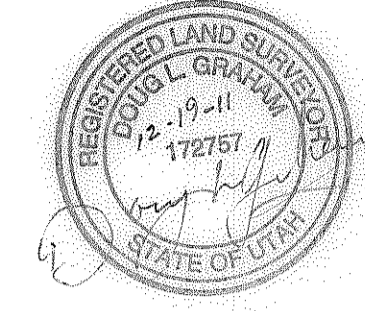


EMPIRE ACRES SUBDIVISION

A PART OF THE S. W. 1/4 OF SEC. 21 , T. 7 N., R. 2 W., S.L.B. & M. PLAIN CITY, WEBER COUNTY, UTAH

SURVEYORS CERTIFICATE

I DDUG L GRAHAM, HOLDING LICENSE NUMBER 172757 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT.



I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF _____
EMPIRE ACRES SUBDIVISION _____
IN PLAIN CITY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR PLAIN CITY ZONING.
SIGNED THIS 19 DAY OF DECEMBER 2011

OWNERS DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREIN AND NAME SAID TRACT _____
EMPIRE ACRES SUBDIVISION _____
AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THROUGHFARES FOREVER, ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREIN AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____ 20____

ACKNOWLEDGMENT

STATE OF UTAH) ss
COUNTY OF WEBER)
ON THIS _____ DAY OF _____ 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION _____ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC _____

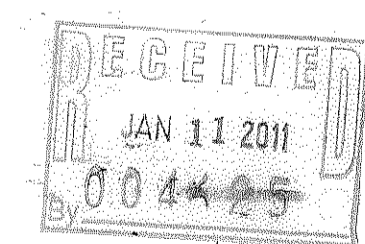
BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 01°00'30" EAST 940.00 FEET ALONG THE SECTION LINE AND SOUTH 88°02'45" EAST 549.01 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 31; RUNNING THENCE NORTH 02°12'19" EAST 588.76 FEET TO AN EXISTING FENCE; THENCE SOUTH 88°09'17" EAST 380.83 FEET ALONG A FENCE TO A FENCE; THENCE 4 COURSES ALONG SAID FENCE AS FOLLOWS: SOUTH 00°25'12" WEST 137.70 FEET; THENCE SOUTH 02°07'06" WEST 93.10 FEET; THENCE SOUTH 01°25'53" WEST 118.23 FEET; THENCE SOUTH 02°09'22" WEST 235.51 FEET ALONG AND BEYOND SAID FENCE TO THE CENTER OF THE COUNTY ROAD; THENCE NORTH 88°02'45" WEST 385.75 FEET TO THE POINT OF BEGINNING.
CONTAINS 5.140 ACRES

