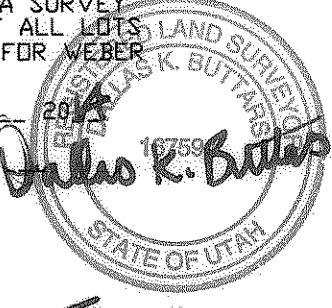


DALE GRANT SUBDIVISION

A PART OF THE NORTH 1/2 OF SEC. 13, T.6N., R.1E., S.L.B.&M
 HUNTSVILLE CITY, WEBER COUNTY, UTAH
 ORDINANCE NO. 2014-03-019
 FEBRUARY 2014
 RECORD OF SURVEY

SURVEYOR'S CERTIFICATE

I, DALLAS K. BUTTARS, HOLDING LICENSE NUMBER 167594 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT.
 I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF DALE GRANT SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR WEBER COUNTY ZONING.
 SIGNED THIS 12th DAY OF May
 P.L.S. # 167594 _____ SIGNATURE



OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN HEREIN AND NAME SAID TRACT DALE GRANT SUBDIVISION, AND DO HEREBY DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED THEREON AS PUBLIC UTILITY, STORM WATER DETENTION POND, DRAINAGE FACILITIES, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____ 20____
 THE DALE E. GRANT TRUST, DALE E. GRANT - TRUSTEE

ACKNOWLEDGMENT

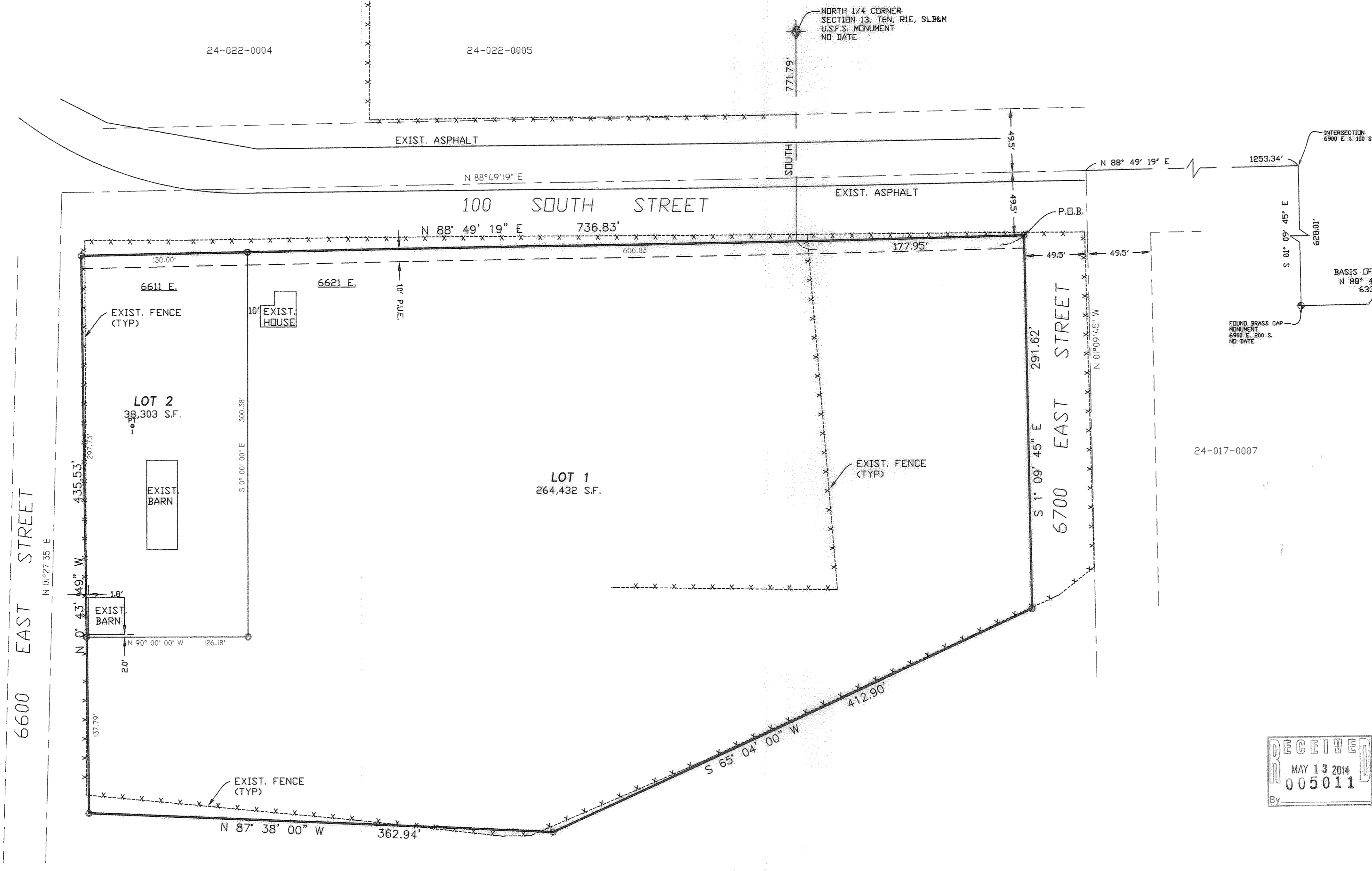
STATE OF UTAH)
 COUNTY OF WEBER)
 ON THIS _____ DAY OF _____ 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, IN NUMBER _____, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.
 COMMISSION EXPIRES _____ NOTARY PUBLIC

