

A FINAL PLAT OF
**COUNTRY HAVEN
SUBDIVISION NO. 8**

A PART OF THE SOUTHEAST QUARTER OF SECTION 4
TOWNSHIP 5 NORTH, RANGE 2 WEST, SLB&M
WEST HAVEN CITY, WEBER COUNTY, UTAH

NORTHEAST CORNER OF THE
SOUTHEAST QUARTER OF
SECTION 4, T5N, R2W, SLB&M
FOUND BRASS CAP MONUMENT

SURVEYORS CERTIFICATE

I, K. Greg Hansen, a registered land surveyor in the State of Utah, do hereby certify that this plat of COUNTRY HAVEN SUBDIVISION NO. 8 in Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Records Office, and of a survey made on the ground.

Signed this 15th day of March, 2011



K. Greg Hansen

BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 5 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE & MERIDIAN.
BEGINNING ON THE WEST RIGHT-OF-WAY LINE OF 3500 WEST STREET, SAID POINT BEING LOCATED SOUTH 00°39'08" WEST 1332.83 FEET AND NORTH 89°20'52" WEST 40.00 FEET AND SOUTH 00°39'08" WEST 30.00 FEET FROM THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER, RUNNING THENCE SOUTH 00°39'08" WEST 870.47 FEET ALONG SAID WEST RIGHT-OF-WAY LINE; NORTH 89°17'29" WEST 313.00 FEET TO THE SOUTHEAST CORNER OF COUNTRY HAVEN SUBDIVISION NO. 7; THENCE ALONG THE EAST LINE OF SAID COUNTRY HAVEN SUBDIVISION NO. 7 THE FOLLOWING THREE COURSES, (1) NORTH 00°47'07" WEST 126.04 FEET; (2) NORTH 20°55'47" EAST 53.28 FEET; (3) NORTH 00°27'47" EAST 694.18 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 3700 SOUTH STREET; THENCE SOUTH 89°20'52" EAST 300.00 FEET ALONG SAID SOUTH RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING. CONTAINING 6.026 ACRES AND 17 LOTS.

OWNERS DEDICATION

We the undersigned owner(s) of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat and name said tract COUNTRY HAVEN SUBDIVISION NO. 8 and hereby dedicate, grant and convey to West Haven City, Utah, all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever; and also dedicate to West Haven City a tract of land designated as public trail/utility/drainage right-of-way along the south boundary line of said subdivision to be used as a public trail right-of-way, public utility easement forever; and also dedicate to West Haven City those certain strips designated as public utility easements for public utilities and sidewalks as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and sidewalks as may be authorized by West Haven City.

Signed this _____ day of _____, 2011

NARRATIVE:

The purpose of this survey was to establish and set the property corners of the subdivision as shown and described hereon. This Survey and Subdivision plat was ordered by Mr. Kevin V. Glasmann for the purpose of creating a seventeen (17) lot subdivision. The basis of bearing is the line from the Northeast corner of the Southeast quarter to the Southeast corner of Section 4, Township 5 North, Range 2 West, S.L.B.&M. which bears S00°39'08"W as currently monumented.

ACKNOWLEDGMENT

State of Utah
County of Weber

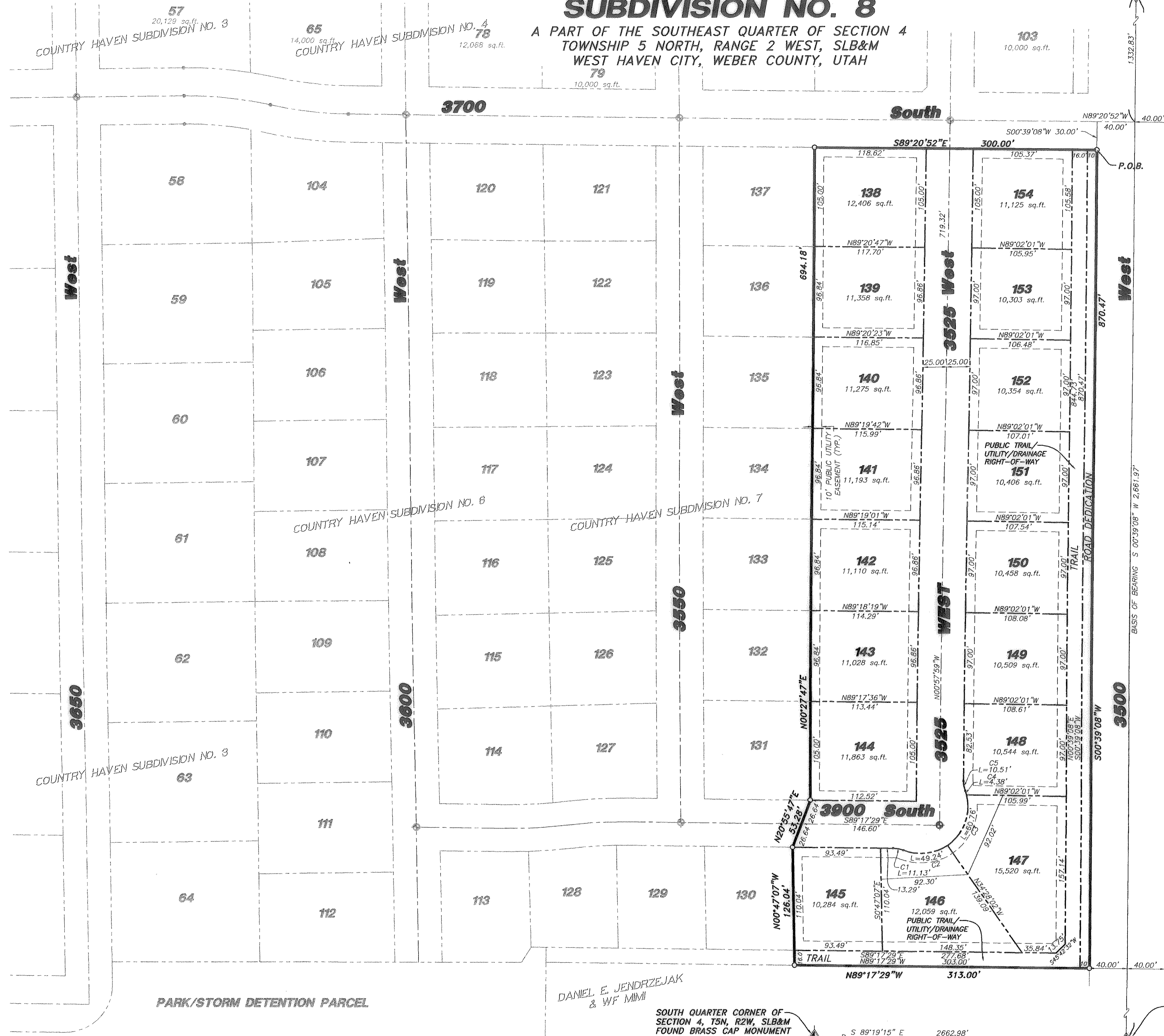
On the _____ day of _____, 2011, personally appeared before me the undersigned Notary Public, the signers of the above Owners Dedication, _____ in number, who duly acknowledged to me that they signed it freely and voluntarily and for the purpose therein mentioned.

