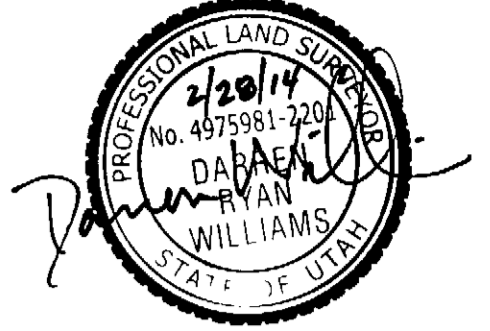


**SURVEYOR'S CERTIFICATE**

I, DARREN R. WILLIAMS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4975981 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS MAP AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN.

DATE OF PLAT OR MAP: FEBRUARY 4, 2014  
 DARREN R. WILLIAMS, PLS  
 LICENSE NO. 4975981



**BOUNDARY (1) DESCRIPTION**

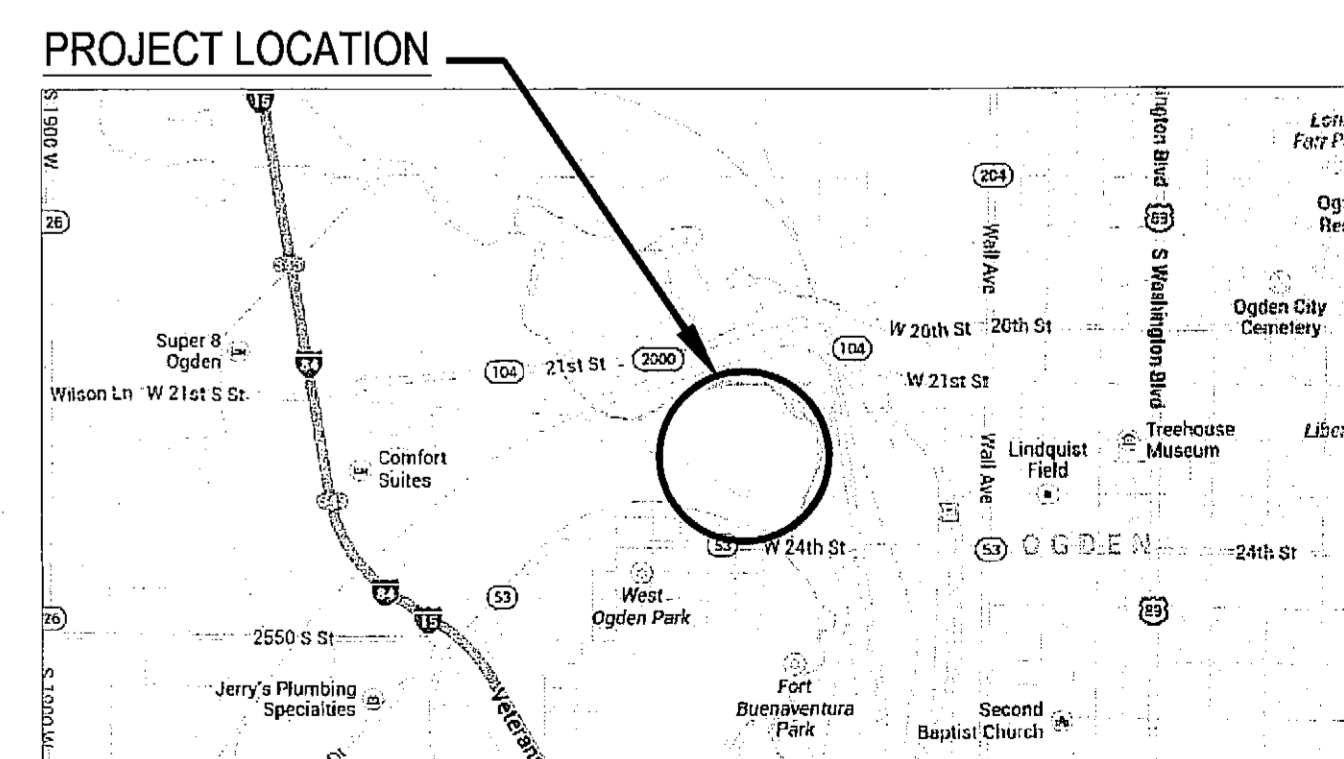
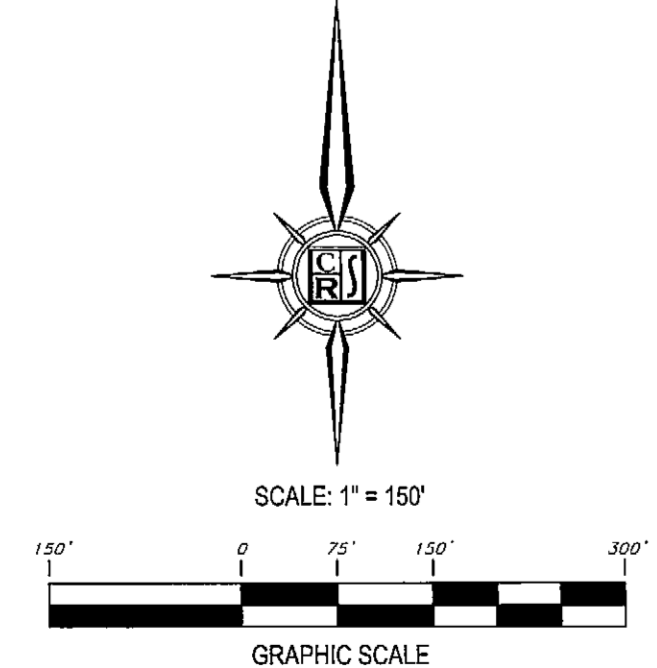
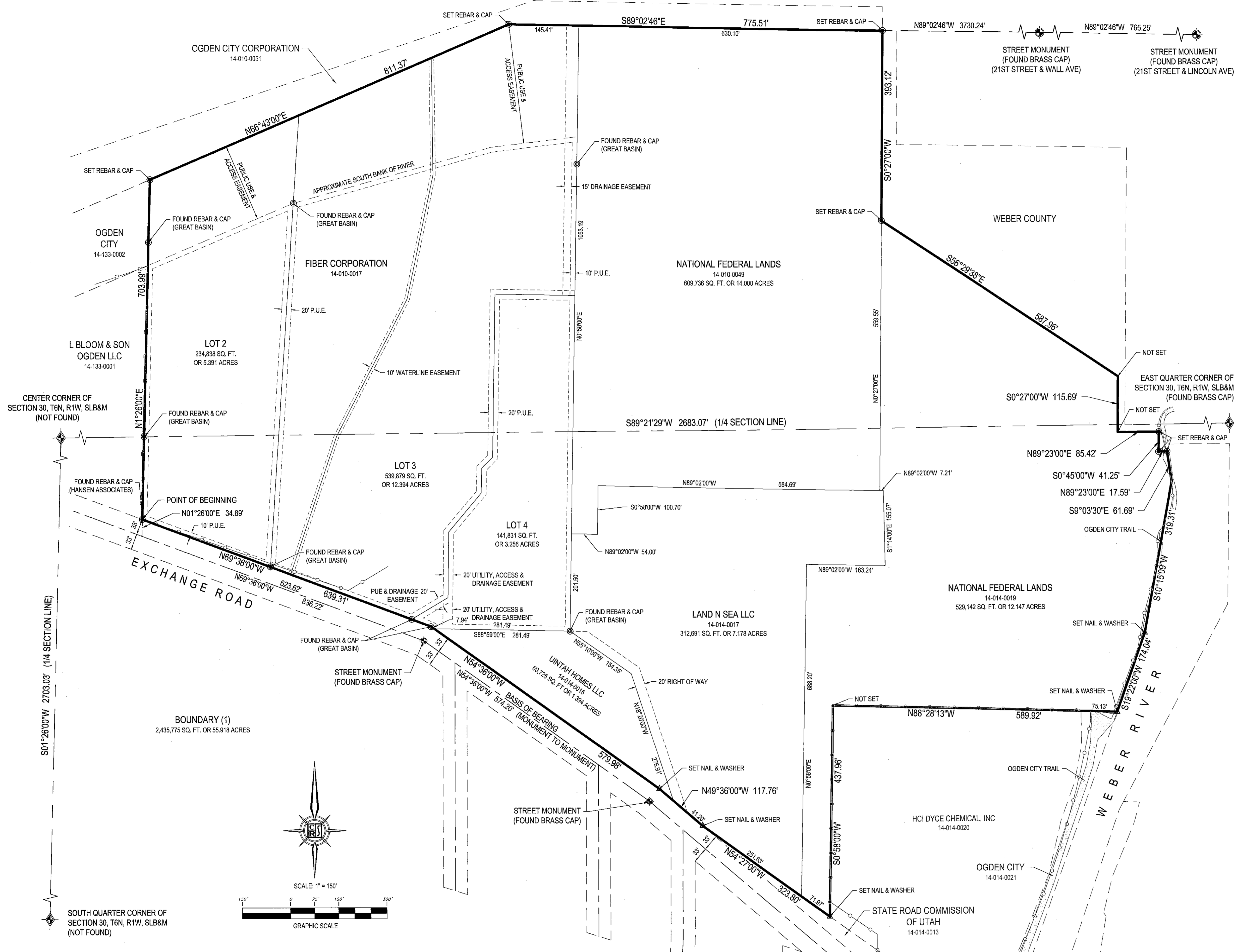
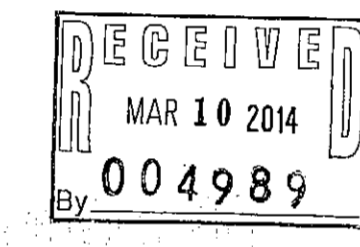
A PARCEL OF LAND SITUATE IN THE EAST HALF OF SECTION 30, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EASTERLY LINE OF FIBER CORPORATION SUBDIVISION NUMBER 2 AND THE NORTHERLY RIGHT OF WAY LINE OF EXCHANGE ROAD (WILSON LANE) WHICH IS 623.62 FEET NORTH 89°36'00" WEST AND 34.89 FEET NORTH 01°26'00" EAST FROM A FOUND OGDEN CITY STREET MONUMENT; AND RUNNING THENCE NORTH 01°26'00" E 703.99 FEET ALONG SAID EASTERLY LINE OF FIBER CORPORATION SUBDIVISION NUMBER 2 TO THE NORTHERLY LINE OF SAID