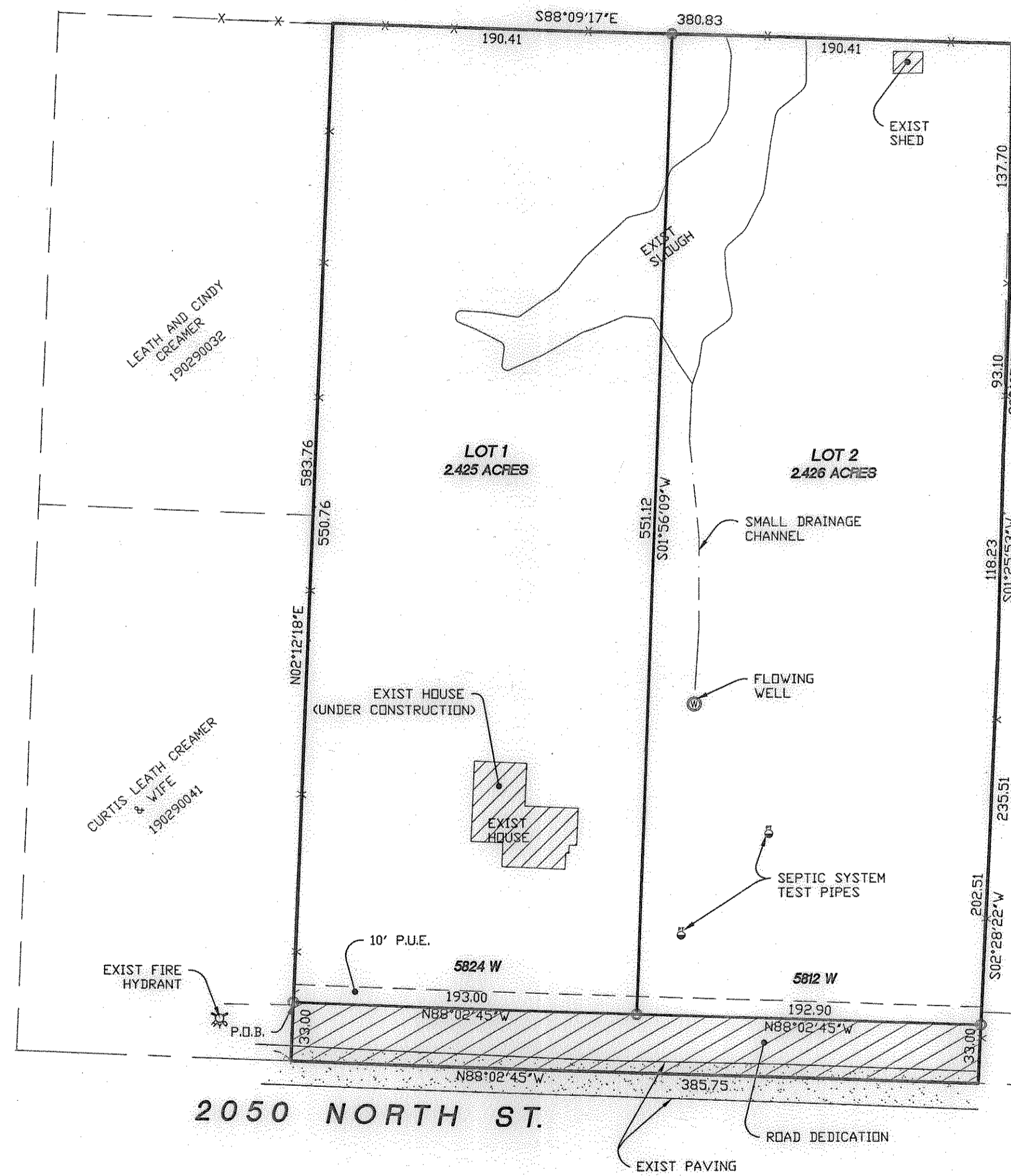
NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A TWO (2) LOT SUBDIVISION AS SHOWN, BASIS OF BEARING IS UTAH STATE PLANE GRID BEARING AS SHOWN. A PREVIOUS SURVEY BY CLS SURVEYORS ON TWO PARCELS THAT COMPRISE THIS SUBDIVISION AS WELL AS THE SUBDIVISION TO THE EAST WERE REVIEWED AND ACCEPTED FOR THIS SUBDIVISION. BOUNDARY/FENCELINE AGREEMENTS WERE PREPARED BY CLS TO RESOLVE CONFLICTS AT THAT TIME AND THE FENCES ARE HELD AS THE BOUNDARY, SUBSEQUENT TO THOSE AGREEMENTS. DUE TO THOSE AGREEMENTS, FENCE POSTS OCCUPY MOST OF THE PROPERTY CORNERS AND NO REBAR CORNERS WERE FOUND. PROPERTY CORNERS WILL BE SET AT THE DIVISION OF THE LOTS AND AT THE ROAD DEDICATION AS SHOWN.



