

# ASPYN ACRES SUBDIVISION

A PART OF THE NORTHEAST 1/4 OF SECTION 27,  
TOWNSHIP 5 NORTH, RANGE 1 WEST,  
SALT LAKE BASE AND MERIDIAN  
UINTAH CITY, UTAH  
DECEMBER 2012

CURVE TABLE						
CURVE #	LENGTH	RADIUS	TANGENT	DELTA	CHORD BEARING	CHORD LENGTH
C1	79.81'	405.00'	40.03'	11°17'26"	S83°44'54"W	79.68'
C2	19.79'	30.00'	10.27'	37°47'35"	N83°00'01"W	19.43'
C3	50.00'	50.00'	27.32'	57°17'45"	S87°14'54"W	47.94'
C4	50.00'	50.00'	27.32'	57°17'45"	S29°57'09"W	47.94'
C5	50.76'	50.00'	27.81'	58°09'39"	S27°46'33"E	48.60'
C6	55.31'	50.00'	30.87'	63°23'00"	S88°32'53"E	52.53'
C7	23.00'	50.00'	11.71'	26°21'22"	N46°34'56"E	22.80'
C8	24.09'	30.00'	12.74'	46°01'01"	N56°24'46"E	23.45'
C9	59.39'	345.00'	29.77'	9°51'49"	N84°21'11"E	59.32'
C10	122.73'	375.00'	61.92'	18°45'09"	N79°58'03"E	122.19'



- LEGEND:**
- 10' PUBLIC UTILITY AND DRAINAGE EASEMENT
  - EXISTING FENCE LINE
  - ⊙ SET 5/8 X 24" REBAR AND J-U-B ENGINEERS INC CAP
  - FOUND REBAR AND CAP
  - ⊙ STREET MONUMENT TO BE SET
  - ⊙ EXISTING STREET MONUMENT

**NARRATIVE:**  
THIS SURVEY WAS REQUESTED BY HUTCHINSON TO LOCATE THE BOUNDARY AND CREATE A SUBDIVISION PLAT. BASIS OF BEARING IS NORTH 00°01'07" EAST FROM THE CENTER OF SECTION 27 TO THE NORTH CORNER OF SECTION 27, T5N, R1W. MONUMENTS FOUND IN ADJOINING SUBDIVISIONS WERE USED TO LOCATE THE EAST AND WEST BOUNDARIES. THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 27 IS THE SOUTH LINE OF THE PROPERTY. THE NORTH LINE OF THE SUBDIVISION WAS DETERMINED BY HUTCHINSON WITH THE INTENT OF DEEDING THE ADDITIONAL LAND NORTH TO THE ADJOINING OWNERS.

**WEBER COUNTY SURVEYOR**  
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.  
SIGNED ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013  
\_\_\_\_\_  
WEBER COUNTY SURVEYOR

**UINTAH CITY PLANNING COMMISSION APPROVAL**  
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE UINTAH CITY PLANNING COMMISSION ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.  
\_\_\_\_\_  
CHAIR, UINTAH CITY PLANNING COMMISSION

**UINTAH CITY ENGINEER**  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
DATE \_\_\_\_\_  
\_\_\_\_\_  
UINTAH CITY ENGINEER