Commission Expires _____

Notary Public _____

LOT	ADDRESS
138	SOUTH 3525 WEST
139	WEST 3700 SOUTH
140	SOUTH 3525 WEST
141	SOUTH 3525 WEST
142	SOUTH 3525 WEST
143	SOUTH 3525 WEST
144	WEST 3900 SOUTH
145	WEST 3900 SOUTH
146	WEST 3900 SOUTH
147	SOUTH 3525 WEST
148	SOUTH 3525 WEST
149	SOUTH 3525 WEST
150	SOUTH 3525 WEST
151	SOUTH 3525 WEST
152	SOUTH 3525 WEST
153	SOUTH 3525 WEST
154	WEST 3700 SOUTH

CURVE	DELTA	RADIUS	LENGTH	BEARING	CHORD
C1	21°15'08"	30.00'	11.13'	S78°39'55"E	11.06'
C2	56°25'41"	50.00'	49.24'	N85°44'49"E	47.28'
C3	69°37'34"	50.00'	80.76'	N20°31'17"E	37.99'
C4	9°01'06"	50.00'	4.38'	N16°36'09"W	4.38'
C5	20°04'41"	30.00'	10.51'	N09°04'22"W	10.46'



NOTES:
10' WIDE PUBLIC UTILITY EASEMENTS ALONG PROPERTY LINES AS INDICATED BY DASHED LINES UNLESS NOTED OTHERWISE.
PUE = PUBLIC UTILITY EASEMENT
(NR) = NON-RADIAL LINE

WEST HAVEN CITY ATTORNEY

I have examined this subdivision plat and in my opinion it conforms with the City Ordinance applicable thereto and now in force and effect.
Signed this _____ day of _____, 2011

WEST HAVEN ENGINEER

I hereby certify that I approve the required improvement standards and drawings for this subdivision and the amount of financial guarantee for these improvements.
Signed this _____ day of _____, 2011

WEST HAVEN CITY ACCEPTANCE

This is to certify that this subdivision plat and the dedication and financial guarantee of public improvements thereon are hereby accepted by the West Haven City Council.
this _____ day of _____, 2011.

WEST HAVEN PLANNING COMMISSION ACCEPTANCE

This is to certify that this subdivision plat was duly approved by the WEST HAVEN Planning Commission on the _____ day of _____, 2011.

WEST HAVEN CITY SURVEYOR

I hereby certify that I have investigated the lines of survey of the foregoing plat and the legal description of the land embraced therein, and find them to be correct and to agree with the lines and monuments on record in this office.
Signed this _____ day of _____, 2011

HANSEN & ASSOCIATES, INC.
Consulting Engineers and Land Surveyors
538 North Main Brigham City, Utah 84302
Brigham City Ogden Logan
725-3491 386-4805 782-8872

City Attorney _____

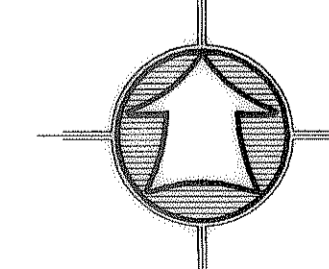
Signature _____

Mayor _____

Attest _____

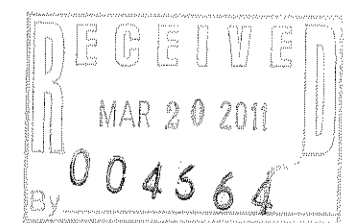
Chairman, West Haven Planning Commission _____

Signature _____



Scale: 1" = 60'

- LEGEND:**
 - - - - - SUBDIVISION BOUNDARY
 - - - - - CENTERLINE
 - - - - - PROPERTY LINE
 - - - - - EXIST. PROPERTY LINE
 - - - - - STREET MONUMENT
 - - - - - EXISTING STREET MONUMENT



05-128.dwg Geni 01-113

COUNTY RECORDER
 ENTRY NO. _____ FEE PAID _____
 FILED FOR RECORD AND
 RECORDED _____ AT _____
 IN BOOK _____ OF OFFICIAL
 RECORDS, PAGE _____
 COUNTY RECORDER
 BY _____ DEPUTY