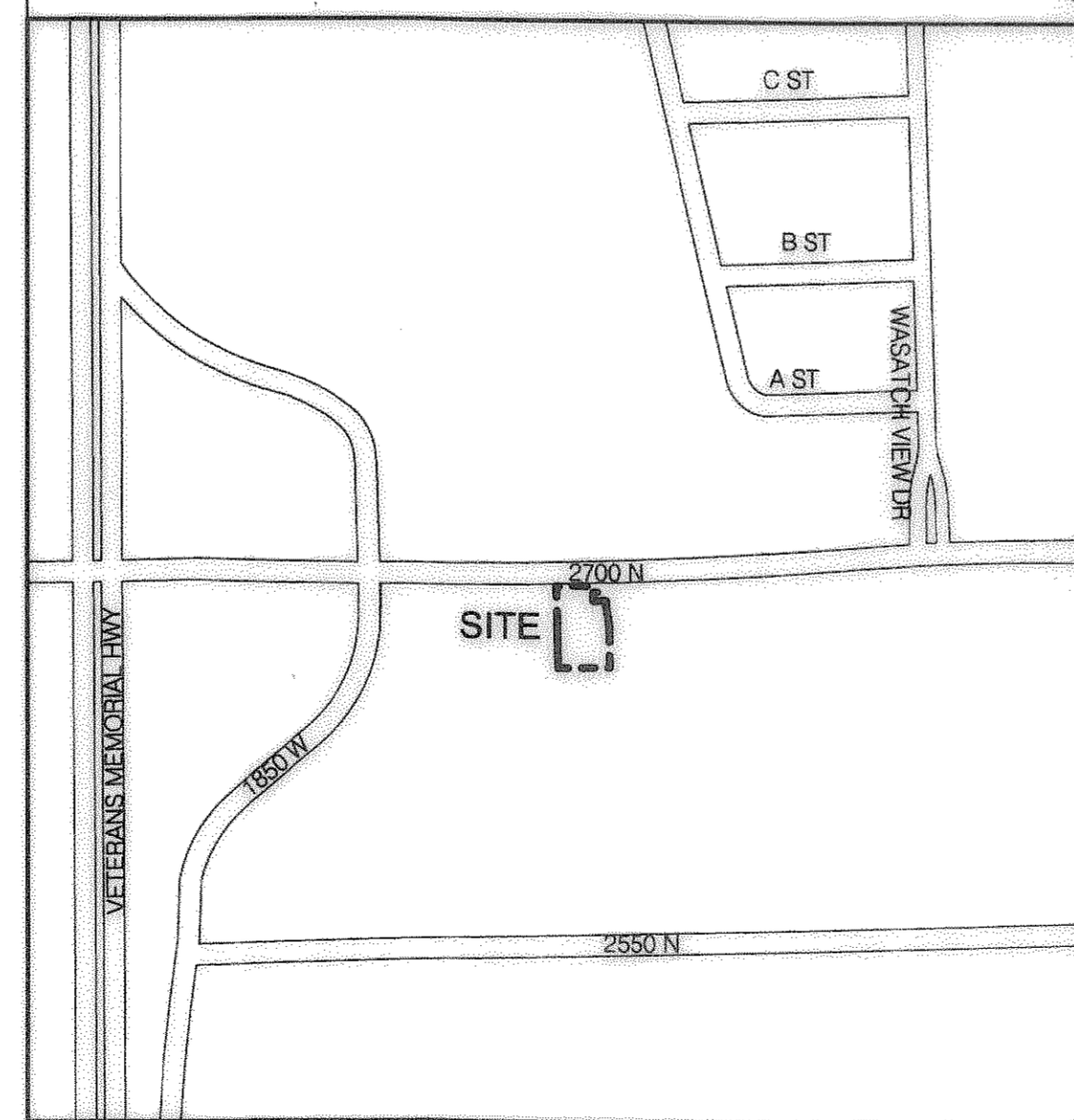