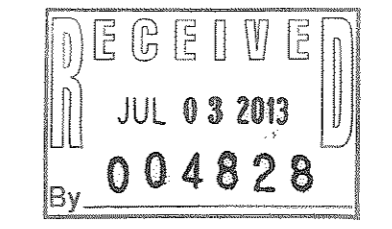
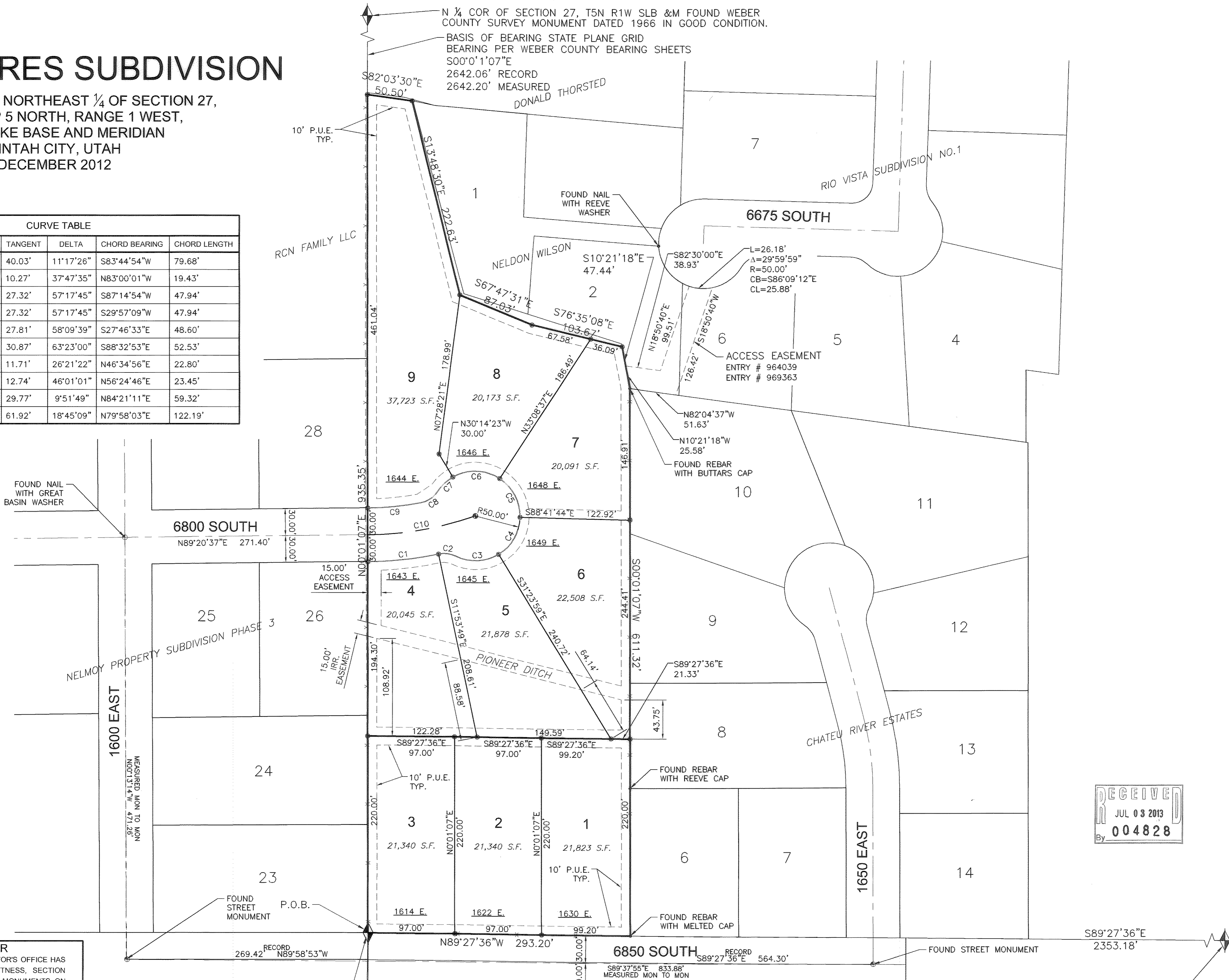
**UINTAH CITY ATTORNEY**  
APPROVE AS TO FORM BY THE UINTAH CITY ATTORNEY THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.  
\_\_\_\_\_  
UINTAH CITY ATTORNEY

**UINTAH CITY MAYOR**  
PRESENTED TO THE UINTAH CITY MAYOR THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
\_\_\_\_\_  
UINTAH CITY MAYOR