FIBER CORPORATION SUBDIVISION NUMBER 2; THENCE NORTH 66°43'00" EAST 811.37 FEET ALONG SAID NORTHERLY PROPERTY LINE OF FIBER CORPORATION SUBDIVISION NUMBER 2 TO THE SOUTH RIGHT OF WAY LINE OF THE VACATED 21ST STREET; THENCE SOUTH 89°02'46" EAST 775.51 FEET ALONG SAID SOUTH LINE OF THE VACATED 21ST STREET; THENCE SOUTH 00°27'00" WEST 393.12 FEET; THENCE SOUTH 56°29'38" EAST 587.96 FEET; THENCE SOUTH 00°27'00" WEST 115.69 FEET; THENCE NORTH 89°23'00" EAST 61.69 FEET; THENCE SOUTH 10°15'09" WEST 319.31 FEET; THENCE SOUTH 19°22'00" WEST 174.04 FEET; THENCE NORTH 88°28'13" WEST 589.92 FEET; THENCE SOUTH 00°58'00" WEST 437.96 FEET TO THE SAID NORTHERLY RIGHT OF WAY LINE OF EXCHANGE ROAD (WILSON LANE); THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE OF EXCHANGE ROAD (WILSON LANE) FOUR (4) COURSES AS FOLLOWS: NORTH 54°27'00" WEST 323.80 FEET, NORTH 49°36'00" WEST 117.76 FEET, NORTH 54°36'00" WEST 579.98 FEET AND NORTH 69°36'00" WEST 639.31 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 2,435,775 SQUARE FEET OR 55.918 ACRES.