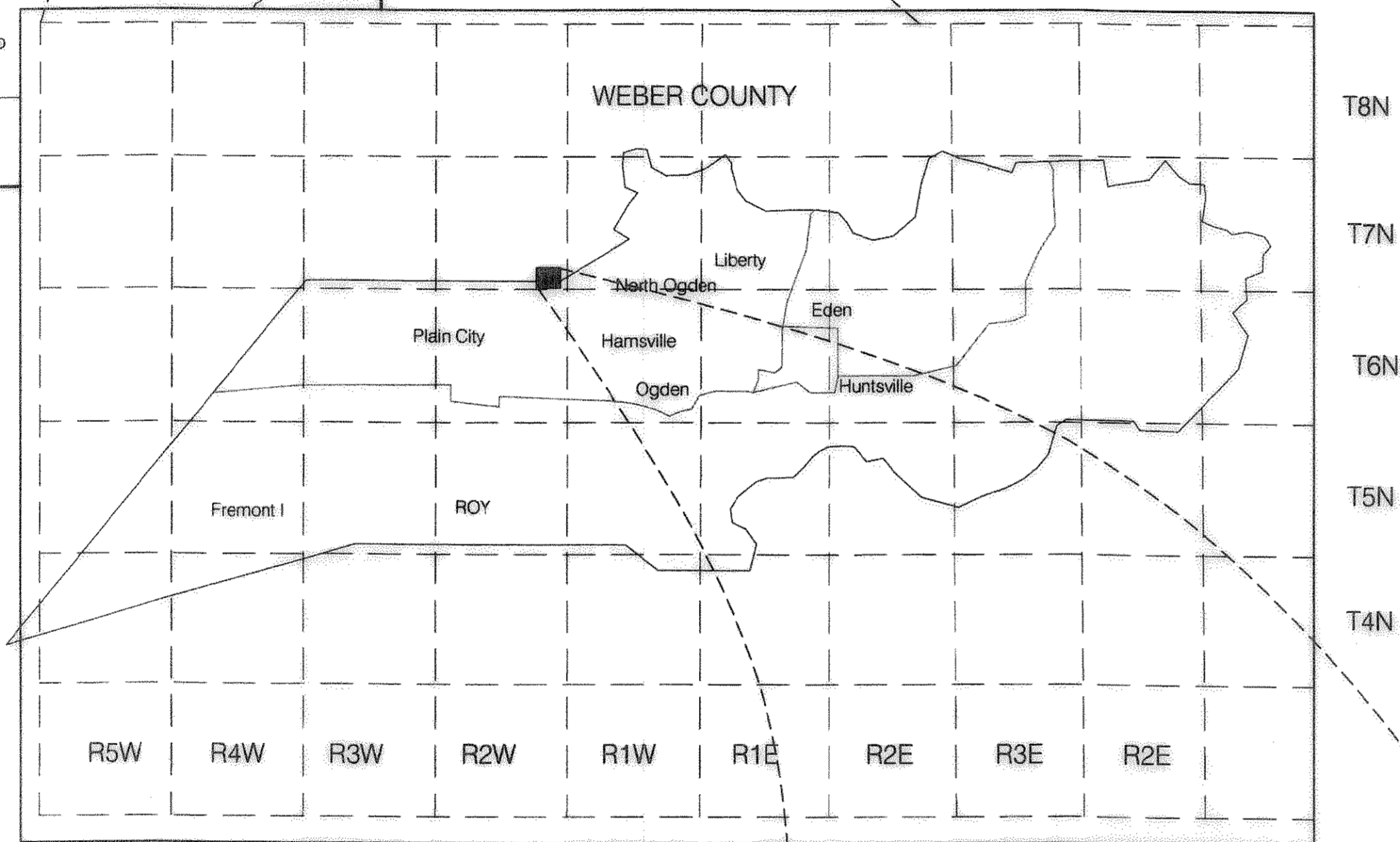
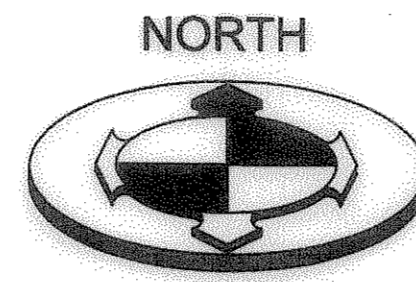