BOUNDARY DESCRIPTION

BEGINNING AT THE NORTHEAST CORNER OF BLOCK 29 "PLAT A" HUNTSVILLE SURVEY, SAID POINT BEING SOUTH 771.79 FEET TO THE SOUTH RIGHT OF WAY OF 100 SOUTH STREET AND ALONG SAID RIGHT OF WAY NORTH 88°49'19" EAST 177.95 FEET FROM THE NORTH QUARTER CORNER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE SOUTH 1°09'45" EAST 291.62 FEET ALONG THE EAST BOUNDARY LINE OF SAID BLOCK 29 TO THE NORTH LINE OF THE PROPERTY CONDEMNED IN BOOK 671 PAGE 547 OF THE WEBER COUNTY RECORDERS OFFICE, THENCE ALONG SAID CONDEMNED PROPERTY THE FOLLOWING TWO COURSES: SOUTH 65°04'00" WEST 412.90 FEET AND THENCE NORTH 87°38'00" WEST 362.94 FEET TO THE EAST RIGHT OF WAY LINE OF THE VACATED 6600 EAST STREET OF THE OFFICIAL MAP OF HUNTSVILLE TOWNSITE UPDATED IN 1924, THENCE NORTH 0°43'49" WEST 435.53 FEET TO THE SOUTH RIGHT OF WAY LINE OF SAID 100 SOUTH STREET, THENCE ALONG SAID RIGHT OF WAY NORTH 88°49'19" EAST 736.83 FEET TO THE POINT OF BEGINNING.
 CONTAINS 302,735 S.F.

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A TWO (2) LOT SUBDIVISION AS SHOWN. BASIS OF BEARING IS UTAH STATE PLANE GRID BEARING AS SHOWN. THIS SURVEY AND THE CENTERLINE FOR 100 SOUTH STREET WAS RETRACED USING THE HUNTSVILLE TOWNSITE MAP OF 1877 AND REVISED IN 1924 USING THE AVAILABLE EVIDENCE FOUND ON THE GROUND. THE SECTION CORNERS USED AND SHOWN FROM THE HUNTSVILLE PLAT HAVE BEEN DESTROYED AND REPLACED SINCE ORIGINALLY SET DUE TO THE CREATION OF PINEVIEW RESEVOIR IN THE 1930'S AND BEING RAISED IN THE 1950'S. THE ORIGINAL SANDSTONE STREET MONUMENTS SET IN 1924 WERE FOUND 3 BLOCKS EAST OF THIS LOCATION AND WERE USED TO ASSIST IN THE RETRACEMENT OF THIS SURVEY. THE ANGLES SHOWN ON THE HUNTSVILLE PLAT REFERENCE TO THE SECTION CORNERS TO THE STREETS WAS NOT USED EXACTLY BECAUSE THE QUARTER SECTION LINE FROM THE NORTH QUARTER CORNER AND CENTER OF SECTION 13 COULD NOT BE RE-ESTABLISHED AND NO EVIDENCE WAS FOUND BECAUSE OF THE PINEVIEW RESEVOIR. THE LEGAL DESCRIPTIONS FOR THE PINEVIEW RESEVOIR DO NOT MATCH THE EXISTING PERIMETER FENCE BUILT ON THE GROUND AROUND THE RESEVOIR. THE WEST BOUNDARY LINE OF THIS SUBDIVISION IS DERIVED FROM THE HUNTSVILLE TOWN VARIANCE ORDINANCE NO. 2014-03-19. THE BEARINGS SHOWN ON THIS SURVEY ARE USING THE STATE PLANE GRID BEARINGS OBTAINED FROM THE WEBER COUNTY SURVEYORS OFFICE.