**LEGEND**

- SECTION CORNER
- STREET MONUMENT
- SET REBAR & CAP
- FOUND REBAR & CAP
- SET REBAR & CAP
- PROPERTY OF REFERENCE
- ADJACENT PROPERTY LINES
- EASEMENT LINE
- CENTER LINE
- SECTION LINE
- TIE LINE
- IRON FENCE
- CHAIN LINK FENCE
- ASPHALT



RECORD OF REVISIONS	<p>IF THE ABOVE SCALE BAR DOES NOT MEASURE 1-INCH IN LENGTH, DO NOT USE THIS DRAWING FOR SCALING PURPOSES. DIMENSIONS AND MEASUREMENTS SPECIFIED IN THE DRAWING TAKE PRECEDENCE TO SCALED MEASUREMENTS.</p> <p>THE INFORMATION CONTAINED IN THIS DRAWING IS THE PROPERTY OF CRS ENGINEERS AND IS NOT TO BE REPRODUCED, MODIFIED OR USED FOR ANY OTHER PROJECT OR EXTENSION OF THIS PROJECT EXCEPT BY AGREEMENT WITH CRS ENGINEERS.</p> <p>© 2014</p>
<p>FILE PATH AND NAME: C:\Users\darren\Documents\Ogden Half Park Boundary.dwg</p> <p>TAB: BOUNDARY (1)</p> <p>PLOT DATE AND TIME: 3/2/2014 5:53 PM</p>	<p>PRINCIPAL: PAUL J. HIRST</p> <p>PROJECT MANAGER: DARREN WILLIAMS</p> <p>CHECKED BY: DARREN WILLIAMS</p> <p>DRAWN BY: TRAVIS WILLIAMS</p> <p>DRAWING SCALE: 1" = 400'</p> <p>ISSUE DATE: FEBRUARY 4, 2014</p>

**CALDWELL RICHARDS SORENSEN**  
 ANSWERS TO INFRASTRUCTURE

**SALT LAKE CITY OFFICE:**  
 2080 EAST 2100 SOUTH  
 SALT LAKE CITY, UTAH 84109  
 PHONE: 801.359.5565  
 FAX: 801.359.4272  
 www.crsengineers.com

OGDEN CITY  
**RECORD OF SURVEY**  
 LOCATED IN THE EAST HALF OF SECTION 30,  
 TOWNSHIP 6 NORTH, RANGE 1 WEST,  
 SALT LAKE BASE & MERIDIAN

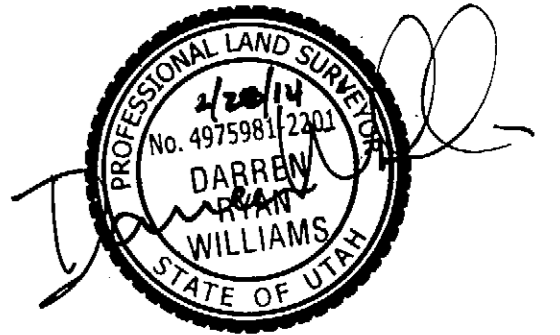
UTAH

PROJECT NUMBER	11043F
SHEET	1 OF 3
SHEET NUMBER	V-1.0

**SURVEYOR'S CERTIFICATE**

I, DARREN R. WILLIAMS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4975981 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS MAP AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN.

