

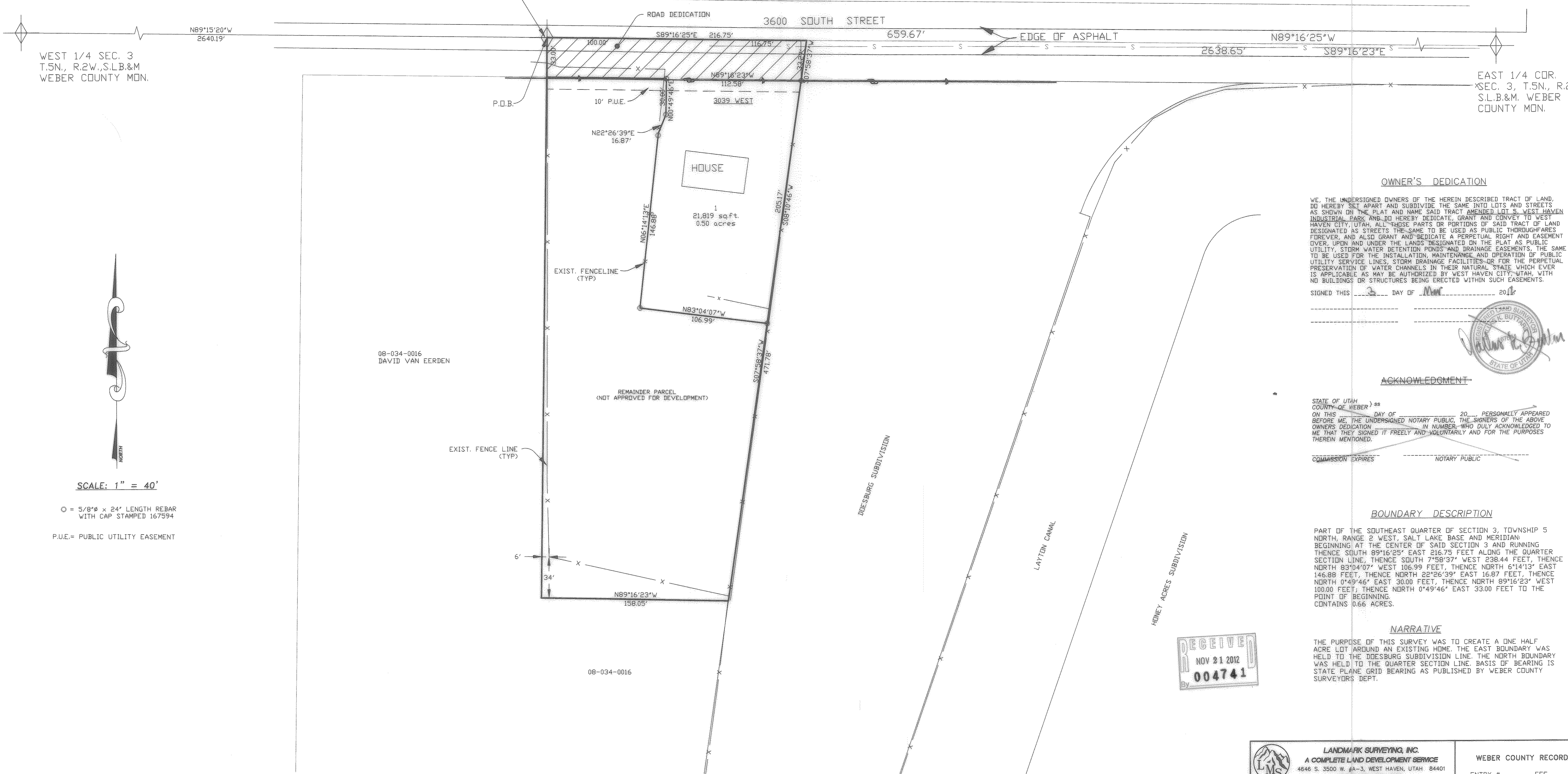
MORGAN SUBDIVISION

A PART OF THE S.E. 1/4 OF SECTION 3, T.5N., R.2W., S.L.B.&M.
WEST HAVEN CITY, WEBER COUNTY, UTAH
JANUARY 2012

CENTER SEC. 3
T.5N., R.2W., S.L.B.&M
WEBER COUNTY MON.