**UINTAH CITY COUNCIL**  
APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ BY THE UINTAH CITY COUNCIL.  
\_\_\_\_\_  
CHAIR, UINTAH CITY COUNCIL

PREPARED BY  
**JUB**  
JUB ENGINEERS, INC.  
445 North 200 West  
Kaysville, Utah 84037  
Phone (801) 545-0393  
PROJECT #55-12-047  
JUNE 2012

**WEBER COUNTY RECORDER**  
ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
FILED FOR RECORD AND RECORDED \_\_\_\_\_  
20\_\_\_\_ AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF \_\_\_\_\_  
OFFICIAL RECORDS.  
RECORDED FOR: \_\_\_\_\_  
COUNTY RECORDER  
DEPUTY BY: \_\_\_\_\_



**SURVEYOR'S CERTIFICATE**  
I DAVID D STRONG DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD LICENSE NO. 5331568 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1993 AS AMENDED. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, A SURVEY WAS MADE UNDER MY DIRECTION OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS AND EASEMENTS TO BE KNOWN AS ASPYN ACRES SUBDIVISION AND THAT SAID SURVEY WAS COMPLETED BASED DATA OBTAINED FROM THE WEBER COUNTY RECORDERS AND SURVEYORS OFFICES AND A SURVEY MADE ON THE GROUND IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1993 AS AMENDED.  
I HEREBY STATE THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, BELIEF AND IN MY PROFESSIONAL OPINION.  
SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
\_\_\_\_\_  
DAVID D STRONG  
STATE OF UTAH  
PROFESSIONAL LAND SURVEYOR  
No. 5331568

**BOUNDARY DESCRIPTION:**  
A part of the Northeast Quarter of Section 27, Township 5 North, Range 1 West, Salt Lake Base and Meridian, Weber County, Utah, and being described as follows:  
Beginning at the Center of said Section 27 thence as follows:  
N 00°01'07" E 935.35 feet along the west line of said Northeast Quarter; thence S 82°03'30" E 50.50 feet; thence S 13°48'30" E 222.63 feet; thence S 67°47'31" E 87.03 feet; thence S 76°35'08" E 103.67 feet to the westerly boundary line of the Neldon Wilson Subdivision; thence S 10°21'18" E 47.44 feet along said west line to the northwest corner of Chateau River Estates marked with a rebar and Butters cap; thence S 00°01'07" W 611.32 feet along the west boundary line of Chateau River Estates to the south line of said Northeast Quarter; thence N 89°27'36" W 293.20 feet along said south line to the point of beginning.  
Containing: 219,405 sq. ft. 5.037 acres

**OWNER'S DEDICATION**  
WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT, AND NAME SAID TRACT ASPYN ACRES SUBDIVISION AND DO HEREBY DEDICATE, GRANT AND CONVEY TO UTAH CITY, WEBER COUNTY, UTAH THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER LAND DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS, DRAINAGE AND CANAL MAINTENANCE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY UTAH CITY, WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

DAVID E. HUTCHINSON  
SHARON C. HUTCHINSON  
DAVID E. & SHARON C. HUTCHINSON  
6636 BUENA VISTA DR.  
UINTAH, UT 84405

LANCE H REDD, GENERAL PARTNER  
VICKIE REDD, GENERAL PARTNER  
LANCE H & VICKIE REDD  
GENERAL PARTNERS  
L&V INVESTMENT LIMITED PARTNERSHIP  
6746 S 1400 E  
UINTAH, UT 84405

**ACKNOWLEDGMENT**  
STATE OF UTAH  
COUNTY OF WEBER JSS  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION \_\_\_\_\_ WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
RESIDING AT: \_\_\_\_\_ A NOTARY PUBLIC COMMISSIONED IN UTAH  
COMMISSION EXPIRES: \_\_\_\_\_ PRINT NAME \_\_\_\_\_