DATE OF PLAT OR MAP: FEBRUARY 4, 2014  
 DARREN R. WILLIAMS, PLS  
 LICENSE NO. 4975981



**BOUNDARY (2) DESCRIPTION**

A PARCEL OF LAND SITUATE IN THE EAST HALF OF SECTION 30, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF EXCHANGE ROAD (WILSON LANE) AND THE EASTERLY RIGHT OF WAY OF B AVENUE WHICH IS 123.50 FEET SOUTH 49°36'00" EAST AND 48.33 FEET SOUTH FROM A FOUND OGDEN CITY STREET MONUMENT; AND RUNNING THENCE SOUTH 49°36'00" EAST 290.39 FEET ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF EXCHANGE ROAD (WILSON LANE); THENCE NORTH 72°21'00" WEST 41.73 FEET; THENCE SOUTH 102.20 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF UNION PACIFIC RAILROAD; THENCE NORTH 72°21'15" WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE OF UNION PACIFIC RAILROAD TO A NON-TANGENT POINT ON A CURVE ON THE EASTERLY RIGHT OF WAY OF B AVENUE; THENCE ALONG THE EASTERLY RIGHT OF WAY OF B AVENUE TWO (2) COURSES AS FOLLOWS: NORTHEASTERLY ALONG THE ARC OF A 384.00 FOOT RADIUS CURVE TO THE LEFT 62.59 FEET (CENTRAL ANGLE EQUALS 9°20'22" AND LONG CHORD BEARS NORTH 04°40'11" EAST 62.52 FEET) AND NORTH 156.48 FEET TO THE POINT OF BEGINNING.

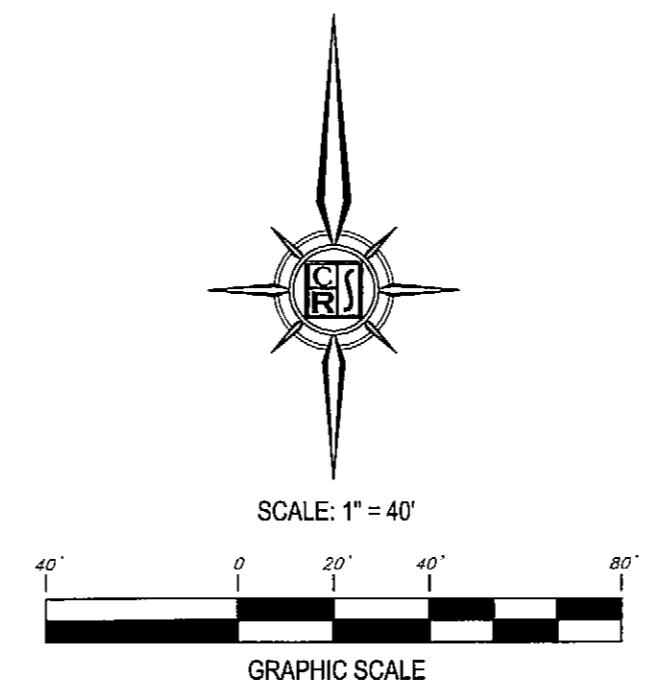
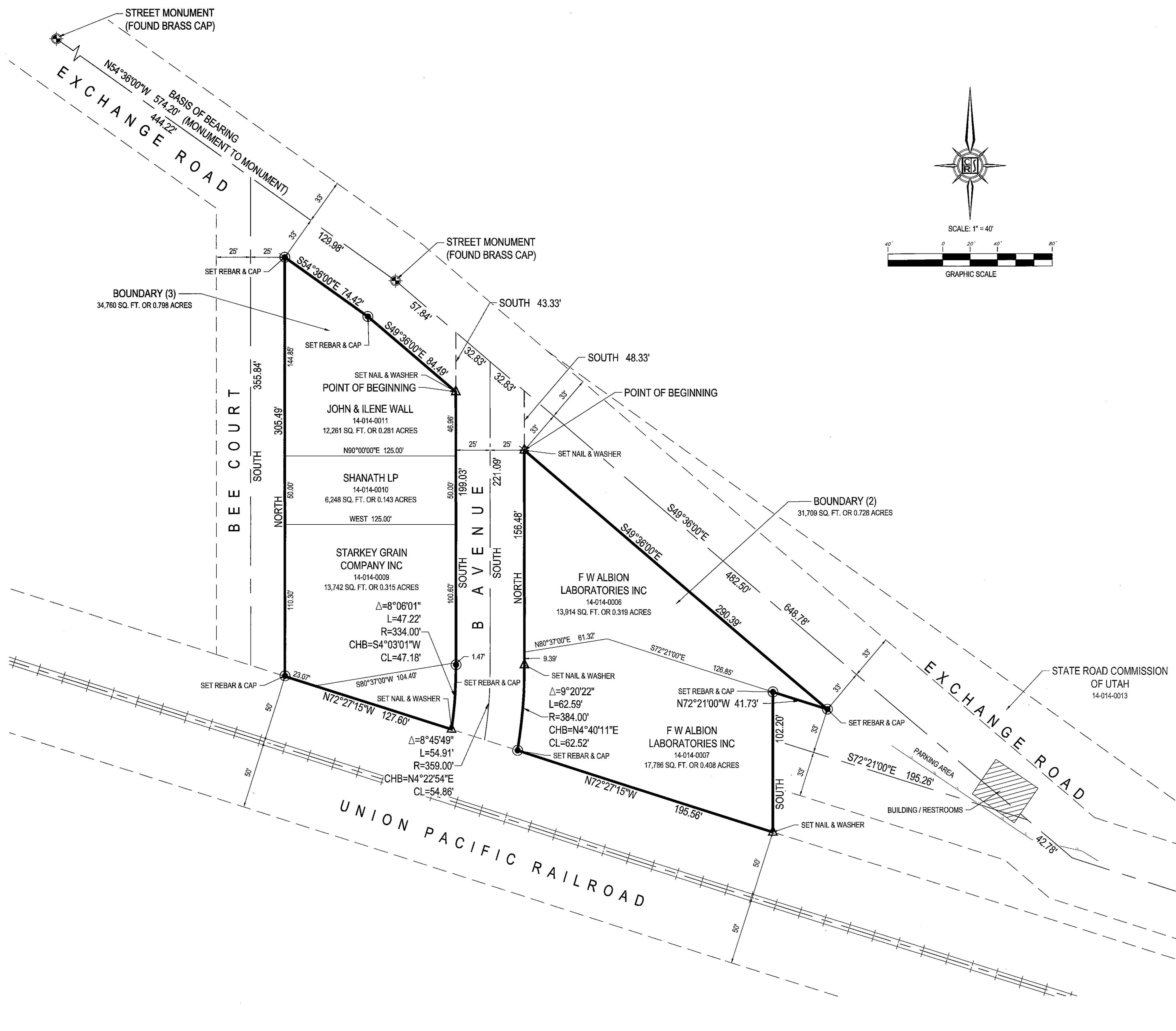
THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 31,709 SQUARE FEET OR 0.728 ACRES.

