weber County Surveyor Bearing Sheets Holding the Southwest Corner of said Section)

Southeast Corner of the Northwest Quarter of Section 5, T5N, R1W SLB&M (Calculated from Weber County Surveyor Bearing Sheets)



Narrative
This ALTA/ACSM survey was ordered by Wayne Hamilton of Homeland Vinyl. The control used to establish the property corners was the existing Weber County Survey Monumentation surrounding the Northwest Quarter of Section 5, T5N, R1W, SLB&M and existing Ogden City Street Centerline Monuments. The ALTA/ACSM survey is based on the title commitment report issued by Landmark Title, a Stewart Title Guaranty Company, No 50043, with an Effective Date of June 10, 2011 at 3:34 PM. The basis of bearing is the South line of said Quarter Section which bears North 89°23'11" West per the Weber County Surveyor.

Drawn By: CBH Date: 4-1-2011
 Checked By: _____
 Approved By: _____
 Scale: 1"=60'
 Drawing File: 11-3-29.DWG
 JOB NUMBER: 11-3-29

HANSEN & ASSOCIATES, INC.
 Consulting Engineers and Land Surveyors
 538 North Main Street, Brigham, Utah 84302
 Visit us at www.hansen.net
 Ogden, Utah
 Brigham City (801) 398-4905 (435) 762-8272
 (435) 723-3491

**ALTA/ACSM Survey For:
Homeland Vinyl
Harris & Pacific Avenue
Ogden, Weber County, Ogden
A Part of the Northwest Quarter of Section 5,
Township 5 North, Range 1 West, S.L.B.&M.**

SHEET
1
OF
1
SHEETS