

SECLUSION MEADOWS SUBDIVISION PH. 2

A PART OF THE S.E. 1/4 OF SECTION 26, T.6N., R.2W., S.L.B.& M.

WEST HAVEN CITY, WEBER COUNTY, UTAH

MAY 2013

15-072-0011
KYLE D KOSOFF
& CRAIG P KOSOFF

SURVEYORS CERTIFICATE

I, DALLAS K BUTTARS, HOLDING LICENSE NUMBER 167594 IN ACCORDANCE WITH TITLE 59, CHAPTER 29, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT. I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF SECLUSION MEADOWS SUBDIVISION PHASE 2 IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND.

SIGNED THIS 11th DAY OF Dec 2013

P.L.S. # 167594

Signature: Dallas K. Buttars
167594
STATE OF UTAH

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT SECLUSION MEADOWS SUBDIVISION AND DO HEREBY DEDICATE, GRANT AND CONVEY TO WEST HAVEN CITY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, STORM WATER DETENTION POND AND DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEST HAVEN CITY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____ 20__

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF WEBER)
ON THIS _____ DAY OF _____ 20__, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF WEBER)
ON THE _____ DAY OF _____ 20__, PERSONALLY APPEARED BEFORE ME, _____ WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT _____ IS/ARE THE _____ OF _____ AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____ ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME.

COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF WEBER)
ON THE _____ DAY OF _____ 20__, PERSONALLY APPEARED BEFORE ME, _____ WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT _____ IS/ARE THE _____ OF _____ AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____ ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME.

COMMISSION EXPIRES _____ NOTARY PUBLIC RESIDING IN _____

BOUNDARY DESCRIPTION

A PART OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, BEGINNING AT A POINT 725.96 FEET SOUTH 89°29'30" EAST FROM THE CENTER OF SAID SECTION 26; AND RUNNING THENCE SOUTH 89°29'30" EAST 299.33 FEET; THENCE SOUTH 0°56'38" WEST 763.96 FEET; THENCE NORTH 89°57'31" WEST 299.11 FEET; THENCE NORTH 0°55'32" EAST 766.39 FEET TO THE POINT OF BEGINNING.

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A 9 LOT SUBDIVISION. BASIS OF BEARING IS UTAH STATE PLANE GRID.

