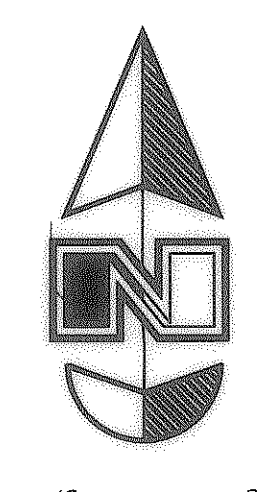
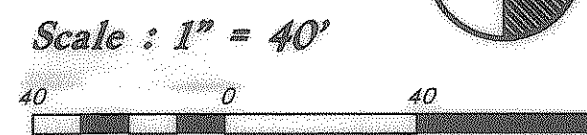


Legend

- Manhole
- GM Gas Meter
- △ FH Fire Hydrant
- ⊕ WV Water Valve
- T Buried Phone Cable
- S Sanitary Sewer Line
- W Culinary Water Line
- G Gas Line
- SD Storm Drain Line
- I Irrigation Water Line
- Sign
- PP Power Pole
- Power Pole w/Guy
- ICB Irrigation Control Box
- TB Telephone Box
- EB Electrical Box
- ECAB Electrical Cabinet
- FL Flowline
- Centerline
- Flowline
- Contour
- Deciduous Tree
- Coniferous Tree
- Asphalt
- Concrete
- Existing Building
- Inlet Box
- CB Catch Basin
- PM Power Meter
- ☆ LP Light Pole

Zoning Information

Zone	=	MP-1 (Planned Manufacturing Zone)
Building Setback Requirements	=	
Front yard	=	50'
Back yard	=	none (50' against residential)
Side yard	=	none (50' against residential)
Height Restrictions	=	50'
Bulk Restrictions	=	80%



Narrative

This Survey was requested by America First Federal Credit Union prerequisite to purchase of this property.

This Property honors a previous 1999 Survey by Great Basin Engineering - North and the underlying 1997 amended subdivision plat.

A line between monuments found for East Quarter Corner and the Northeast Corner of Section 11 was assigned the Weber County bearing of N 0°48'59" E as the Basis of Bearings in order to retrace the Amended Plat.

No Property Corners were placed with this Survey.

Title Information

This survey was completed using Title Report Order No. NCS-543425-SLC1 dated April 27, 2012 from First American Title Insurance Company.

The following survey related items circled from Schedule B - Section 2 of the title report are plotted on the survey:

The following survey related items not circled from Schedule B - Section 2 of the title report could not be plotted:

- #10 Expanded Redevelopment Project Area No. 1 recorded February 2, 1982 as Entry No. 851306 in Book 1397 at Page 190 and Amended November 10, 1987 as Entry No. 1030517 in Book 1529 at Page 1353 and August 2, 1990 as Entry No. 1115257 in Book 1584 at Page 1249 of Official Records, blankets this site along with more ground but contains nothing to plot.
- #11 Redevelopment Project Area No. 2 recorded November 10, 1987 as Entry No. 1030516 in Book 1529 at Page 1349 of Official Records, blankets this site along with more ground but contains nothing to plot.
- #12 Declaration of Easements recorded September 2, 1997 as Entry No. 1490803 in Book 1879 at Page 515 of Official Records, and Termination of Parking Easement recorded December 15, 1999 as Entry No. 1679581 in Book 2049 at Page 171 of Official Records, blankets this site along with more land but contains nothing to plot.
- #13 Easements, Notes, and Restrictions as shown on Wasatch Executive Park Phase 1 Amended subdivision plat recorded September 2, 1997 as Entry No. 1490804 in Book 45 of Plats at Page 29.
- #14 Declaration of Easements recorded December 15, 1999 as Entry No. 1679582 in Book 2049 at Page 180 of Official Records.
- #17 Declaration of Easements recorded December 29, 2006 as Entry No. 2232118 of Official Records, blankets this site along with more land but contains nothing to plot.

Notes

The location and/or elevation of existing utilities shown on these plans is based on records of the various utility companies, design plans, and, where possible, measurements taken in the field. No underground explorations were performed.

According to ALTA standards, the surveyor cannot certify a survey based upon an interpretation. The surveyor is not authorized to interpret zoning codes, nor can the surveyor determine whether certain improvements are burdening or actually benefitting the property.

Pertaining to ALTA requirement No. 9: there are 391 parking stalls on this site, of which 8 are designated for handicap parking and access. Partial parking stalls that fall on Lot Lines are included within this stall count.