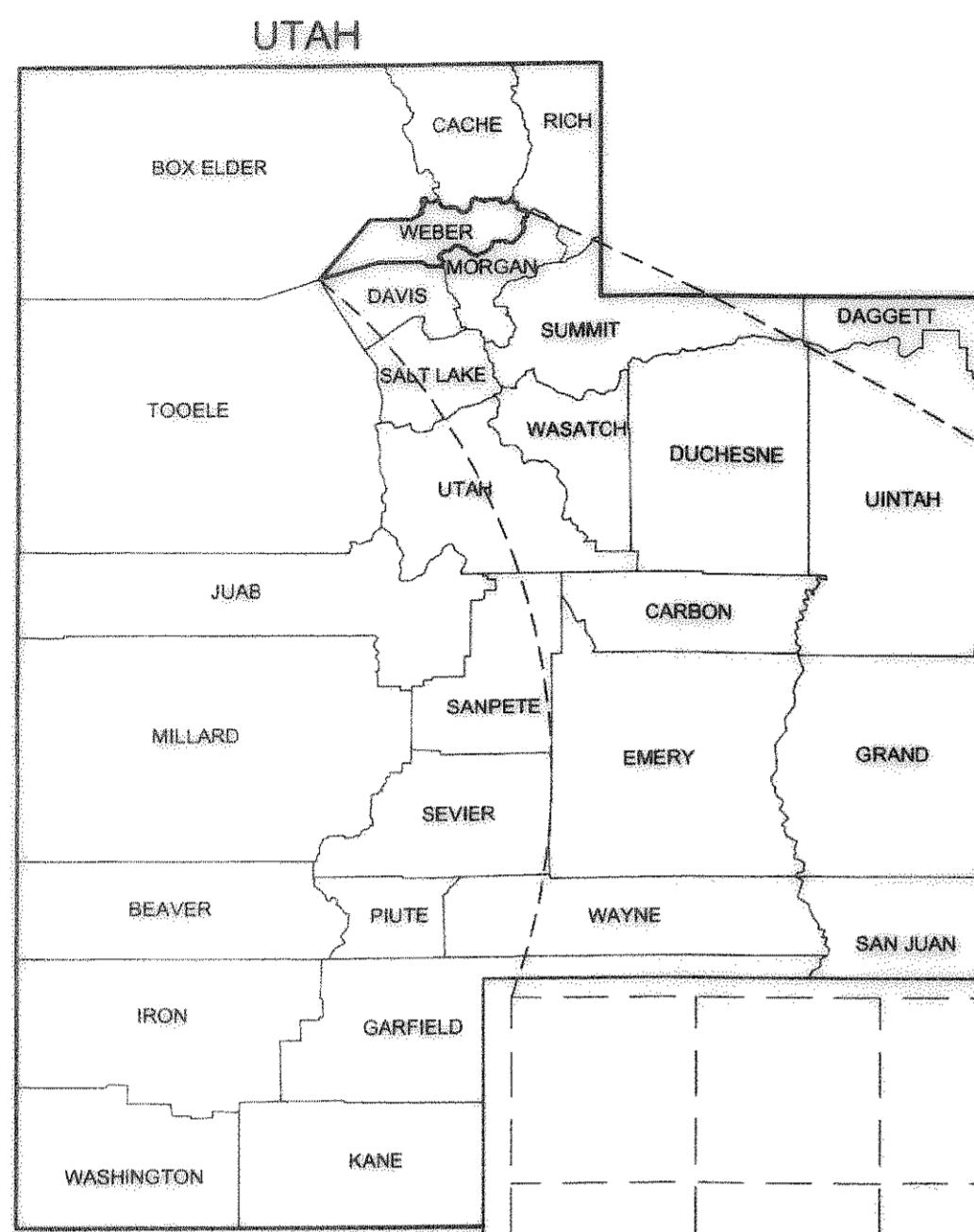


