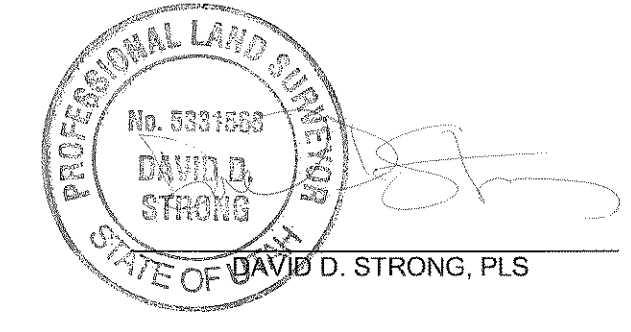


SURVEYOR'S CERTIFICATE

I, David D. Strong, do hereby certify that I am a Professional Land Surveyor and that I hold License No. 5331568 in accordance with Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Licensing Act, have completed a survey of the property shown and described hereon and in accordance with Section 17-23-17. No survey was performed on adjoining parcels they are shown for reference only.



6/20/2013
Date

**NORTH OGDEN IRRIGATION COMPANY
NOTICE OF INTEREST OF CANAL PROPERTY EASEMENT**

PLEASE TAKE NOTICE that the North Ogden Irrigation Company, a Utah corporation (the "Company"), claims prescriptive easement rights to certain real property in Weber County, Utah, for ownership, use, operation and maintenance of a canal, roadway and related water delivery facilities. Said canal property has been in use for the delivery of water for far in excess of the 20-year prescriptive use period. Said canal has been continuously operated and maintained in its present location since the year 1875. The description of said canal is as follows:

SEE DESCRIPTIONS

In certain areas the Company has acquired fee title to the North Ogden Canal property or acquired easements by deed or grant. Along the remainder of said canal alignment, the Company claims prescriptive easement rights that were acquired by continuous uninterrupted adverse use. The prescriptive easement for the North Ogden Canal and adjacent roadway encompasses the entire easement as described.

The Company claims through prescriptive use the exclusive right to the unobstructed use and occupation of the described easement. FENCES ARE NOT PERMITTED WITHIN THE NORTH OGDEN CANAL PROPERTY. Permanent or temporary structures (other than fences) that encroach within the prescriptive easement property may be permitted by written agreement with the Company where the same will not unreasonably interfere with the safe use, operation and maintenance of the North Ogden Canal.

Dated this 24th Day of JUNE, 2013

NORTH OGDEN IRRIGATION COMPANY
By Terrel H. Grimley
Terrel H. Grimley, President

Description A:

A part of the Northeast Quarter of Section 4, Township 6 North, Range 1 West, Salt Lake Base and Meridian, and being described as follows:

This description describes the centerline of the existing canal. The typical minimum necessary distance to maintain and operate the canal is 7 feet easterly from the easterly top of the canal bank and 20 feet westerly from the westerly top of the canal bank.

Beginning at a point on the South Right-Of-Way line of 1700 North Street said point being N 89°42'01" W 2013.77 feet along the Section line and S 00°17'59" W 1171.74 feet from the Northeast Corner of said Section 4 and following the center line of the North Ogden Canal the following 8 courses:

- S 33°43'01" E 31.47 feet; thence
- S 16°55'08" E 136.19 feet; thence
- Southerly 34.19 feet along a curve to the Left (R=100.00', D=19°35'15", CH=34.02', CHB=S 26°42'46" E); thence
- Southerly 162.87 feet along a curve to the Right (R=140.00', D=86°39'19", CH=153.84', CHB=S 03°10'43" E); thence
- S 30°08'56" W 132.49 feet; thence
- S 51°49'29" W 84.79 feet; thence
- Southerly 81.97 feet along a curve to the Left (R=100.00', D=46°57'56", CH=79.89', CHB=S 28°20'31" W); thence
- S 04°51'33" W 24.72 feet; thence
- Southerly 42.99 feet along a curve to the Left (R=100.00', D=24°37'45", CH=42.66', CHB=S 07°27'20" E); thence
- S 21°04'29" E 32.60 feet to the North line of Lewis Peak PRUD Phase 1 Subdivision.

Description B:

A part of the Northeast Quarter of Section 4, Township 6 North, Range 1 West, Salt Lake Base and Meridian, and being described as follows:

This description describes the centerline of the existing canal. The typical minimum necessary distance to maintain and operate the canal is 7 feet easterly from the easterly top of the canal bank and 20 feet westerly from the westerly top of the canal bank.

