

# REX HARTMAN SUBDIVISION

A PART OF THE S.W. 1/4 OF SECTION 35, T.6N., R.2W., S.L.B.&M.  
WEST HAVEN CITY, WEBER COUNTY, UTAH

RECORD OF SURVEY

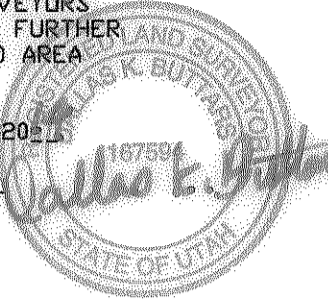
**SURVEYORS CERTIFICATE**

I DALLAS K. BUTTARS, HOLDING LICENSE NUMBER 167594 IN ACCORDANCE WITH TITLE 59, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

I DO ALSO HEREBY CERTIFY THAT THIS PLAT OF REX HARTMAN SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, WEBER COUNTY SURVEYORS OFFICE AND OF A SURVEY MADE ON THE GROUND, AND I FURTHER CERTIFY THAT ALL LOTS MEET CURRENT LOT WIDTH AND AREA REQUIREMENTS FOR WEST HAVEN CITY ZONING.

SIGNED THIS 12th DAY OF May 2014

P.L.S. # 167594 \_\_\_\_\_ SIGNATURE



**OWNERS DEDICATION**

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT REX HARTMAN SUBDIVISION AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THROUGHFARES FOREVER. I ALSO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS, DRAINAGE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

REX F. HARTMAN \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF UTAH ) ss  
COUNTY OF WEBER )

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, THE SIGNERS OF THE ABOVE OWNERS DEDICATION \_\_\_\_\_ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES WHEREIN MENTIONED.

COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

**BOUNDARY DESCRIPTION**

PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT WHICH IS NORTH 0°54'04" EAST 1334.50 AND SOUTH 89°05'55" EAST 443.99 FEET OF THE SOUTHWEST CORNER OF THE SAID SECTION; RUNNING THENCE NORTH 0°54'10" EAST 226.00 FEET TO THE SOUTH RIGHT OF WAY LINE OF 3075 SOUTH STREET; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE THE FOLLOWING THREE (3) COURSES: 66.26 FEET ALONG A 170.00 FOOT RADIUS CURVE TO THE LEFT DELTA=22°19'54" (L.C.=SOUTH 77°55'58" EAST 65.84 FEET), 89.64 FEET ALONG A 230.00 FOOT RADIUS CURVE TO THE RIGHT DELTA=22°19'54" (L.C.=SOUTH 77°55'58" EAST 89.08 FEET) AND SOUTH 89°05'55" EAST 236.01 FEET; THENCE SOUTH 0°54'04" WEST 196.00 FEET; THENCE NORTH 89°05'55" WEST 388.00 FEET TO THE POINT OF BEGINNING, SUBJECT TO A RIGHT-OF-WAY ON THE NORTH 30 FEET OF SAID PROPERTY.