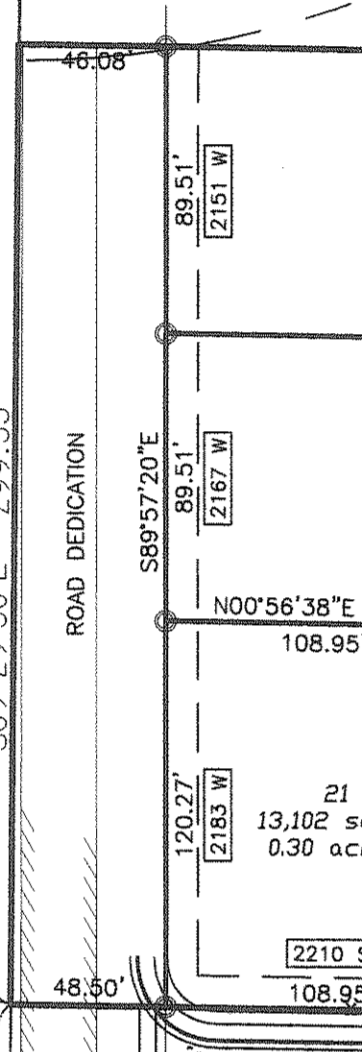
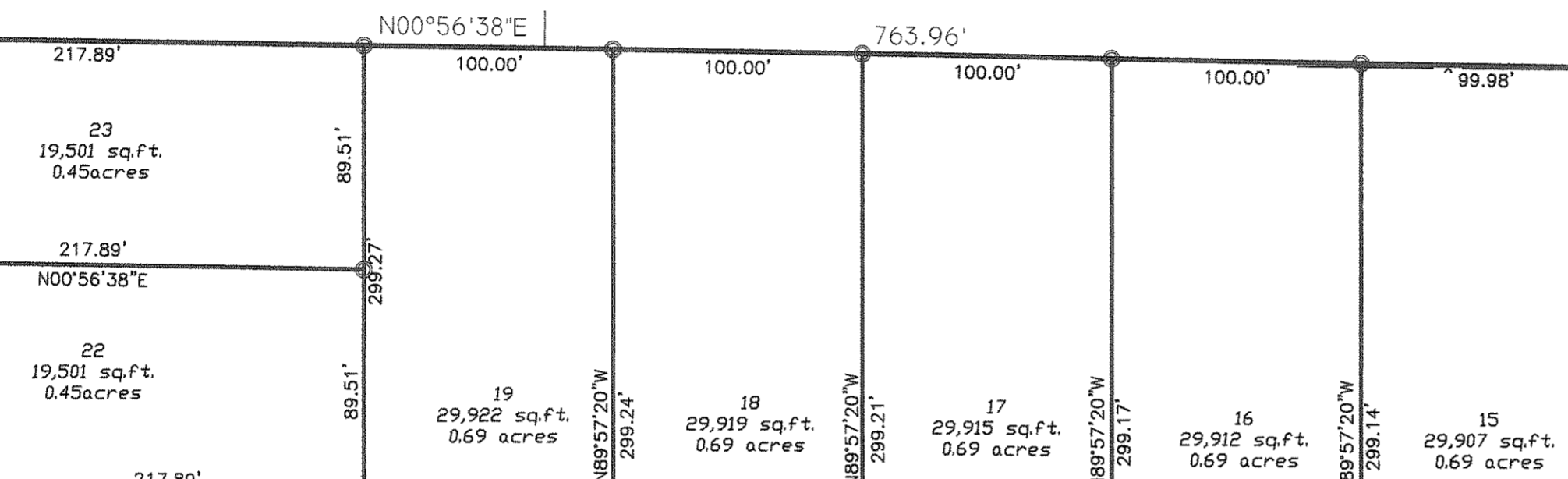
SCALE: 1" = 60'

- = 5/8" x 24" LENGTH REBAR WITH CAP STAMPED 172757
- ⊕ = STREET MONUMENT TO BE SET UPON COMPLETION OF IMPROVEMENTS
- ⊙ = CURB NAILS WILL BE SET ON EXTENSIONS OF LOT LINES