Beginning at a point on the East line of Lewis Peak PRUD Phase 1 Subdivision said point being N 89°42'01" W 2108.49 feet along the Section line and S 00°17'59" W 2226.96 feet from the Northeast Corner of said Section 4 and following the center line of the North Ogden Canal the following 4 courses:

- S 21°13'30" E 66.24 feet; thence
- S 54°06'45" E 61.38 feet; thence
- S 88°25'49" E 137.80 feet; thence
- N 84°53'17" E 75.54 feet to the West line of Silver Springs Subdivision Phase 4.

Narrative:

Basis of bearing is based on the Weber County bearing sheets, section corners found for this survey are West Quarter, and the Southwest Corner of Section 24, Township 7 North, Range 2 West and the South Quarter, and the Northeast Corner of Section 30, Township 7 North, Range 1 West. This survey was requested by the North Ogden Canal Company to locate and map their canal, all other parcels are shown for reference only.

Description C:

A part of the Northeast Quarter of Section 9, Township 6 North, Range 1 West, Salt Lake Base and Meridian, and being described as follows:

This description describes the centerline of the existing canal. The typical minimum necessary distance to maintain and operate the canal is 7 feet easterly from the easterly top of the canal bank and 20 feet westerly from the westerly top of the canal bank.

Beginning at a point on the South line of Aspen Heights Subdivision Phase 1 said point being N 00°51'39" E 481.07 feet along the Section line and N 89°08'21" W 1632.82 feet from the East Quarter Corner of said Section 9 and following the center line of the North Ogden Canal the following 9 courses:

- S 05°31'36" W 76.32 feet; thence
- S 00°37'27" W 195.96 feet; thence
- S 04°02'55" E 100.51 feet; thence
- S 25°23'44" W 125.27 feet; thence
- S 43°21'24" W 91.35 feet; thence
- Southerly 94.43 feet along a curve to the Right (R=200.00', D=27°03'07", CH=93.55', CHB=S 29°49'50" W); thence
- S 16°18'16" W 82.67 feet; thence
- S 02°59'52" E 109.67 feet; thence
- S 07°46'48" W 314.05 feet an extension of the North line of Cliff Heights Subdivision.

Description D:

A part of the Southeast Quarter of Section 9, Township 6 North, Range 1 West, Salt Lake Base and Meridian, and being described as follows:

This description describes the centerline of the existing canal. The typical minimum necessary distance to maintain and operate the canal is 7 feet easterly from the easterly top of the canal bank and 20 feet westerly from the westerly top of the canal bank.

Beginning at a point on the South line of The Village of Mountain Road Plat F Subdivision said point being S 00°52'06" W 1235.43 feet along the Section line and N 89°07'54" W 2127.41 feet from the East Quarter Corner of said Section 9 and following the center line of the North Ogden Canal the following 4 courses:

- S 16°02'40" W 188.87 feet; thence
- S 02°17'08" E 64.24 feet; thence
- Southerly 73.20 feet along a curve to the Right (R=120.00', D=34°57'10", CH=72.07', CHB=S 15°11'26" W); thence
- S 32°40'01" W 152.76 feet; thence
- S 21°29'11" W 146.80 feet; thence
- Southerly 59.49 feet along a curve to the Right (R=450.00', D=7°34'26", CH=59.44', CHB=S 25°16'25" W); thence
- Southerly 115.44 feet along a curve to the Left (R=350.00', D=18°53'50", CH=114.91', CHB=S 19°36'43" W); thence
- S 10°09'47" W 101.11 feet; thence
- S 29°04'45" W 85.07 feet; thence
- S 07°08'16" W 167.02 feet; thence
- S 01°01'52" W 299.84 feet; thence
- Southerly 32.05 feet along a curve to the Left (R=100.00', D=18°21'39", CH=31.91', CHB=S 08°08'57" E) to the South line of said Section 9.

Description E:

A part of the Northeast Quarter of Section 16, Township 6 North, Range 1 West, Salt Lake Base and Meridian, and being described as follows:

This description describes the centerline of the existing canal. The typical minimum necessary distance to maintain and operate the canal is 7 feet easterly from the easterly top of the canal bank and 20 feet westerly from the westerly top of the canal bank.