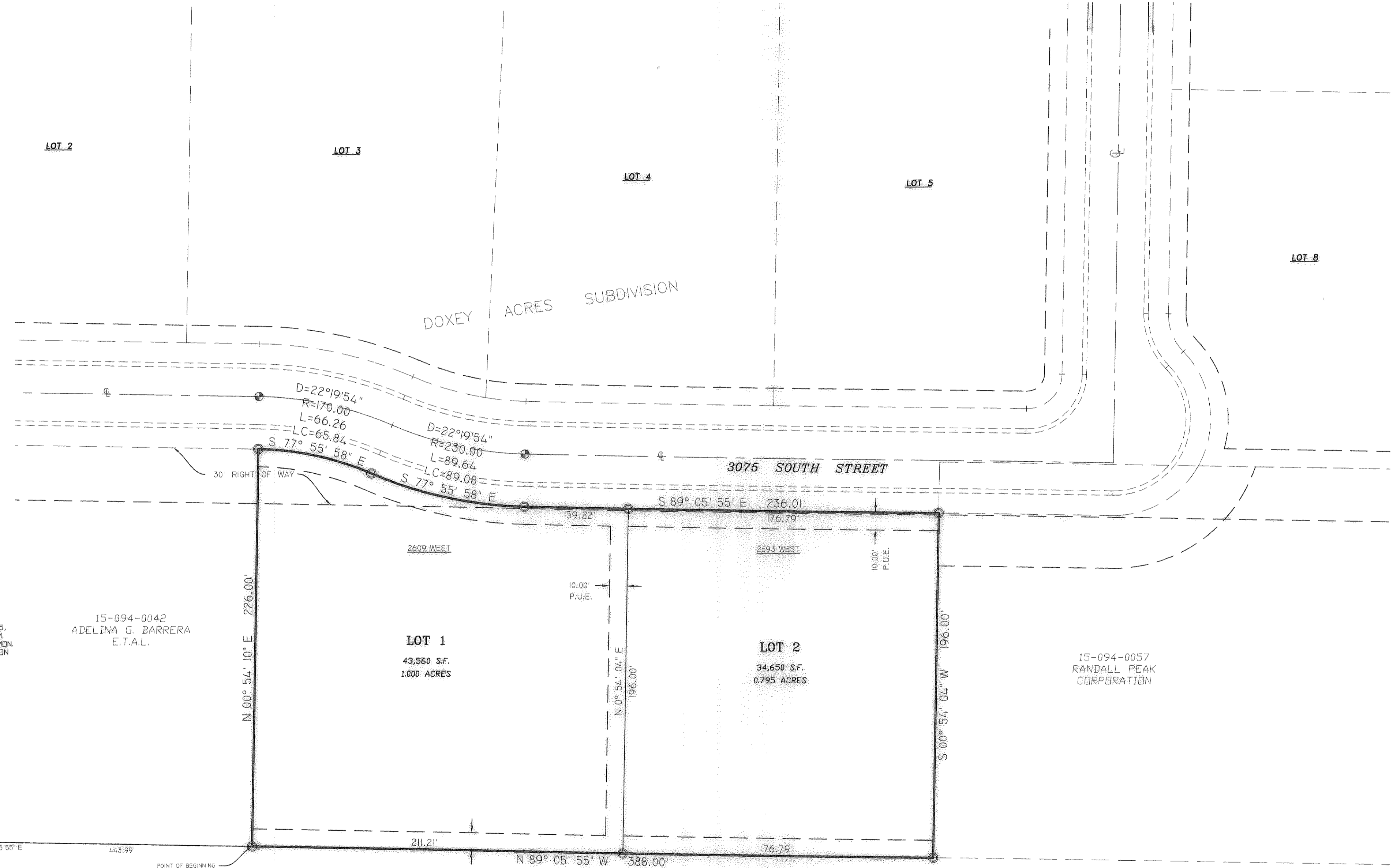


**NARRATIVE**

THE PURPOSE OF THIS SURVEY IS TO CREATE A TWO (2) LOT SUBDIVISION AS SHOWN.

DOXEY ACRES SUBDIVISION AND COUNTY RECORDS WERE USED TO CREATE THIS BOUNDARY.

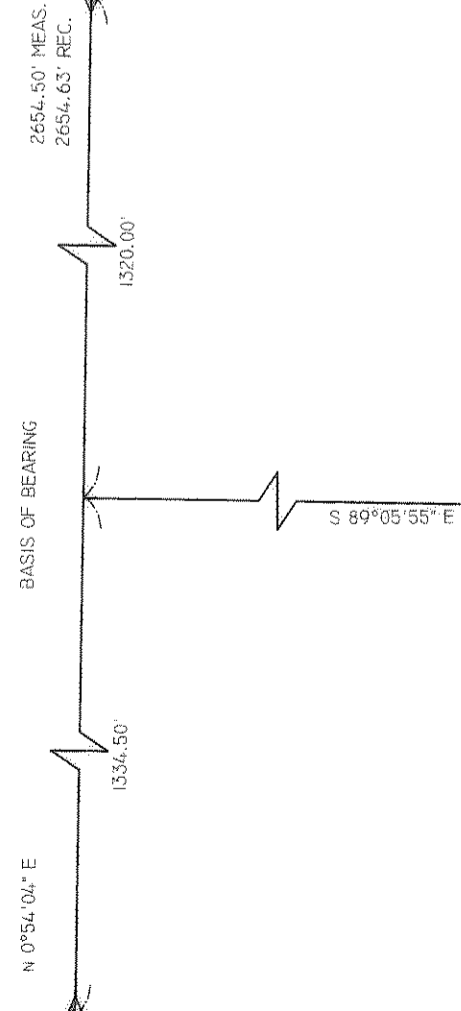
THE BASIS OF BEARING IS UTAH STATE PLANE GRID BEARING AS SHOWN.



SCALE: 1" = 40'

○ = 5/8" x 24" REBAR WITH CAP STAMPED 167594  
P.U.E. = PUBLIC UTILITY EASEMENT  
( ) = RECORD

V. 1/4 COR. SEC. 35, T.6N., R.2W., S.L.B.&M. FOUND WEBER CO. MON. 2004 GOOD CONDITION



**WEST HAVEN CITY ENGINEER**

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH CITY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
SIGNATURE

**WEST HAVEN CITY ATTORNEY**

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE WEST HAVEN, UTAH ORDINANCE APPLICABLE THEREIN AND NOW IN FORCE AND EFFECT.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
SIGNATURE

**WEST HAVEN CITY COUNCIL ACCEPTANCE**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF WEST HAVEN, UTAH THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
ATTEST:  
TITLE: MAYOR

**WEST HAVEN CITY PLANNING COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEST HAVEN, UTAH PLANNING COMMISSION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
SIGNATURE

DEVELOPER: REX HARTMAN

<b>LANDMARK SURVEYING, INC.</b> A COMPLETE LAND SURVEYING SERVICE 4646 S. 3500 W. #A-3, WEST HAVEN, UTAH 84401 PHONE 801-731-4075 FAX 801-731-8906	<b>WEBER COUNTY RECORDER</b> ENTRY # _____ FEE _____ FILED FOR RECORD & RECORDED THIS _____ DAY OF _____ 20__ AT _____ IN BOOK _____ OF _____ PAGE _____ _____ WEBER COUNTY RECORDER BY _____ DEPUTY
	CLIENT: REX HARTMAN LOCATION: PART OF THE S.W. 1/4 OF SEC. 35, T.6N., R.2W., S.L.B.&M. SURVEYED: DECEMBER 2013
REVISIONS: _____ DRAWN BY: T.K. CHECKED BY: D.B. DATE: 3-10-14 FILE: 3401	

S.W. COR. SEC. 35, T.6N., R.2W., S.L.B.&M. FOUND WEBER CO. MON. 2004 GOOD CONDITION