WEST 1/4 SEC. 3
T.5N., R.2W., S.L.B.&M
WEBER COUNTY MON.

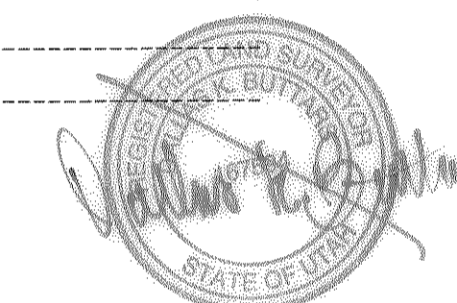
EAST 1/4 COR.
SEC. 3, T.5N., R.2W.
S.L.B.&M. WEBER
COUNTY MON.



OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT AMENDED LOT 5, WEST HAVEN INDUSTRIAL PARK AND DO HEREBY DEDICATE, GRANT AND CONVEY TO WEST HAVEN CITY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER RETENTION PONDS AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEST HAVEN CITY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS 23 DAY OF Nov 2011



ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF WEBER ss ON THIS 23 DAY OF Nov 2011 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION IN NUMBER WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES NOTARY PUBLIC

BOUNDARY DESCRIPTION

PART OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN BEGINNING AT THE CENTER OF SAID SECTION 3 AND RUNNING THENCE SOUTH 89°16'25" EAST 216.75 FEET ALONG THE QUARTER SECTION LINE, THENCE SOUTH 7°58'37" WEST 238.44 FEET, THENCE NORTH 83°04'07" WEST 106.99 FEET, THENCE NORTH 6°14'13" EAST 146.88 FEET, THENCE NORTH 22°26'39" EAST 16.87 FEET, THENCE NORTH 0°49'46" EAST 30.00 FEET, THENCE NORTH 89°16'23" WEST 100.00 FEET; THENCE NORTH 0°49'46" EAST 33.00 FEET TO THE POINT OF BEGINNING CONTAINS 0.66 ACRES.

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A ONE HALF ACRE LOT AROUND AN EXISTING HOME. THE EAST BOUNDARY WAS HELD TO THE DUESBURG SUBDIVISION LINE. THE NORTH BOUNDARY WAS HELD TO THE QUARTER SECTION LINE. BASIS OF BEARING IS STATE PLANE GRID BEARING AS PUBLISHED BY WEBER COUNTY SURVEYORS DEPT.

SCALE: 1" = 40'

○ = 5/8"Ø x 24" LENGTH REBAR WITH CAP STAMPED 167594

P.U.E. = PUBLIC UTILITY EASEMENT

WEST HAVEN CITY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH CITY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS ___ DAY OF ___ 20__

SIGNATURE

WEST HAVEN CITY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE WEST HAVEN, UTAH ORDINANCE APPLICABLE THERETO AND NOW IN

SIGNED THIS ___ DAY OF ___ 20__

SIGNATURE

WEST HAVEN CITY COUNCIL ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF WEST HAVEN, UTAH THIS ___ DAY OF ___ 20__

ATTESIT: MAYOR

WEST HAVEN CITY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEST HAVEN, UTAH PLANNING COMMISSION ON THE ___ DAY OF ___ 20__

SIGNATURE

LANDMARK SURVEYING, INC.
A COMPLETE LAND DEVELOPMENT SERVICE
4646 S. 3500 W. (A-3), WEST HAVEN, UTAH 84401
PHONE 801-731-4075

CLIENT: BONNIE MORGAN

LOCATION: PART OF THE S.E. 1/4 OF SEC. 3, T.5N., R.2W., S.L.B.&M.

SURVEYED: JUNE 2011

REVISIONS: DRAWN BY: D.B.
CHECKED BY: D.B.
DATE: 06-16-11
FILE: 3220

WEBER COUNTY RECORDER

ENTRY # _____ FEE _____

FILED FOR RECORD & RECORDED

THIS ___ DAY OF ___ 20__

AT _____ IN BOOK _____ OF _____

PAGE _____

WEBER COUNTY RECORDER

BY _____ DEPUTY