Beginning at a point on the North line of said Section 16 said point being N 89°01'11" W 2455.47 feet along the Section line from the Northeast Corner of said Section 16 and following the center line of the North Ogden Canal the following 10 courses:

- Southerly 15.57 feet along a curve to the Left (R=100.00', D=8°55'06", CH=15.55', CHB=S 21°47'19" E); thence
- S 26°14'52" E 103.10 feet; thence
- S 12°16'59" E 247.79 feet; thence
- Southerly 73.27 feet along a curve to the Right (R=200.00', D=20°59'30", CH=72.87', CHB=S 01°47'14" E); thence
- S 08°42'31" W 135.86 feet; thence
- Southerly 98.56 feet along a curve to the Left (R=600.00', D=9°24'43", CH=98.45', CHB=S 04°00'10" W); thence
- S 00°42'12" E 349.12 feet; thence
- Southerly 100.32 feet along a curve to the Left (R=300.00', D=19°09'37", CH=99.86', CHB=S 10°17'00" E); thence
- S 19°51'49" E 245.36 feet; thence
- S 13°42'00" E 90.28 feet to the North Right-Of-Way line of 2nd Street.

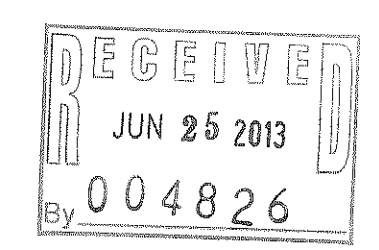
Description F:

A part of the East Half of Section 16, Township 6 North, Range 1 West, Salt Lake Base and Meridian, and being described as follows:

This description describes the centerline of the existing canal. The typical minimum necessary distance to maintain and operate the canal is 7 feet easterly from the easterly top of the canal bank and 20 feet westerly from the westerly top of the canal bank.

Beginning at a point on the South Right-Of-Way line of Monroe Boulevard said point being N 00°38'09" E 814.21 feet along the Section line and N 89°21'51" W 2214.36 feet from the East Quarter Corner of said Section 16 and following the center line of the North Ogden Canal the following 8 courses:

- S 01°58'51" E 161.06 feet; thence
- Southerly 78.32 feet along a curve to the Right (R=220.00', D=20°23'54", CH=77.91', CHB=S 08°13'06" W); thence
- Southerly 71.90 feet along a curve to the Left (R=160.00', D=25°44'44", CH=71.29', CHB=S 05°32'41" W); thence
- S 07°19'41" E 445.05 feet; thence
- Southerly 157.84 feet along a curve to the Right (R=500.00', D=18°05'13", CH=157.18', CHB=S 01°42'56" W); thence
- S 10°45'32" W 136.82 feet; thence
- Southerly 71.88 feet along a curve to the Left (R=400.00', D=10°17'47", CH=71.79', CHB=S 05°36'39" W); thence
- S 00°27'45" W 245.20 feet to an extension of the South line of the Bonneville Elementary School property.



WEBER COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED _____
20 __ AT _____ IN BOOK _____ PAGE _____ OF
OFFICIAL RECORDS.

RECORDED FOR: _____
DESIGN BY: _____
CHECKED BY: DDS

COUNTY RECORDER _____
AT FULL SIZE, IF NOT ONE
INCH SCALE ACCORDINGLY

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NO.	DESCRIPTION	BY	DATE

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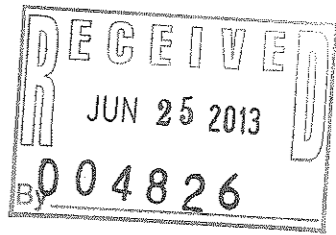
REUSE OF DRAWINGS

NORTH OGDEN CANAL
NORTH OGDEN IRRIGATION COMPANY
PHASE 3
RIGHT-OF-WAY PLAT



J-U-B ENGINEERS, INC.