# ALTA/ACSM LAND TITLE SURVEY

LOCATED IN THE NORTHWEST QUARTER OF SECTION 36,  
TOWNSHIP 7 NORTH, RANGE 2 WEST,  
SALT LAKE BASE AND MERIDIAN



VICINITY MAP  
SCALE: N.T.S.

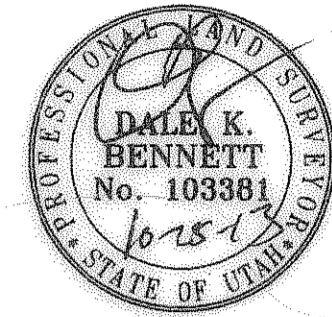
## GENERAL NOTES

- THIS SURVEY IS BASED UPON THE TITLE REPORT ISSUED BY COMMONWEALTH LAND TITLE INSURANCE, COMMITMENT NUMBER: 60811, DATED SEPTEMBER 30, 2013.
- DOCUMENTS OF ADJOINING PROPERTIES OR OTHER DOCUMENTS NOT FURNISHED WITH THE REFERENCED TITLE REPORTS HAVE NOT BEEN USED IN THE PERFORMANCE OF THIS SURVEY. THEREFORE, ISSUES THAT MAY EXIST REGARDING GAPS OR OVERLAPS OF DESCRIPTIONS AND QUESTIONS AS TO UNDERLYING FEE OWNERSHIP, JUNIOR AND SENIOR RIGHTS OF OWNERSHIP PERTAINING TO ADJOINING PROPERTIES, ARE NOT ADDRESSED ON OR BY THIS MAP. THE INFLUENCE OF OTHER DOCUMENTS COULD RESULT IN THE VARIANCE OF PROPERTY LINES AS SHOWN HEREON.
- NOTES PERTAINING TO EXCEPTIONS TO COVERAGE, SCHEDULE B-2 OF REFERENCED PRELIMINARY REPORT:
  - ITEMS 1 - 17 NOT ADDRESSED BY THIS SURVEY.
  - ITEM 18 EASEMENT AND CONDITIONS CONTAINED THEREIN.  
GRANTOR: WEBER - BOX ELDER CONSERVATION DISTRICT  
GRANTEE: STATE OF UTAH, ACTING THROUGH THE BOARD  
LOCATION: EXACT LOCATION NOT DISCLOSED  
PURPOSE: FOR PIPELINES AND INCIDENTAL PURPOSES  
DATE: AUGUST 13, 1987  
RECORDED: MAY 17, 1996  
ENTRY NO.: 1406843
  - ITEM 19 EASEMENTS, INCLUDING THOSE FOR INSTALLATION AND MAINTENANCE OF UTILITIES AND DRAINAGE FACILITIES, ARE RESERVED AS SHOWN ON THE RECORDED PLAT OF SAID SUBDIVISION
  - ITEM 20 NOTES AND RESTRICTIONS AS RECITED ON THE RECORDED PLAT RESTATED RESTRICTIONS AND EASEMENTS AGREEMENT, BUT DELETING ANY COVENANT, CONDITION OR RESTRICTION INDICATING A PREFERENCE, LIMITATION OR DISCRIMINATION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN TO THE EXTENT SUCH COVENANTS, CONDITIONS, OR RESTRICTIONS VIOLATE 42 USC 3604 (C):  
RECORDED: NOVEMBER 09, 1999  
ENTRY NO: 1672942  
BOOK/PAGE: 2043/165  
ANY AND ALL AMENDMENTS AND/OR SUPPLEMENTS THERETO.
- DOCUMENTS FURNISHED AND UTILIZED IN THE PERFORMANCE OF THIS SURVEY ARE AS FOLLOWS:
  - TITLE REPORT ISSUED BY COMMONWEALTH LAND TITLE INSURANCE, COMMITMENT NUMBER: 60811, DATED SEPTEMBER 30, 2013.

## SURVEYOR'S CERTIFICATE:

TO:  
TERRAFORM COMPANIES;  
LAYSAN COMPANY, LLC, A UTAH LIMITED LIABILITY COMPANY;  
INTEGRATED TITLE INSURANCE SERVICES, LLC;  
FIRST AMERICAN TITLE INSURANCE COMPANY;

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 2, 4, 8, 11(a), AND 13 OF TABLE A THEREOF. THE FIELDWORK WAS COMPLETED ON OCTOBER 2, 2013.