Flood Plain Data

This property lies entirely within Flood Zone X as designated on FEMA Flood Insurance Rate Map for Weber County, Utah and Incorporated Areas Map Number 49067C0409E dated December 16, 2005. Flood Zone X is defined as "Areas determined to be outside the 0.2% annual chance floodplain." (no shading)

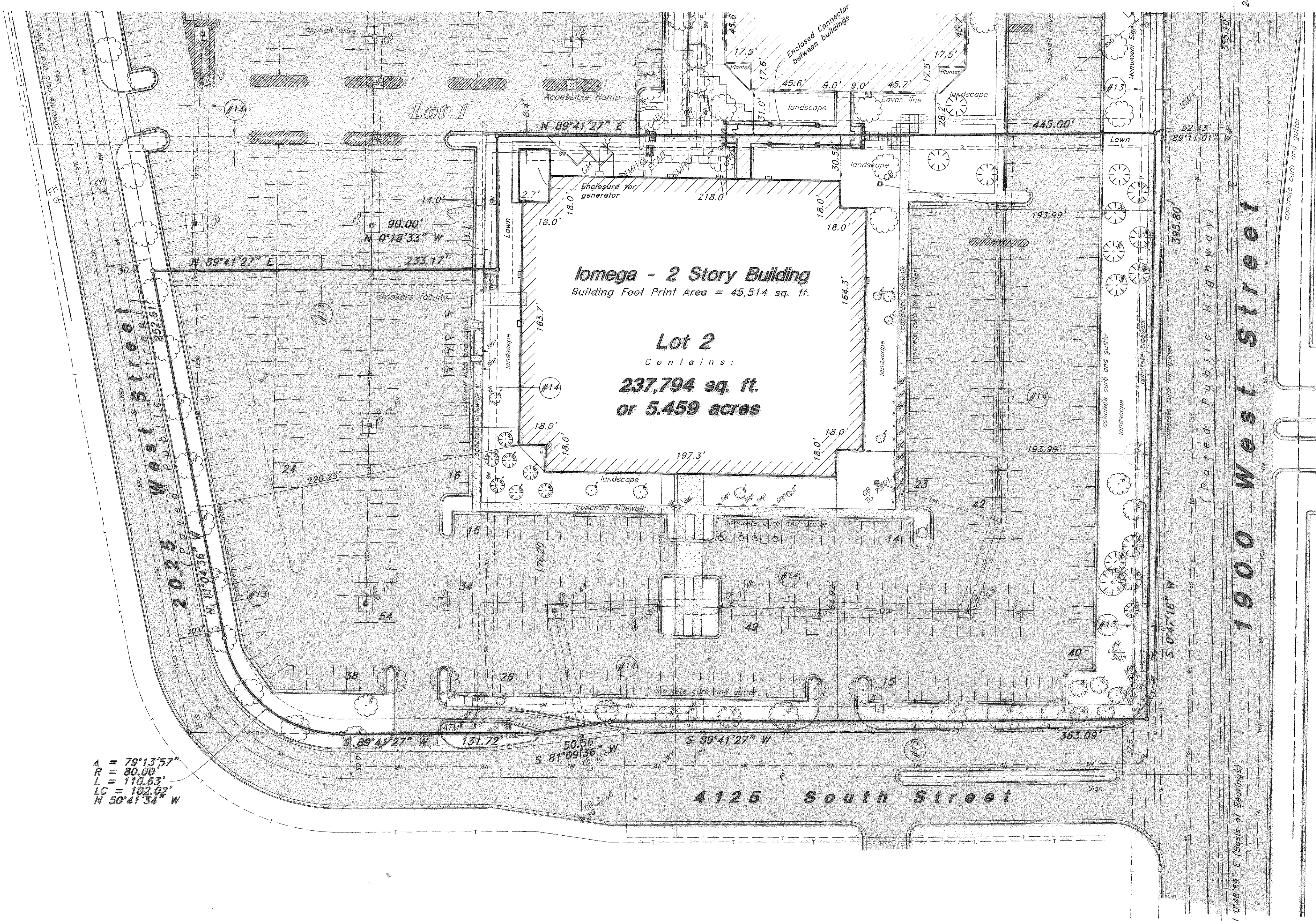
Record Description

Lot 2, Wasatch Executive Park Phase 1 Amended, according to the Official Plat thereof, on file in the office of the Weber County Recorder.

Certification

To America First Federal Credit Union, Boyer Iomega II, L.C., and First American Title Insurance Company:

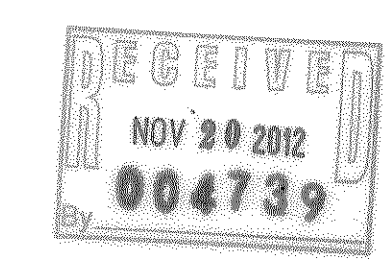
This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 2, 3, 4, 6, 7(b), 8, 9 and 11(b) of Table A thereof. The field work was completed on June 4, 2012.



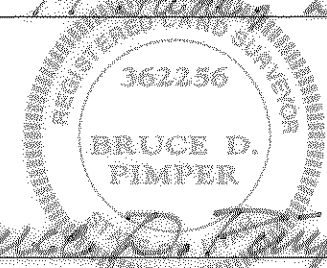
4 = 79°13'57"
R = 80.00'
L = 110.63'
LC = 102.02'
N 50°41'34" W

Northeast Corner of Section 11,
T5N, R2W, SLB&M
(Found Weber County Monument)

East Quarter Corner of Section 11,
T5N, R2W, SLB&M
(Found Weber County Monument)



Date: 14 June 2012



Bruce D. Pimper
Bruce D. Pimper
Utah RLS No. 362256

Designed by: ---
Drafted by: rh
Client Name: AFCCU
12-90AS

GREAT BASIN ENGINEERING - SOUTH
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Salt Lake City, Utah 84116
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ALTA / ACSM Land Title Survey
AFCCU - Iomega - 2