J-U-B ENGINEERS, INC.
466 North 900 West
Kaysville, Utah 84037
Phone: 801.547.0393
Fax: 801.547.0397
www.jub.com



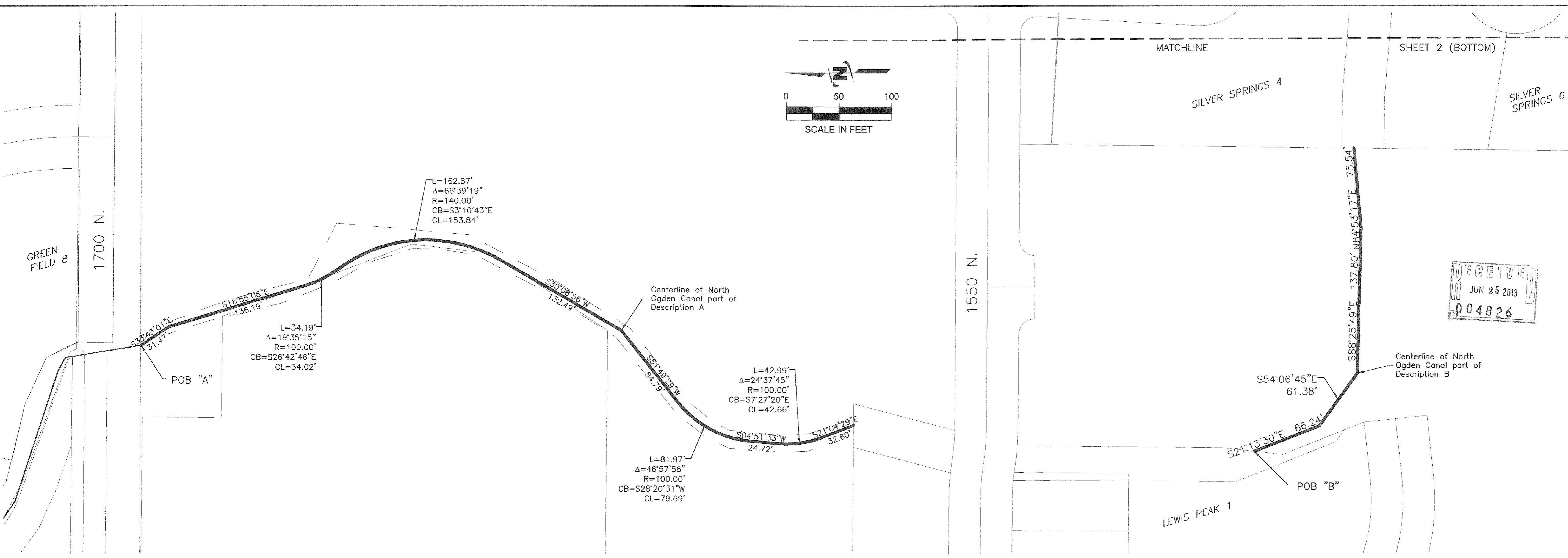
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REVISION

NO.	DESCRIPTION	BY	DATE

FILE: NORTH OGDEN CANAL PHASE 3A
JUB PROJ #: 55-07-060
DRAWN BY: DDS/JDM
DESIGN BY:
CHECKED BY: DDS
ONE INCH
AT FULL SIZE, IF NOT ONE
INCH, SCALE ACCORDINGLY
LAST UPDATED: 4/8/2013

SHEET NUMBER:
1



Plot Date: 6/19/2013 2:28 PM Plotted By: Jason Miller
Date Created: 7/23/2011 1:49:00 PM Project: SUBMIT NEW WATER CANAL FROM CANAL NORTH OGDEN CANAL PHASE 3A.DWG



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J-U-B ENGINEERS, INC.
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Kaysville, Utah 84037