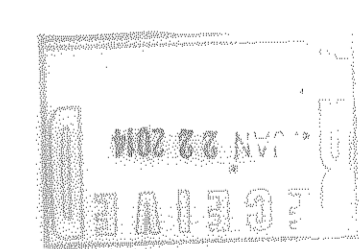


## TITLE DESCRIPTION:

A PORTION OF LOT 5, WEBER INDUSTRIAL PARK WEST ADDITION PLAT A; LOT 1, AS RECORDED WITH THE OFFICE OF THE WEBER COUNTY RECORDER MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5, SAID POINT ALSO BEING CONTIGUOUS WITH THE SOUTH LINE OF 2700 NORTH STREET (S.R. 134) AND BEING LOCATED NORTH 89°18'48" EAST 914.70 FEET ALONG THE SECTION LINE AND SOUTH 00°41'12" EAST 80.24 FEET FROM THE NORTHWEST CORNER OF SECTION 36, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTHEASTERLY ALONG THE ARC OF A 3335.83 FOOT NON-TANGENT CURVE TO THE LEFT (RADIUS BEARS NORTH 00°09'38" WEST) THROUGH A CENTRAL ANGLE OF 01°18'59" A DISTANCE OF 76.64 FEET TO A POINT OF INTERSECTION IN SAID SOUTH RIGHT-OF-WAY LINE; THENCE SOUTH 52°46'38" EAST ALONG SAID SOUTH LINE 23.91 TO A POINT ON A NON-TANGENT CURVE TO THE RIGHT; THENCE SOUTHWESTERLY ALONG THE ARC OF A 3350.83 FOOT RADIUS CURVE (CENTER BEARS NORTH 01°47'45" WEST) THROUGH A CENTRAL ANGLE OF 00°10'29" A DISTANCE OF 10.22 FEET; THENCE SOUTH 01°03'56" EAST 20.00 FEET TO A POINT ON THE ARC OF A 3370.83 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 01°37'04" WEST); THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 00°50'38" A DISTANCE OF 30.00 FEET TO THE WEST LINE OF A 28.00 FOOT WIDE VEHICULAR EASEMENT; THENCE SOUTH 01°03'56" EAST ALONG SAID WEST LINE 14.35 FEET; THENCE SOUTH 10°09'01" EAST ALONG SAID WEST LINE 38.00 FEET; THENCE SOUTH 01°03'56" EAST ALONG SAID WEST LINE 105.198 FEET; THENCE SOUTH 88°52'09" WEST 120.96 FEET TO THE WEST LINE OF SAID LOT 5; THENCE NORTH 01°07'51" WEST 192.04 FEET TO THE POINT OF BEGINNING.

PARCEL IDENTIFICATION NO. 19-111-0013



PROJECT NO.	DATE	DESCRIPTION
1309176a	10/25/2013	

PROJECT NO.	DATE	DESCRIPTION
1309176a	10/25/2013	

**BENCHMARK ENGINEERING & LAND SURVEYING**  
9130 SOUTH STATE STREET SUITE # 100  
SANDY, UTAH 84070 (801) 542-7192  
www.benchmarkcivil.com

**BENCHMARK CIVIL**

**TERRAFORM COMPANIES**  
FARR WEST JIFFY LUBE  
1783 WEST 2700 NORTH  
FARR WEST, UTAH

## LIST OF REFERENCED DOCUMENTS

- TITLE REPORT ISSUED BY COMMONWEALTH LAND TITLE INSURANCE, COMMITMENT NUMBER: 60811, DATED SEPTEMBER 30, 2013.
- SUBDIVISION PLAT OF LOT 1 PLAT A WEBER INDUSTRIAL PARK WEST ADDITION FILED ON RECORD AT THE WEBER COUNTY RECORDER'S OFFICE AS ENTRY NO. 1436851 IN BOOK 43 AT PAGE 40.
- SURVEY CONDUCTED BY MARTIN W. SHEARER (PINNACLE ENGINEERING), DATED OCTOBER 3, 1996, IN BOOK 43, AT PAGE 40, ON FILE WITH THE OFFICE OF THE WEBER COUNTY SURVEYOR.