**BOUNDARY (3) DESCRIPTION**

A PARCEL OF LAND SITUATE IN THE EAST HALF OF SECTION 30, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN AND IS DESCRIBED AS FOLLOWS:

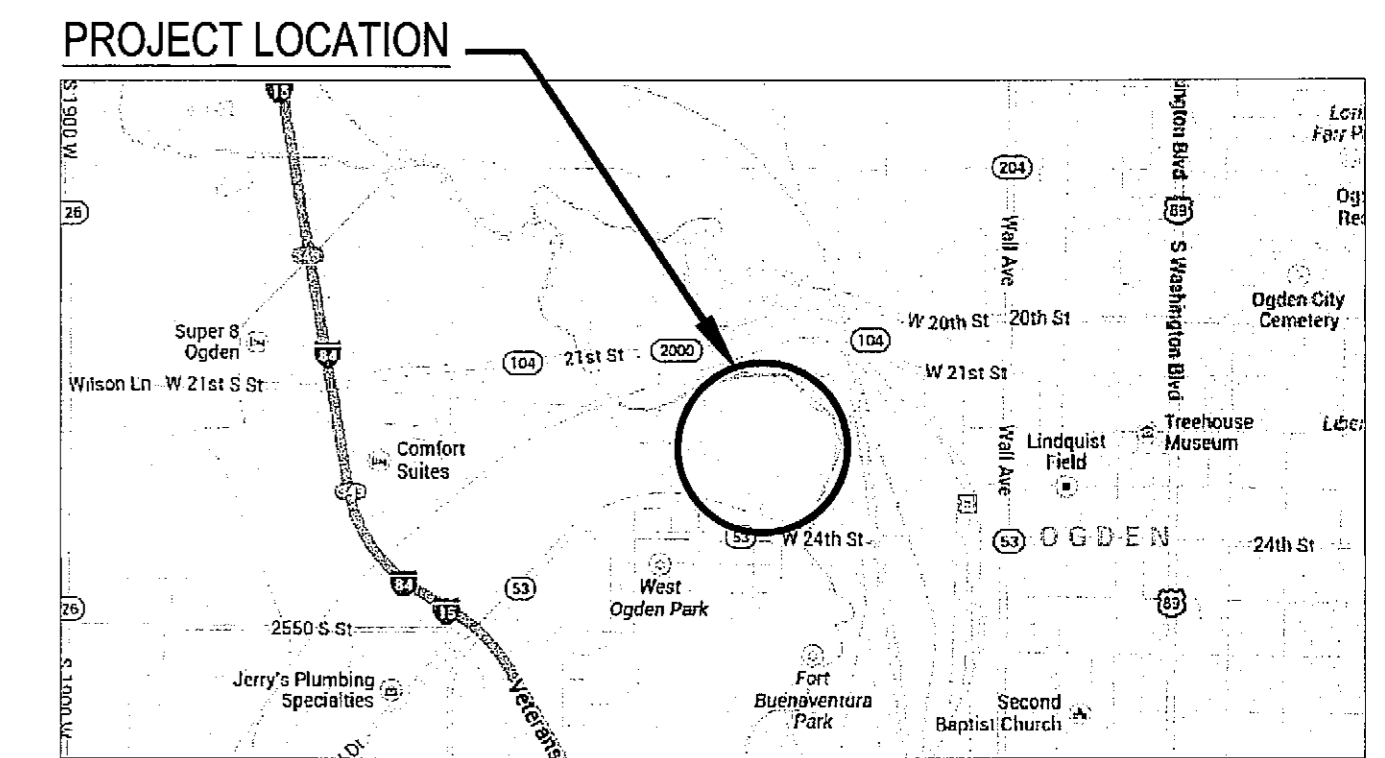
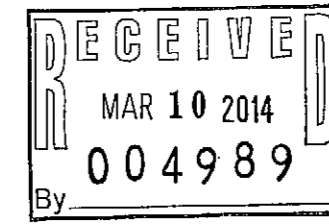
BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF EXCHANGE ROAD (WILSON LANE) AND THE WESTERLY RIGHT OF WAY OF B AVENUE WHICH IS 57.84 FEET SOUTH 49°36'00" EAST AND 48.33 FEET SOUTH FROM A FOUND OGDEN CITY STREET MONUMENT; AND RUNNING THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE OF B AVENUE TWO (2) COURSES AS FOLLOWS: SOUTH 199.03 FEET TO A POINT ON CURVE AND SOUTHWESTERLY ALONG THE ARC OF A 334.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 47.22 FEET (CENTRAL ANGLE EQUALS 8°06'01" AND THE LONG CHORD BEARS SOUTH 04°03'01" WEST 47.18 FEET) TO THE NORTHERLY RIGHT OF WAY LINE OF UNION PACIFIC RAILROAD; THENCE NORTH 72°21'15" WEST 127.60 ALONG SAID NORTHERLY RIGHT OF WAY LINE OF UNION PACIFIC RAILROAD TO THE EASTERLY RIGHT OF WAY LINE OF BEE COURT; THENCE NORTH 305.49 FEET ALONG SAID EASTERLY RIGHT OF WAY LINE OF BEE COURT TO THE SAID SOUTHERLY RIGHT OF WAY LINE OF EXCHANGE ROAD (WILSON LANE); THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF EXCHANGE ROAD (WILSON LANE) TWO (2) COURSES AS FOLLOWS: SOUTH 54°38'00" EAST 74.42 FEET AND SOUTH 49°36'00" EAST 84.49 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 34,760 SQUARE FEET OR 0.798 ACRES.