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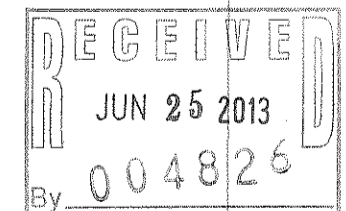
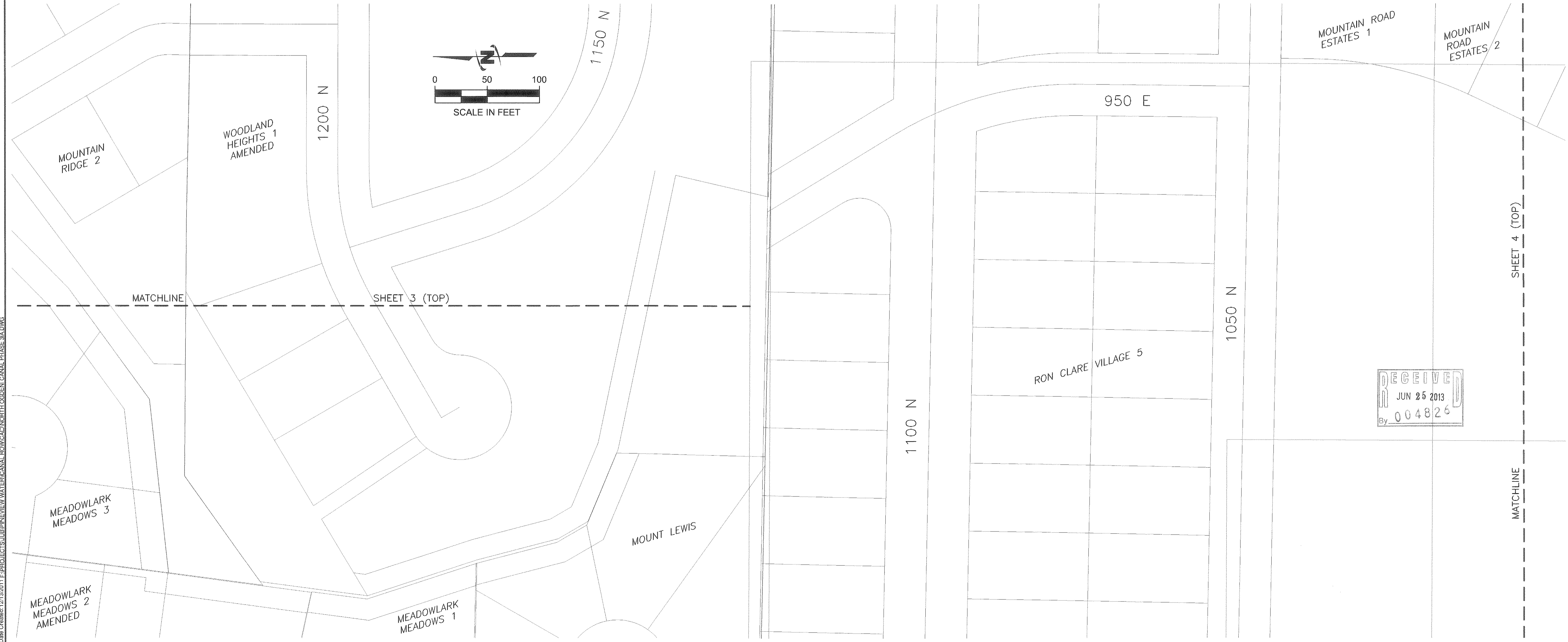
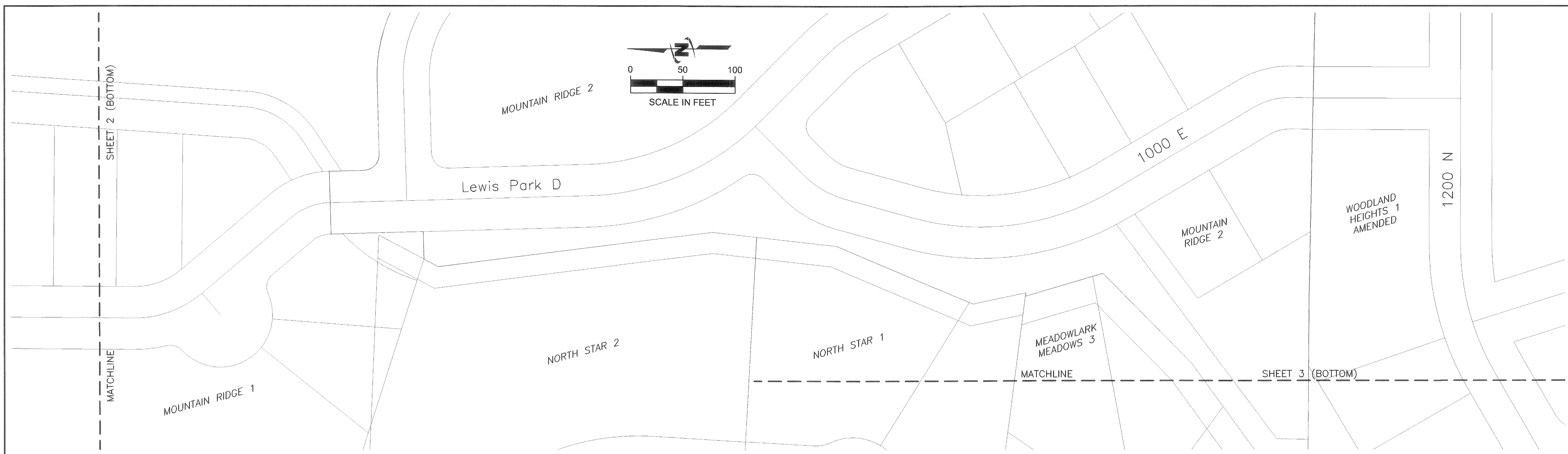
NORTH OGDEN CANAL
NORTH OGDEN IRRIGATION COMPANY