15-072-0030
VENNA J SESSIONS

15-072-0024
GENE S DAHL & WF SANDRA

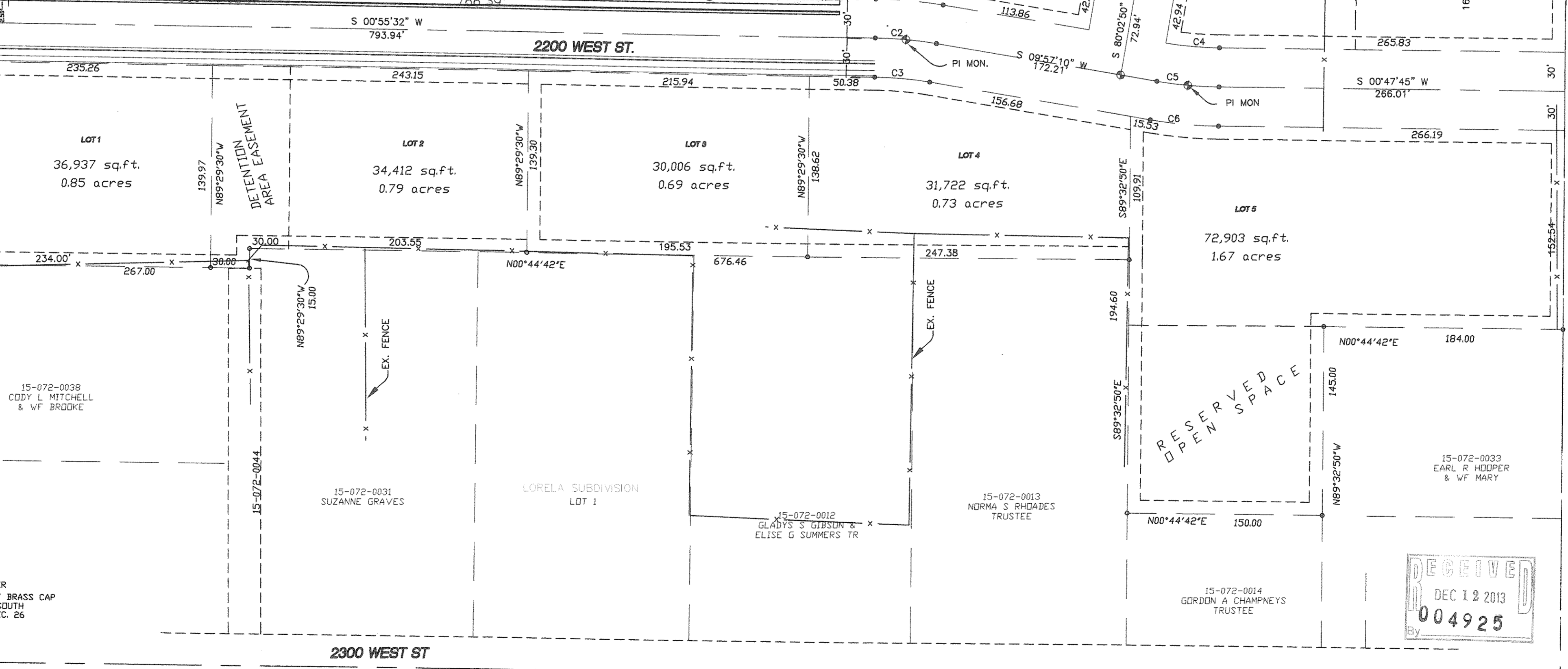
15-072-0026
VENNA J SESSIONS



2200 SOUTH ST.

2300 WEST ST.

2200 WEST ST.



15-072-0038
CODY L MITCHELL & WF BRODKE

15-072-0031
SUZANNE GRAVES

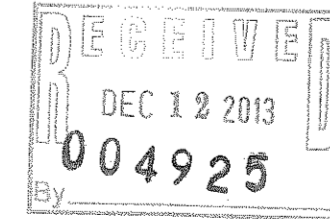
LORELA SUBDIVISION LOT 1

15-072-0012
GLADYS S GIBSON & ELISE G SUMMERS TR

15-072-0013
NORMA A RHODES TRUSTEE

15-072-0033
EARL R HODDER & WF MARY

15-072-0014
GORDON A CHAMPEYS TRUSTEE



EAST 1/4 SEC. 26, T6N, R2W, SLB&M WEBER COUNTY BRASS CAP

CENTER SECTION 26, T6N, R2W, SLB&M (NOT IN)

WITNESS CORNER
WEBER COUNTY BRASS CAP
LOCATED 15' SOUTH OF CENTER SEC. 26

WEST HAVEN CITY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH CITY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS _____ DAY OF _____ 20__

WEST HAVEN CITY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE WEST HAVEN, UTAH ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS _____ DAY OF _____ 20__

WEST HAVEN CITY COUNCIL ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF WEST HAVEN, UTAH THIS _____ DAY OF _____ 20__.

TITLE: MAYOR ATTEST:

WEST HAVEN CITY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEST HAVEN, UTAH PLANNING COMMISSION ON THE _____ DAY OF _____ 20__.

SIGNATURE _____

LANDMARK SURVEYING AND ENGINEERING, INC.
A COMPLETE LAND DEVELOPMENT SERVICE
4646 S. 3500 W. #A-3, WEST HAVEN, UT. 84401
PHONE 801-731-4075

CLIENT: LARRY DALEY

LOCATION: PART OF THE S.E. 1/4 OF SEC. 26, T.6N., R.2W., S.L.B.&M.

SURVEYED:

REVISIONS: _____
DRAWN BY: DB
CHECKED BY: DB
DATE: 4-1-13
FILE: 3327

WEBER COUNTY RECORDER

ENTRY # _____ FEE _____

FILED FOR RECORD & RECORDED

THIS _____ DAY OF _____ 20__

AT _____ IN BOOK _____ OF _____

PAGE _____

WEBER COUNTY RECORDER

BY _____ DEPUTY