

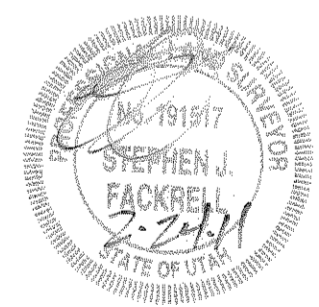
SURVEYOR'S CERTIFICATE
 I, STEPHEN J. FACKRELL DO HEREBY DEPOSE THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 191517 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH AND REPRESENT THAT I HAVE MADE A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY.
 STEPHEN J. FACKRELL DATE 2-24-2011
 LICENSE NO. 191517

NARRATIVE
 THE PURPOSE OF THIS SURVEY IS TO RE-ESTABLISH THE BOUNDARY OF THE HEREON DESCRIBED PARCEL PRIOR TO DEVELOPMENT. THE BASIS OF BEARING FOR THIS IS SOUTH 00°36'34" WEST BETWEEN THE CENTER AND THE NORTH QUARTER CORNER OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN. BOUNDARY LINES HAVE BEEN RE-ESTABLISHED BASED ON HARRISON COMMERCIAL SUBDIVISION, A PLAT RECORDED AT THE OFFICE OF THE WEBER COUNTY RECORDER. NO GAPS OR OVERLAPS APPEAR TO EXISTING OF RECORD AND THE EXISTING FENCE LINES GENERALLY SUPPORT THE RECORDED SUBDIVISION LINES. THE CORNERS FOR THIS PROPERTY NOT FOUND WERE SET WITH A 5/8" REBAR, TWO FEET IN LENGTH AND PLASTIC CAP, OR NAIL AND WASHER, STAMPED "PINNACLE."
 THE UTILITY INFORMATION SHOWN ON THIS PLAT IS BASED ON ABOVE GROUND STRUCTURES AS OBSERVED BY THE SURVEYOR IN THE FIELD AS WELL AS INFORMATION PROVIDED TO THE SURVEYOR. NO FURTHER INVESTIGATIONS OF EXISTING UTILITIES WERE PERFORMED; THEREFORE THE SURVEYOR IS NOT RESPONSIBLE FOR THE REPRESENTATION OR OMISSION OF SUCH INFORMATION ON THIS PLAT. CONTACT BLUE STAKES IF ANY DIGGING, EXCAVATION OR CONSTRUCTION IS INTENDED.
 INFORMATION OBTAINED BY THE SURVEYOR FOR THE PERFORMANCE OF THIS SURVEY CONSISTED OF WEBER COUNTY OWNERSHIP PLATS, FASHION POINTE PHASES NO. 3, AND 4, AND HARRISON COMMERCIAL SUBDIVISION, PLATS RECORDED AT THE OFFICE OF THE WEBER COUNTY RECORDER. NO OTHER DOCUMENTS OF RECORD OR NOT, WERE USED IN THE BOUNDARY DETERMINATION.

LEGAL DESCRIPTION 07-608-0005 (DEED)
 LOT 5, HARRISON COMMERCIAL SUBDIVISION, A PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, SOUTH OGDEN CITY, WEBER COUNTY, UTAH

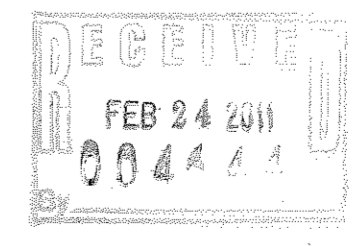
LEGAL DESCRIPTION - SURVEYED
 LOT 5, HARRISON COMMERCIAL SUBDIVISION, A PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY, SOUTH OGDEN CITY, WEBER COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 5, SAID POINT BEING ON THE NORTH BOUNDARY OF FASHION POINTE PHASE NO. 3, A PLAT RECORDED AT THE OFFICE OF THE WEBER COUNTY RECORDER, SAID POINT ALSO BEING 660.29 FEET NORTH 00°36'34" EAST ALONG THE QUARTER SECTION LINE AND 362.33 FEET SOUTH 89°23'49" EAST FROM THE SOUTHWEST CORNER OF SAID QUARTER SECTION; AND RUNNING THENCE NORTHERLY, EASTERLY, SOUTHERLY, AND WESTERLY AROUND THE PERIMETER OF SAID LOT THE FOLLOWING (4) COURSES: (1) NORTH 00°36'34" EAST 149.91 FEET, (2) SOUTH 89°23'28" EAST 247.78 FEET, (3) SOUTH 00°36'34" WEST 149.88 FEET TO THE NORTH LINE OF SAID FASHION POINTE PHASE NO. 3, AND (4) NORTH 89°23'48" WEST ALONG SAID NORTH LINE 247.78 FEET TO THE POINT OF BEGINNING.
 CONTAINING: 37,141 SF OR 0.85 ACRES

DCK LLC
 07-082-0049
 ENTRY # 2284017



LEGEND

---	BOUNDARY LINE
---	CENTER/SECTION LINE
---	EXISTING CONCRETE
SS	EXISTING SEWER LINE
SD	EXISTING STORM DRAIN LINE
---	EXISTING TELEPHONE LINE
+	SECTION CORNER (FOUND)
+	SECTION CORNER (NOT FOUND)
+	SPOT ELEVATION
---	CONTOUR
LP	LIGHT POLE
SS	SANITARY SEWER
SSMH	SANITARY SEWER MANHOLE
SDMH	STORM DRAIN MANHOLE
SD	STORM DRAIN
EX	EXISTING COMMUNICATION
TRANS	TRANSFORMER
TB	TELEPHONE BOX
UP	UTILITY POLE
FH	FIRE HYDRANT
WV	WATER VALVE



BENCHMARK
 BENCHMARK IS LOCATED AT THE CENTER OF SECTION 22, T.5N., R.1W., S.L.B.&M. ELEVATION = 4802.05

PINNACLE
 Engineering & Land Surveying, Inc.
 Layton • West Bountiful • Mount Pleasant
 1513 North Hillfield Rd., Suite #2
 Layton, UT 84041
 Phone: (801) 866-0676
 Fax: (801) 866-0678

HARRISON COMMERCIAL SUBDIVISION
 BOUNDARY & TOPOGRAPHIC SURVEY
 FOR: DOUG ELLERTSEN
 1550 EAST 5874 SOUTH
 SOUTH OGDEN, UT
 JOB# 07-085

SF FEET #	DESIGNED BY	DATE	REVISION	
			DATE	BY
1	LKM	Today		
OF	EDT	10/2007		
1	SJF	10/23/07		