## NARRATIVE OF BOUNDARY:

SCOPE  
BENCHMARK ENGINEERING & LAND SURVEYING, LLC WAS RETAINED BY JONATHAN TAYLOR OF TERRAFORM COMPANIES TO PERFORM AN ALTA/ACSM LAND TITLE SURVEY OF SUBJECT PROPERTY AS SHOWN HEREON.

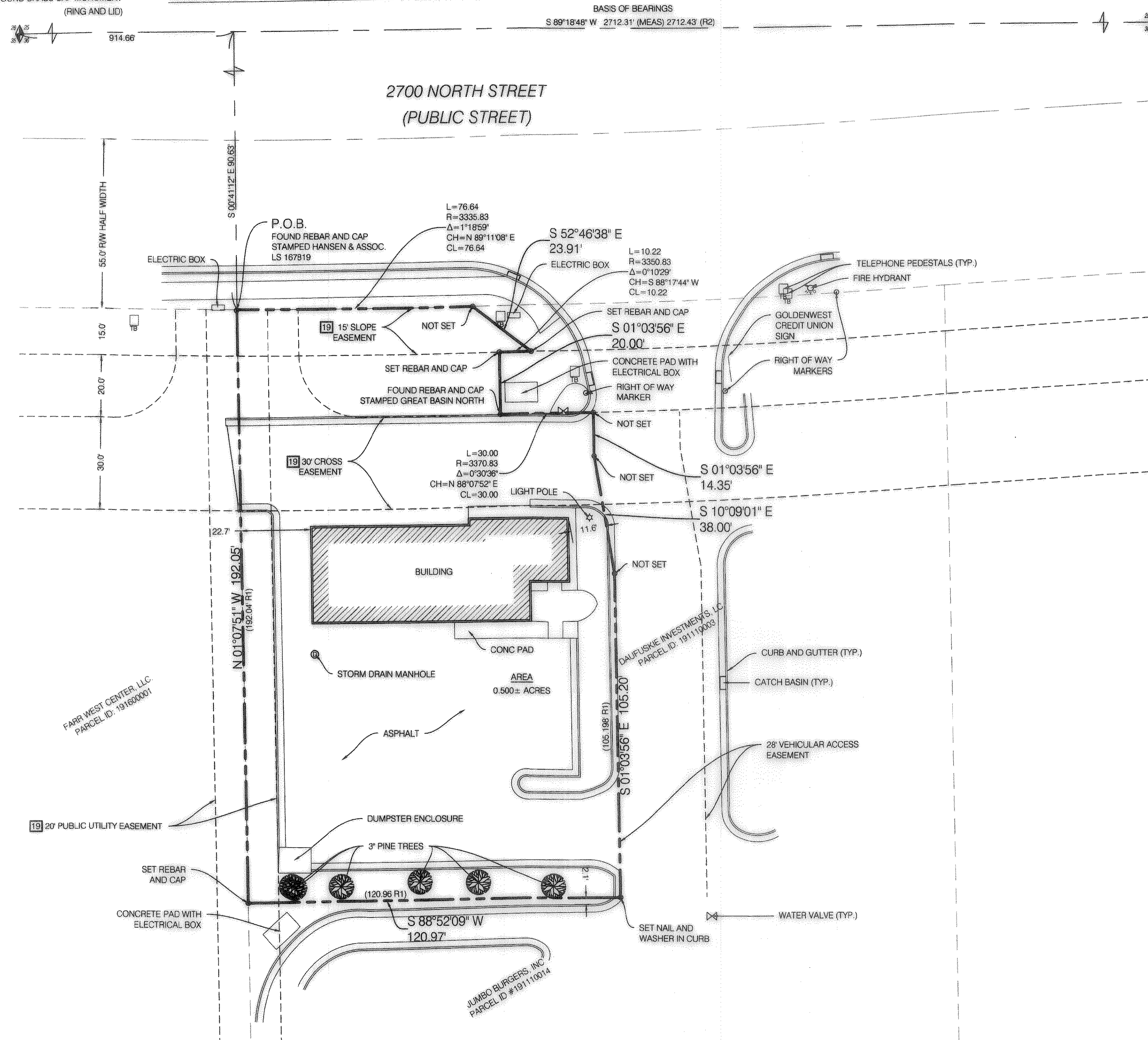
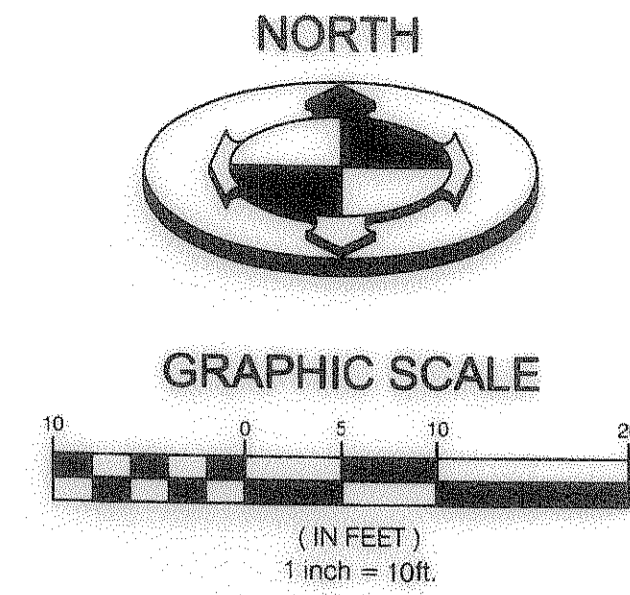
BASIS OF BEARINGS  
THE BASIS OF BEARINGS FOR THIS SURVEY IS SOUTH 89°18'48" WEST ALONG THE SECTION LINE, BETWEEN THE MONUMENTS FOUND MARKING THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER SECTION 36, TOWNSHIP 7 NORTH, RANGE 2 WEST AS SHOWN HEREON.