**LEGEND**

- SECTION CORNER
- STREET MONUMENT
- SET REBAR & CAP
- FOUND REBAR & CAP
- SET NAIL & WASHER
- PROPERTY OF REFERENCE
- ADJACENT PROPERTY LINES
- EASEMENT LINE
- CENTER LINE
- SECTION LINE
- TIE LINE
- EDGE OF ASPHALT
- EXISTING RAIL ROAD
- BUILDING / RESTROOMS



FILE PATH AND NAME: C:\Users\jwilliams\Documents\11043\_Feb14\11043\_Feb14.dwg PLOT DATE AND TIME: 3/20/14 1:56 PM TAB: BOUNDARY (2&3)

NO.	DATE	DESCRIPTION

PRINCIPAL  
**PAUL J. HIRST**  
 PROJECT MANAGER  
 DARREN WILLIAMS  
 CHECKED BY  
 DARREN WILLIAMS  
 DRAWN BY  
 TRAVIS WILLIAMS  
 DRAWING SCALE  
 1" = 40'  
 ISSUE DATE  
 FEBRUARY 4, 2014

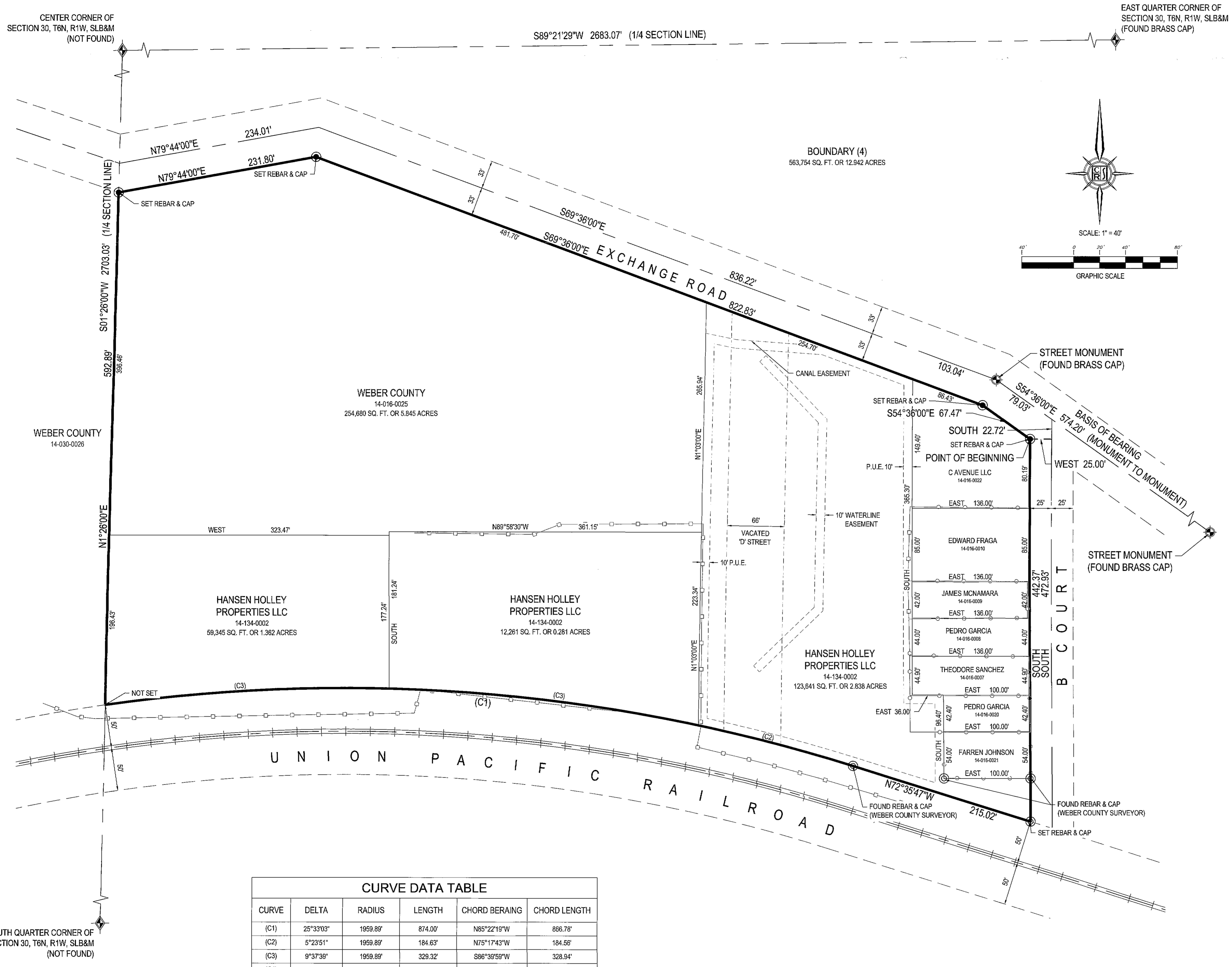
**CALDWELL RICHARDS SORENSEN**  
 ANSWERS TO INFRASTRUCTURE

SALT LAKE CITY OFFICE:  
 2060 EAST 2100 SOUTH  
 SALT LAKE CITY, UTAH 84109  
 PHONE: 801.359.5565  
 FAX: 801.359.4272  
 www.crsengineers.com

OGDEN CITY  
**RECORD OF SURVEY**  
 LOCATED IN THE EAST HALF OF SECTION 30,  
 TOWNSHIP 6 NORTH, RANGE 1 WEST,  
 SALT LAKE BASE & MERIDIAN

PROJECT NUMBER  
**11043F**  
 SHEET  
 2 OF 3  
 SHEET NUMBER

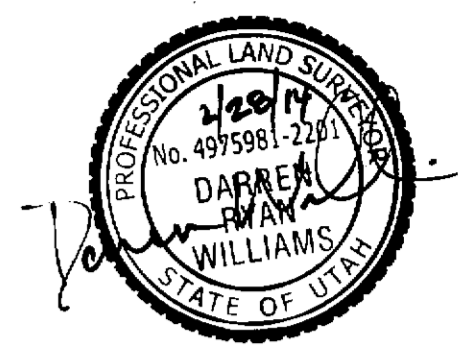
**V-1.0**



**SURVEYOR'S CERTIFICATE**

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DATE OF PLAT OR MAP: FEBRUARY 4, 2014  
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 LICENSE NO. 4975981

