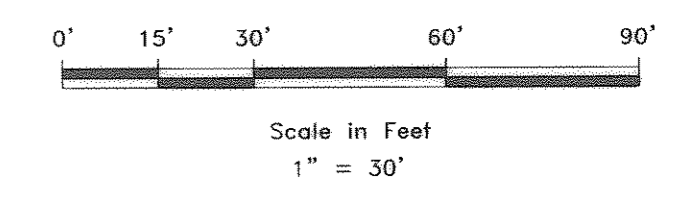
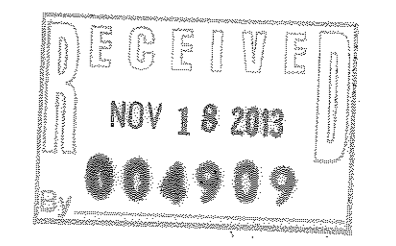


**PARCEL A
BOUNDARY DESCRIPTION**

ALL OF LOT 57, PLAT B, PLAIN CITY SURVEY, LOCATED IN THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 7 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN.

NARRATIVE:

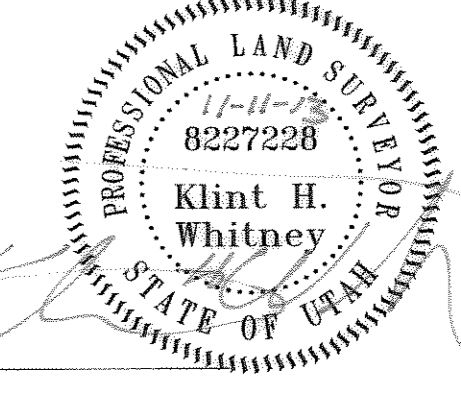
THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH AND SET THE PROPERTY CORNERS OF THE PARCEL AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY GREG COSTLEY. THE CONTROL USED TO ESTABLISH THE PROPERTY CORNERS WAS THE EXISTING CENTERLINE MONUMENTATION ALONG 2650 NORTH STREET, EXISTING OCCUPATION LINES, AND WEBER COUNTY SURVEY MONUMENTS SURROUNDING SECTION 33, TOWNSHIP 7 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN. THE BASIS OF BEARING IS CENTERLINE OF 2650 NORTH STREET BETWEEN THE INTERSECTION OF 4350 WEST STREET AND 4275 WEST STREET WHICH BEARS SOUTH 88°45'17" EAST WEBER COUNTY GRID BEARING.



SURVEYOR'S CERTIFICATE

I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS RECORD OF SURVEY PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS RECORD OF SURVEY PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS 11TH DAY OF November, 2013.



KLINT H. WHITNEY, PLS NO. 8227228

- WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- PROPERTY LINE
- ADJACENT PARCEL
- SECTION LINE
- EXISTING IRON PIPE FENCE
- EXISTING FENCE

SCALE:	1" = 30'
DATE:	9/13/13
DESIGN:	
DRAWN:	KHW
CHECKED:	KHW

REVISIONS	DATE	DESCRIPTION

PROPERTY SURVEY GREG COSTLEY
 2650 NORTH 4200 WEST, PLAIN CITY, UTAH
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 33,
 TOWNSHIP 7 NORTH, RANGE 2 WEST, S.L.B. AND M.

GARDNER ENGINEERING
 CIVIL AND LAND SURVEYING
 MUNICIPAL LAND SURVEYING