# ALTA/ACSM LAND TITLE SURVEY

LOCATED IN THE NORTHWEST QUARTER OF SECTION 36,  
TOWNSHIP 7 NORTH, RANGE 2 WEST,  
SALT LAKE BASE AND MERIDIAN

NORTHWEST CORNER SECTION 36,  
TOWNSHIP 7 NORTH, RANGE 2 WEST,  
SALT LAKE BASE AND MERIDIAN  
FOUND BRASS CAP MONUMENT  
(RING AND LID)

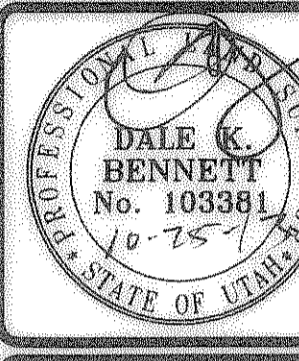
NORTH QUARTER CORNER SECTION 36,  
TOWNSHIP 7 NORTH, RANGE 2 WEST,  
SALT LAKE BASE AND MERIDIAN  
FOUND BRASS CAP MONUMENT  
(RING AND LID)



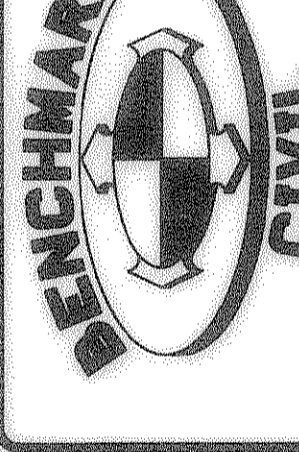
## LEGEND AND ABBREVIATIONS:

- SECTION CORNER & LINE (FOUND)
- PROPERTY LINE
- FOUND PL MARKER (PLAT NOTED)
- DEFINITION POINT
- ADJACENT PL or LOT LINES
- CENTERLINE of ROAD
- CURB & GUTTER
- EDGE OF EXISTING ASPHALT
- STORM DRAIN MANHOLE
- TREE
- IRRIGATION VALVE & PIPE LINE
- WATER VALVE & WATER METER
- EXISTING FIRE HYDRANT
- LIGHT POLE
- TELEPHONE BOX

NO.	DATE	DESCRIPTION



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