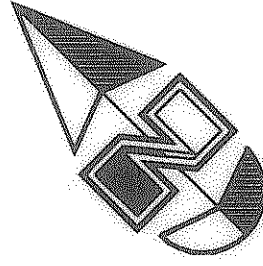
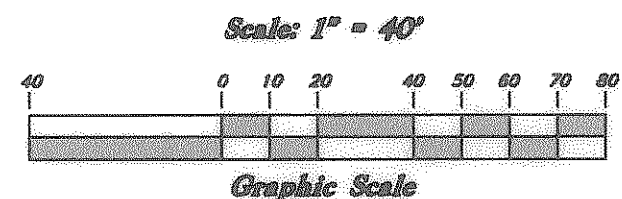


Legend

(Note: All items may not appear on drawing)

- San. Sewer Manhole
- Water Manhole
- Storm Drain Manhole
- Electrical Manhole
- Catch Basins
- Exist. Fire Hydrant
- Fire Hydrant
- Exist. Water Valve
- Water Valve
- Sanitary Sewer
- Culinary Water
- Gas Line
- Irrigation Line
- Storm Drain
- Telephone Line
- Secondary Waterline
- Power Line
- Fire Line
- Land Drain
- Power pole
- Power pole w/guy
- Light Pole
- Fence
- Flapline of ditch
- Overhead Power line
- Corrugated Metal Pipe
- Concrete Pipe
- Reinforced Concrete Pipe
- Ductile Iron
- Polyvinyl Chloride
- PVC
- TA
- EA
- CL
- FL
- TC
- TW
- TL
- Top of Wall
- Top of Walk
- Top of Concrete
- Natural Ground
- Finish Grade
- Fire Department Connection
- Exist. Contour
- Exist. Grade
- Existing Asphalt
- Concrete

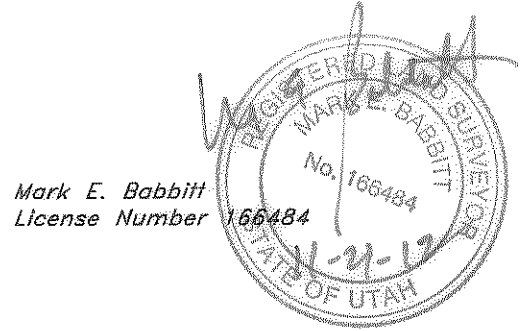


North 1/4 corner of Section 22,
T5N, R1W, SLB&M, U.S. Survey
(Found Brass Cap Monument).

SURVEYORS CERTIFICATE:
To Ernest Health, Inc. a Delaware corporation, and Title West Title Company:

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items of Table A 2, 3, 4, 6(b), 7(b)(1), 8, 9, 10, 11(b), 13, 14, 16, 17, 18, 19, 20(c) and 21 thereof.

The field work was completed on September 15, 2012.
Date of Plat or Map: November 21, 2012.



NARRATIVE:
This ALTA Survey was performed at the request of Danny Banks - President of Ernest Healthcare for the purpose of defining the overall property boundary.
Brass Cap Monuments were found at the North 1/4 corner and the Center of Section 22, T5N, R1W, SLB&M, U.S. Survey. A line bearing N 0°37'15" E between these two monuments was used as the Basis of Bearing.
The following document was relied upon in conducting this survey:
Cross Pointe Shopping Center Phase V, A Utah Commercial Subdivision, prepared by Great Basin Engineering. Monuments were not set at this time.

BOUNDARY DESCRIPTION:
Lots 13, 14, and 15, Cross Pointe Shopping Center Phase 5, a Utah Commercial Subdivision, according to the official plat thereof recorded on November 15, 2004, as Entry No. 2068036, in Book 60 at Page 63 on file and of record in the office of the Weber County Recorder.

TITLE REPORT:
The title report for this survey was issued by Stewart Title Guaranty Company with Order No. 62053, (3rd Amendment) with an effective date of October 29, 2012 @ 8:00 A.M.

EXCEPTIONS:
Exception 9:
Said property is included within the boundaries of Weber Area Dispatch 911 and Emergency Services District, Weber County Schools, Weber Basin Water - South Ogden, Central Weber Sewer and South Ogden City, and is subject to the charges and assessments thereof.
Exception 10:
Easement for installation and maintenance of utilities and drainage facilities, and incidental purposes are reserved, as shown on the recorded plat of said Subdivision recorded November 15, 2004, as Entry No. 2068036, in Book 60 at Page 63 on file and of record in the office of the Weber County Recorder.