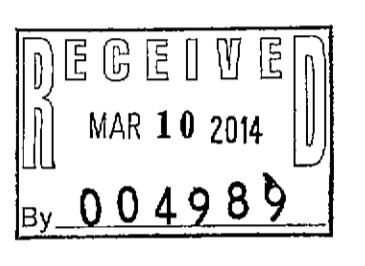


**BOUNDARY DESCRIPTION**

A PARCEL OF LAND SITUATE IN THE EAST HALF OF SECTION 30, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY OF EXCHANGE ROAD (WILSON LANE) AND THE WESTERLY RIGHT OF WAY LINE OF B COURT WHICH IS 79.03 FEET SOUTH 54°36'00" EAST, 22.72 FEET SOUTH AND 25.00 FEET WEST FROM A POINT OGDEN CITY STREET MONUMENT; AND RUNNING THENCE SOUTH 442.37 FEET ALONG SAID WESTERLY RIGHT OF WAY LINE OF B COURT TO THE NORTHERLY RIGHT OF WAY LINE OF UNION PACIFIC RAILROAD; THENCE ALONG SAID NORTHERLY RIGHT OF WAY OF UNION PACIFIC RAILROAD TWO (2) COURSES AS FOLLOWS: NORTH 72°35'47" WEST 215.02 AND NORTHWESTERLY ALONG THE ARC OF A 1959.89 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 874.00 FEET (CENTRAL ANGLE EQUALS 25°33'03" AND LONG CHORD BEARS NORTH 85°22'19" WEST 866.78 FEET) TO A POINT ON THE QUARTER SECTION LINE; THENCE NORTH 01°26'00" EAST 582.89 FEET ALONG SAID QUARTER SECTION LINE TO THE SAID SOUTHERLY RIGHT OF WAY LINE OF EXCHANGE (WILSON LANE); THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF EXCHANGE ROAD (WILSON LANE) THREE (3) COURSES AS FOLLOWS: NORTH 79°44'00" EAST 231.80 FEET, SOUTH 69°36'00" EAST 822.83 FEET AND SOUTH 54°36'00" EAST 67.47 FEET TO THE POINT OF BEGINNING.