PHASE 3
RIGHT-OF-WAY PLAT

FILE: NORTH OGDEN CANAL PHASE 3A
JUB PROJ #: 55-07-060
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DESIGN BY:
CHECKED BY: DDS
1" = 1" ONE INCH
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/8/2013

SHEET NUMBER:

2



Plot Date: 6/19/2013 9:25 PM Plotted By: Jason Miller
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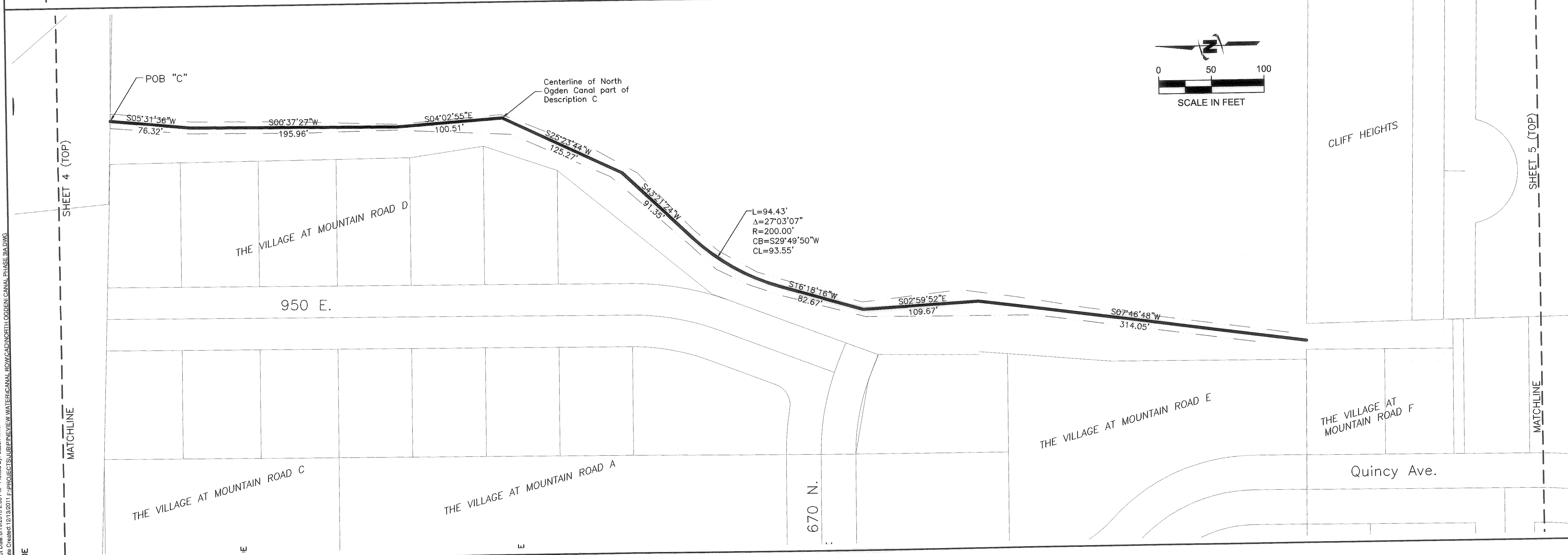
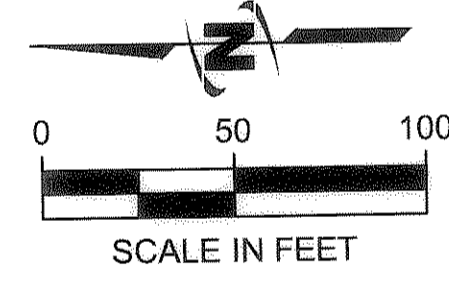
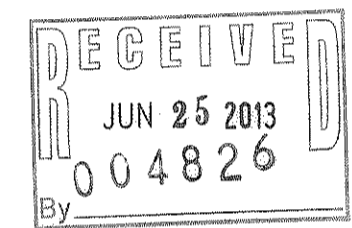
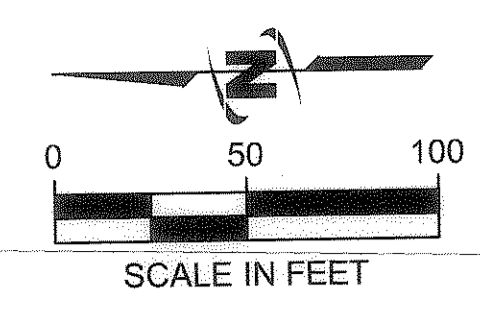
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NORTH OGDEN CANAL
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PHASE 3
RIGHT-OF-WAY PLAT