SCALE: 1" = 50'

○ = 5/8"Ø x 24" REBAR WITH CAP STAMPED 167594
 PT = PERCOLATION TEST PIT

AGRICULTURAL NOTE

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURE ZONES. AGRICULTURE OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURE USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

PERC TEST HOLE NO.	DEPTH, IN.	SOILS EVALUATION #14030, WEBER-MORGAN HEALTH DEPARTMENT
NO. 1	18"	3-5" SANDY LOAM, GRANULAR STRUCTURE, MEDIUM GRAINED SANDS
		15-50" SANDY LOAM, MASSIVE STRUCTURE, MEDIUM GRAINED SANDS
		50-112" GRAVELLY LOAMY SANDS, SINGLE GRAIN STRUCTURE, 50% GRAVEL, FINE - MEDIUM GRAVEL

COUNTY SURVEYOR'S NOTE:
 A portion of this subdivision includes a public road in which the Town of Huntsville has decided to the developer recorded in the deed records of Weber County as Entry Number 6662305. The documentation of this road first appeared in a Weber County Court document which is found in the County Clerk records beginning in Book C Page 356 dated March 3, 1885 (a copy of which is in the records of the County Surveyor). This information has been provided to the Town of Huntsville by this office through their attorney. The approval by the County Surveyor on this plat is not to be construed as an approval of the decisions or actions of the Town of Huntsville relating to the road. The County Surveyor hereby refers to the Town in this matter.

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED FOR THIS ZONING AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.
 SIGNED THIS _____ DAY OF _____ 20____

 DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT.

HUNTSVILLE TOWNSITE PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE HUNTSVILLE TOWNSITE PLANNING COMMISSION ON THE _____ DAY OF _____ 20____.

 SIGNATURE

HUNTSVILLE TOWNSITE ENGINEER

I HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE TO CITY ENGINEER APPROVAL OF THE FOREGOING PLAT AND DEDICATIONS HAVE BEEN COMPLIED WITH.
 SIGNED THIS _____ DAY OF _____ 20____

 SIGNATURE

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
 SIGNED THIS _____ DAY OF _____ 20____

 SIGNATURE

HUNTSVILLE TOWNSITE ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE CITY COUNCIL OF HUNTSVILLE TOWNSITE, WEBER COUNTY, UTAH ON THE _____ DAY OF _____ 20____.

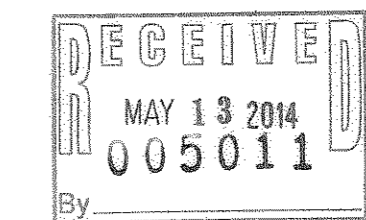
 TITLE: MAYOR
 ATTEST:

HUNTSVILLE ATTORNEY

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE HUNTSVILLE TOWNSITE ATTORNEY ON THE _____ DAY OF _____ 20____.

 SIGNATURE

DEVELOPER:
 DALE GRANT
 P.O. BOX 13
 HUNTSVILLE UT, 84317



LANDMARK SURVEYING, INC. A COMPLETE LAND SURVEYING SERVICE 4646 S. 3500 W. #A-3, WEST HAVEN, UTAH 84401 PHONE 801-731-4075 FAX 801-731-8506	WEBER COUNTY RECORDER ENTRY # _____ FEE _____ FILED FOR RECORD & RECORDED THIS _____ DAY OF _____ 20____ AT _____ IN BOOK _____ OF _____ PAGE _____ _____ WEBER COUNTY RECORDER BY _____ DEPUTY
	CLIENT: DALE GRANT LOCATION: A PART OF THE NORTH 1/2 OF SEC. 13, T.6N., R.1E., S.L.B.&M SURVEYED: 2013 REVISIONS: _____ DRAWN BY: DB CHECKED BY: DB DATE: 2014 FILE: 3396