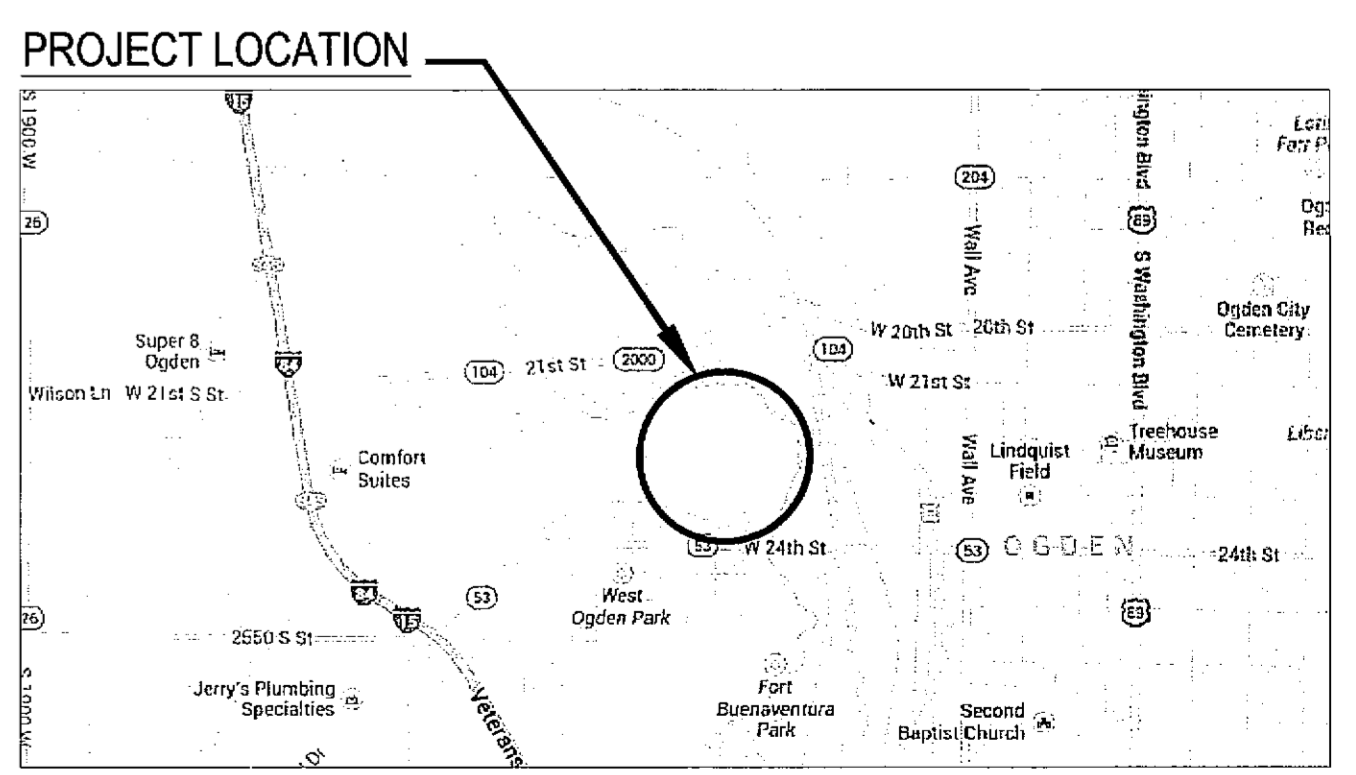
THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 563,754 SQUARE FEET OR 12.942 ACRES.



- LEGEND**
- ◆ SECTION CORNER
  - ⊕ STREET MONUMENT
  - SET REBAR & CAP
  - ⊙ FOUND REBAR & CAP
  - △ SET NAIL & WASHER
  - PROPERTY OF REFERENCE
  - - - ADJACENT PROPERTY LINES
  - - - EASEMENT LINE
  - - - CENTER LINE
  - - - SECTION LINE
  - - - TIE LINE
  - IRON FENCE
  - CHAIN LINK FENCE
  - EXISTING RAIL ROAD

**CURVE DATA TABLE**

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
(C1)	25°33'03"	1959.89'	874.00'	N85°22'19"W	866.78'
(C2)	5°23'51"	1959.89'	184.63'	N75°17'43"W	184.56'
(C3)	9°37'39"	1959.89'	329.32'	S86°39'59"W	328.94'
(C4)	9°37'37"	1959.89'	329.31'	S86°40'00"W	328.92'



RECORD OF REVISIONS

IF THE ABOVE SCALE BAR DOES NOT MEASURE 1 INCH IN LENGTH, DO NOT USE THIS DRAWING FOR SCALING PURPOSES. DIMENSIONS AND MEASUREMENTS SPECIFIED IN THE DRAWING TAKE PRECEDENCE TO SCALED MEASUREMENTS.

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PRINCIPAL: PAUL J. HIRST  
 PROJECT MANAGER: DARREN WILLIAMS  
 CHECKED BY: DARREN WILLIAMS  
 DRAWN BY: TRAVIS WILLIAMS  
 DRAWING SCALE: 1" = 40'  
 ISSUE DATE: FEBRUARY 4, 2014

**CALDWELL RICHARDS SORENSEN**  
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UTAH

PROJECT NUMBER: 11043F  
 SHEET 3 OF 3  
 SHEET NUMBER: V-1.0