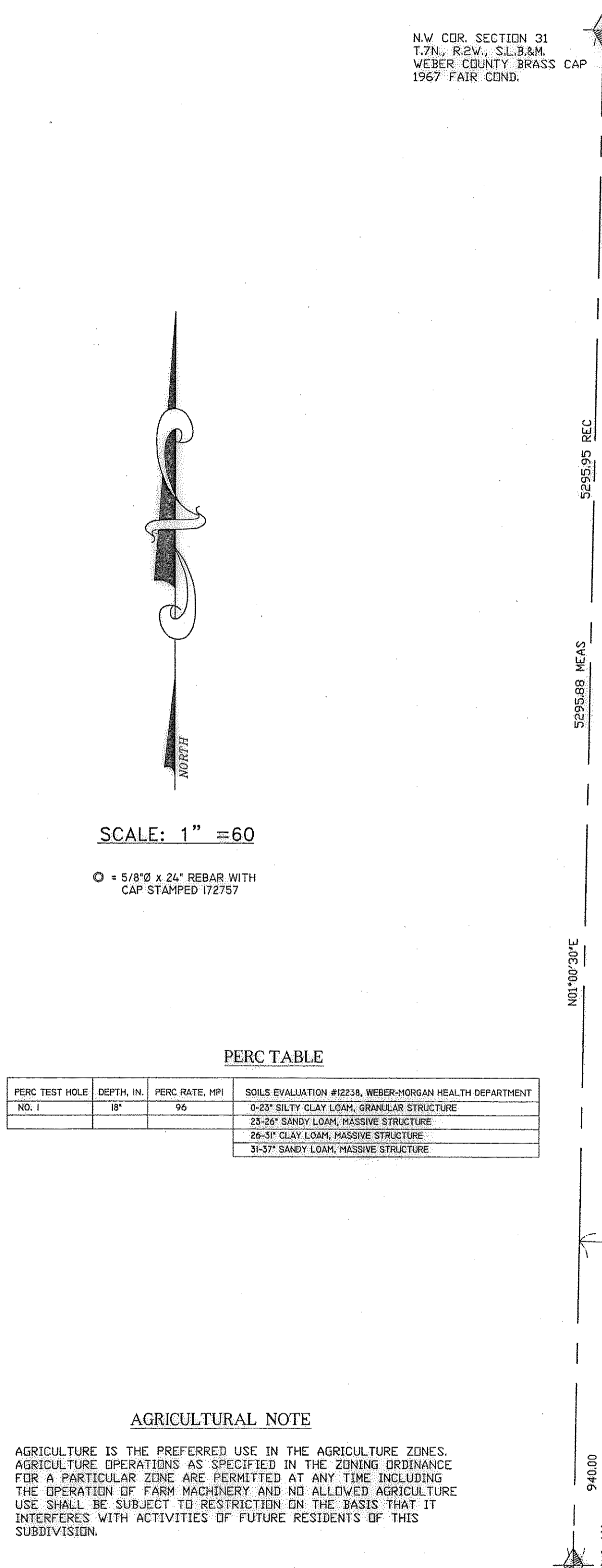
N.V. COR. SECTION 31
T.7N., R.2W., S.L.B.&M.
WEBER COUNTY BRASS CAP
1967 FAIR COND.

EDWARD J & WIFE ZELA
WAYMONT
1900200901



CONSTRUCTION NOTE:
THE FINISHED FLOOR ELEVATION OF ANY NEW HOME MUST BE NO DEEPER THAN THE EXISTING GROUND SURFACE WITHOUT APPROVAL BY THE CITY ENGINEER.

S.V. COR. SECTION 31
T.7N., R.2W., S.L.B.&M.
WEBER COUNTY BRASS CAP
1963 FAIR COND.



PERC TABLE			
PERC TEST HOLE NO. 1	DEPTH, IN.	PERC RATE, MPI	SOILS EVALUATION #1223A, WEBER-MORGAN HEALTH DEPARTMENT
	18"	96	0-2" SILTY CLAY LOAM, GRANULAR STRUCTURE
			23-26" SANDY LOAM, MASSIVE STRUCTURE
			28-31" CLAY LOAM, MASSIVE STRUCTURE
			31-37" SANDY LOAM, MASSIVE STRUCTURE

AGRICULTURAL NOTE
AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

WEBER-MORGAN HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.
SIGNED THIS _____ DAY OF _____ 20____

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT.

PLAIN CITY PLANNING COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE PLAIN CITY PLANNING COMMISSION ON THE _____ DAY OF _____ 20____

SIGNATURE

PLAIN CITY ACCEPTANCE
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE CITY COUNCIL OF PLAIN CITY, WEBER COUNTY, UTAH ON THE _____ DAY OF _____ 20____

MAYOR

PLAIN CITY ATTORNEY
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE PLAIN CITY ATTORNEY ON THE _____ DAY OF _____ 20____

SIGNATURE

PLAIN CITY ENGINEER
I HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE TO CITY ENGINEER APPROVAL OF THE FOREGOING PLAT AND DEDICATIONS HAVE BEEN COMPLIED WITH.
SIGNED THIS _____ DAY OF _____ 20____

SIGNATURE

LANDMARK SURVEYING, INC. A COMPLETE LAND SURVEYING SERVICE 4646 S. 3500 V. #A-3, WEST HAVEN, UTAH 84401 PHONE 801-731-4075 FAX 801-731-8506		WEBER COUNTY RECORDER ENTRY # _____ FEE _____ FILED FOR RECORD & RECORDED THIS _____ DAY OF _____ 20____ AT _____ IN BOOK _____ OF _____ PAGE _____ _____ WEBER COUNTY RECORDER BY _____ DEPUTY
CLIENT: MARIKA CHRISTIANSEN LOCATION: PART OF SW 1/4 SEC 31, T.7N., R.2W., S.L.B.&M. SURVEYED: APRIL 2011		
REVISIONS: 08-01-11	DRAWN BY: DLG CHECKED BY: DATE: 05-03-11 FILE: 3203	

SCALE: 1" = 60'
 ○ = 5/8"Ø x 24" REBAR WITH
 CAP STAMPED 172757