Exception 11:
EASEMENT AND CONDITIONS CONTAINED THEREIN:
Grantor: Uintah Highlands Water Sewer Improvement District
Recorded: July 13, 1987
Entry No.: 1018081
Book/Page: 1521/2106

Exception 12: (DOES NOT AFFECT PARCELS)
EASEMENT AND CONDITIONS CONTAINED THEREIN:
Grantor: Cross Pointe Associates Limited
Recorded: January 4, 2000
Entry No.: 1682695
Book/Page: 2051/2995

Exception 13: (BLANKET EASEMENT)
Covenants, Conditions, Restrictions and/or Easements, except color, creed, national origin, religion, sex, handicap or familial status, unless and only to the extent that said Covenants (a) is exempt under Chapter 42, Section 3607 of the United States Code or (b) relates to handicap but does not discriminate against handicap persons contained in instrument:
Executed by: R.H.H. Development, Inc., a Utah corporation and Cross Pointe Associates Limited, a Utah limited partnership
Dated: March 15, 1995
Recorded: March 17, 1995
Entry No.: 1336950
Book/Page: 1750/487

Said Declaration was re-recorded March 29, 1996 as Entry No. 1396674 in Book 1798 at Page 2852, Official Records.
Exception 14: (BLANKET EASEMENT)
Covenants, Conditions, Restrictions and/or Easements, except color, creed, national origin, religion, sex, handicap or familial status, unless and only to the extent that said Covenants (a) is exempt under Chapter 42, Section 3607 of the United States Code or (b) relates to handicap but does not discriminate against handicap persons contained in instrument:
Executed by: Robert H. Hinckley, Inc., a Utah corporation and Cross Pointe Associates Limited, a Utah limited partnership
Dated: March 15, 1995
Recorded: March 17, 1995
Entry No.: 1336954
Book/Page: 1750/506

Said Declaration was re-recorded March 29, 1996 as Entry No. 1396673 in Book 1798 at Page 2837, Official Records.
Exception 15: (BLANKET EASEMENT)
Covenants, Conditions, Restrictions and/or Easements, except color, creed, national origin, religion, sex, handicap or familial status, unless and only to the extent that said Covenants (a) is exempt under Chapter 42, Section 3607 of the United States Code or (b) relates to handicap but does not discriminate against handicap persons contained in instrument:
Dated: March 15, 1995
Recorded: March 17, 1995
Entry No.: 1336961
Book/Page: 1750/533

Amendment to said Covenants:
Dated: October 12, 1995
Recorded: November 15, 1995
Entry No.: 1373624
Book/Page: 1780/147

Amendment to said Covenants:
Dated: October 12, 1995
Recorded: November 15, 1995
Entry No.: 1373626
Book/Page: 1780/157

Amendment to said Covenants:
Dated: June 23, 1999
Recorded: August 3, 1999
Entry No.: 1653885
Book/Page: 2026/2553

RESTRICTION CONFIRMATION:
Executed by: Cross Pointe Associates Limited, a Utah limited partnership and Albertson's, Inc., a Delaware corporation
Dated: December 9, 1997
Recorded: December 18, 1997
Entry No.: 1510892
Book/Page: 1897/2202

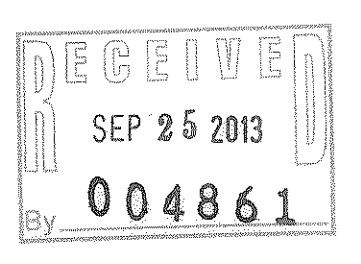
Exception 16:
COMMON AREA MAINTENANCE AGREEMENT:
Executed by: Cross Pointe Associates Limited, a Utah limited partnership and Albertson's, Inc., a Delaware corporation
Dated: March 15, 1995
Recorded: March 17, 1995
Entry No.: 1336962
Book/Page: 1750/584

FIRST AMENDMENT TO COMMON AREA MAINTENANCE AGREEMENT:
Dated: October 12, 1995
Recorded: November 15, 1995
Entry No.: 1373627
Book/Page: 1780/186

Exception 17:
DEVELOPMENT AGREEMENT:
Executed by: Cross Pointe Associates Limited, a Utah limited partnership and Albertson's, Inc., a Delaware corporation
Dated: March 15, 1995
Recorded: March 17, 1995
Entry No.: 1336963
Book/Page: 1750/620

Exception 18:
AGREEMENT:
Executed by and between: Cross Pointe Associates Limited, a Utah Limited Partnership and Golden Arch Limited Partnership, a Delaware Limited Partnership
Dated: October 12, 1995
Recorded: November 15, 1995
Entry No.: 1373628
Book/Page: 1780/195

Exception 19:
NOTICE OF AGREEMENT AND CONDITIONS CONTAINED THEREIN:
Grantor: RHH Development, Inc.
Grantor: Cross Pointe Associates Limited
Recorded: March 17, 1995
Entry No.: 1336949
Book/Page: 1750/481



Northwest corner of Section 22,
T5N, R1W, SLB&M, U.S. Survey
(Found Brass Cap Monument).



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ALTA/ACSM Land Title Survey
Ernest Health, Inc.
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South Ogden City, Weber County, Utah