FILE: NORTH OGDEN CANAL PHASE 3A
JUB PROJ. #: 55-07-000
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LAST UPDATED: 4/8/2013
SHEET NUMBER:

3



File Date: 6/19/2013 2:38 PM, Plotted By: Jason Miller, Date Created: 12/13/2011, PROJECT: SUBMIT REVIEW WATER/CANAL ROW/CANAL/NORTH OGDEN CANAL PHASE 3A.DWG

2

SHEET 3 (BOTTOM)

MATCHLINE

SHEET 4 (BOTTOM)

MATCHLINE

SHEET 4 (TOP)

MATCHLINE

SHEET 5 (TOP)

MATCHLINE



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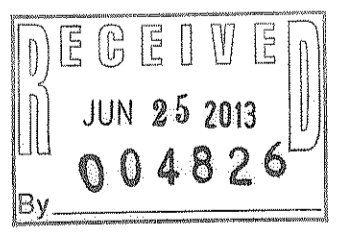
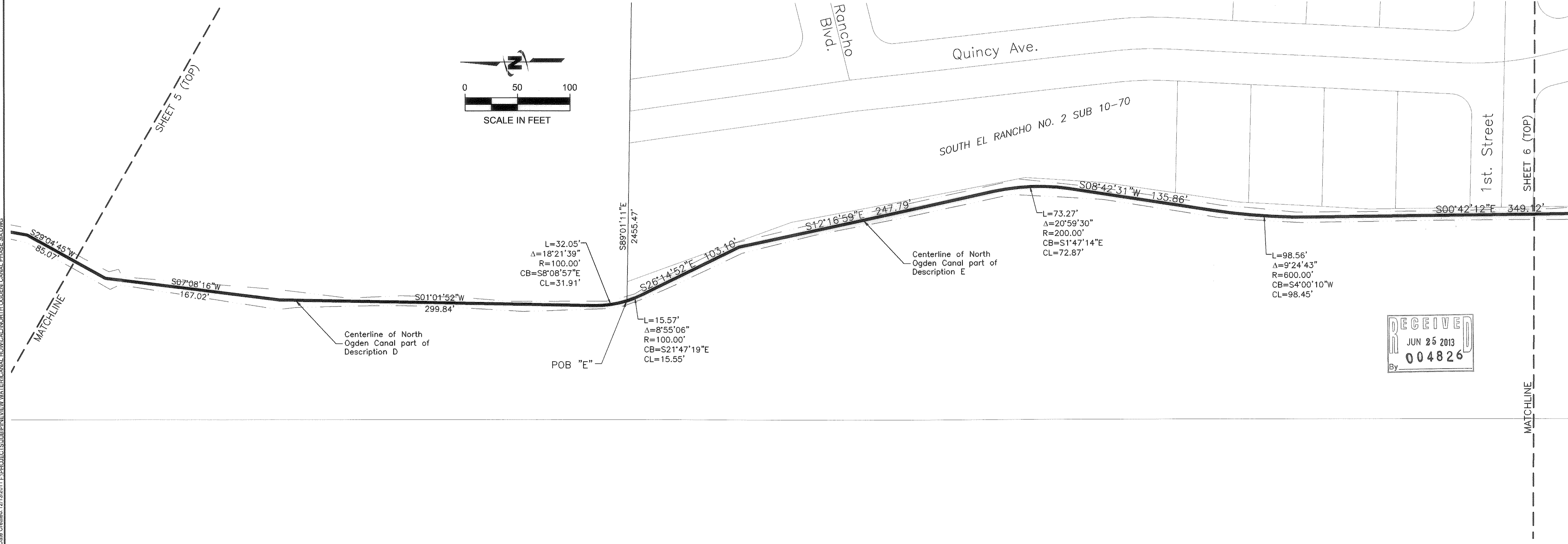
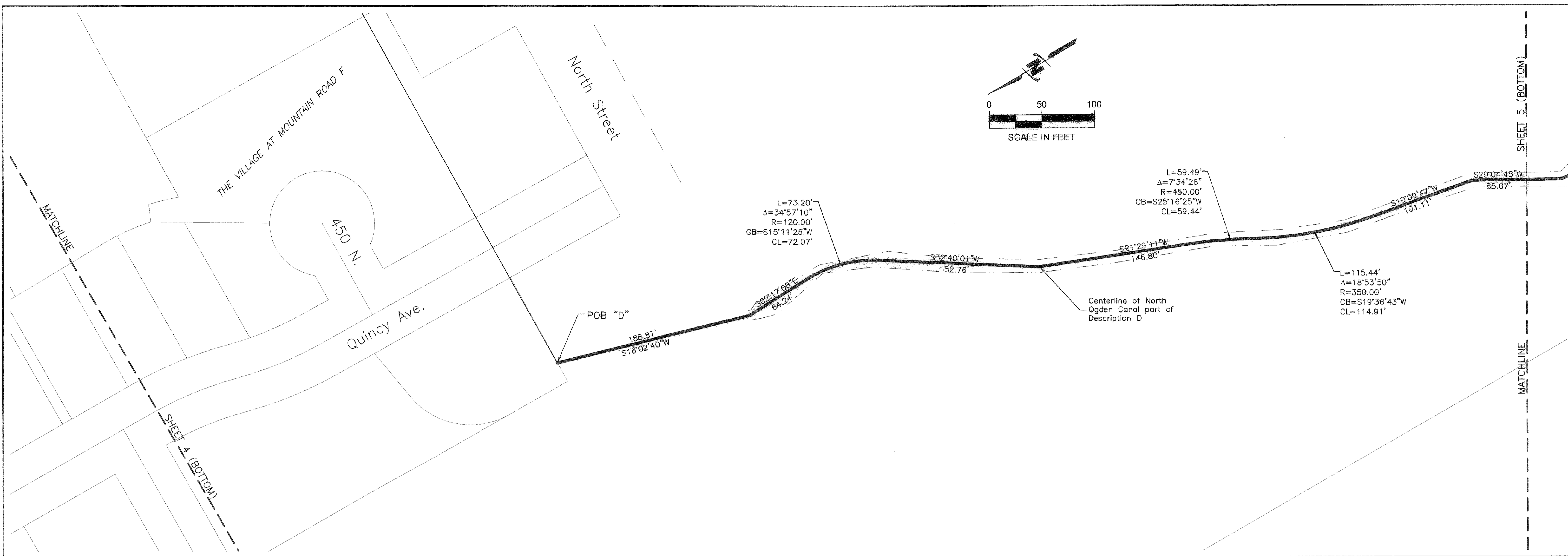
NO.	DESCRIPTION	BY	DATE

NORTH OGDEN CANAL
NORTH OGDEN IRRIGATION COMPANY
PHASE 3
RIGHT-OF-WAY PLAT

FILE: NORTH OGDEN CANAL PHASE 3A.DWG
JUB PROJ #: 55-07-060
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CHECKED BY: DDS
ONE INCH
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 4/8/2013

SHEET NUMBER:

4



Plot Date: 6/10/2013 2:24 PM, Plotted By: Jason Miller, Date Created: 12/13/2011 1:47:00 PM, PROJECT: SUBMIT REVIEW WATER CANAL, NORTH OGDEN CANAL PHASE 3A.DWG



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NO.	REVISION	DESCRIPTION	BY	DATE

NORTH OGDEN CANAL
NORTH OGDEN IRRIGATION COMPANY

PHASE 3
RIGHT-OF-WAY PLAT

FILE: NORTH OGDEN CANAL PHASE 3
JUB PROJ. #: ###
DRAWN BY: DDS/JDM
DESIGN BY:
CHECKED BY: DDS
ONE INCH = 100 FEET
AT FULL SIZE, IF NOT ONE INCH, SCALE ACCORDINGLY
LAST UPDATED: 4/8/2013

SHEET NUMBER:

5

