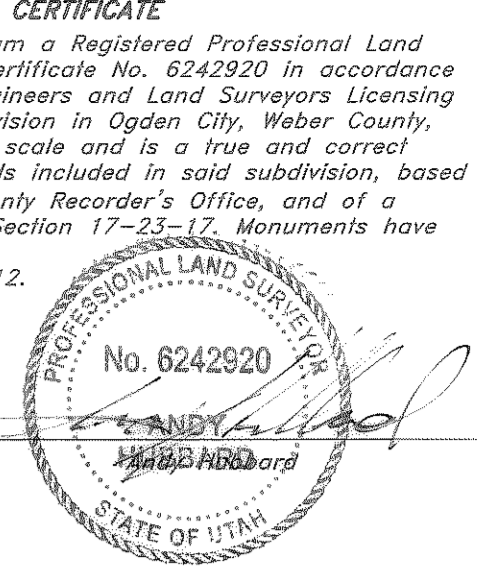
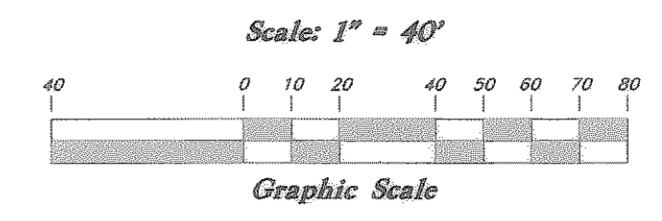
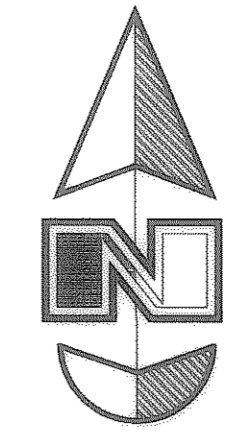


NARRATIVE
 This survey was done at the request of Mr. John Hansen for the purpose of subdividing the existing parcel (05-125-0083) into three (3) separate parcels.
 Prior survey work done by Great Basin Engineering Inc. for the Stock Building Supply (GBE Work Order 03N418), for John Watson Chevrolet (GBE Work Order PS-96-10), and by Hansen & Associates, Inc. for Homeland Vinyl, (Weber County Surveyors Filing No 4496) were used to help in the establishment of Wall Avenue Monument line.
 Two Ogden City monuments were found at the intersections of Thirty-Third and Wall Ave. and Thirty-Sixth and Wall Ave. as shown on the survey.
 A line bearing South 1°19'10" East between these two survey monuments was used as the Basis of Bearings.
 Property corners were monumented as depicted on this drawing.

Watson Subdivision

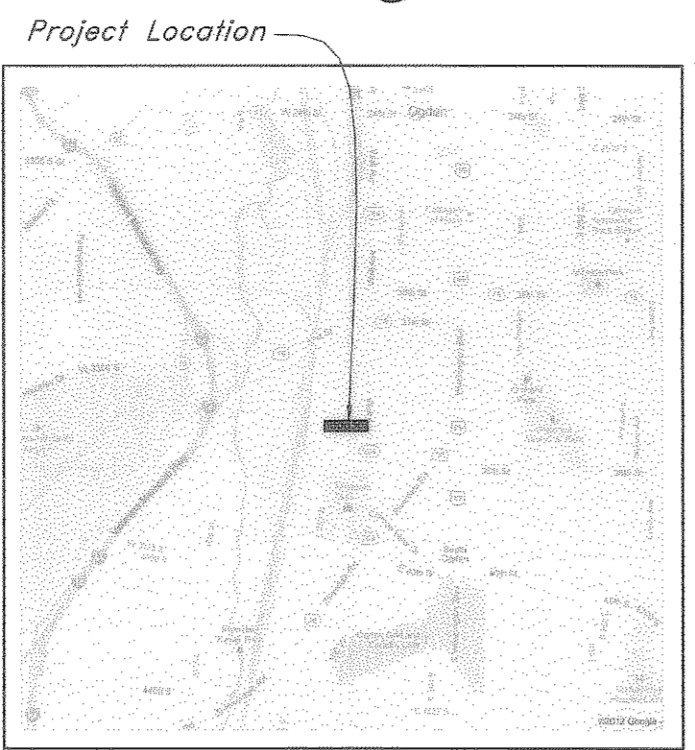
A part of the Northwest Quarter of Section 5, Township 5 North,
 Range 1 West, Salt Lake Base and Meridian, U.S. Survey
 Ogden City, Weber County, Utah



6242920
 License No.

BOUNDARY DESCRIPTION

A part of the Northwest Quarter of Section 5, Township 5 North, Range 1 West, Salt Lake Base and Meridian, U.S. Survey:
 Beginning at a point on the West right of way line of Wall Avenue, said point being located South 1°19'10" West 844.21 feet (South 0°58'00" West by Record) along the monument line of Wall Avenue and North 88°40'50" West 50.00 feet from the Ogden City Survey Monument at the intersection of said Wall Avenue and Thirty-Third Street, said point also being located North 22°26'26" West 1304.09 feet from the Southeast corner of said Northwest Quarter; and running thence South 01°19'10" West 306.54 feet along said West right of way line; thence North 89°23'11" West 1096.04 feet; thence North 01°18'37" East 219.20 feet; thence North 88°40'50" West 10.00 feet; thence North 01°18'37" East 80.00 feet; thence South 88°40'50" East 10.00 feet; thence North 01°18'37" East 20.84 feet; thence South 88°40'50" East 1096.01 feet to the point of beginning.
 Containing 7.901 acres.



Vicinity Map
 NTS

QWEST COMMUNICATIONS
 Approved by QWEST
 Communications on the _____ day
 of _____, 2012.

ROCKY MOUNTAIN POWER
 Approved by Rocky Mountain
 Power on the _____ day of
 _____, 2012.

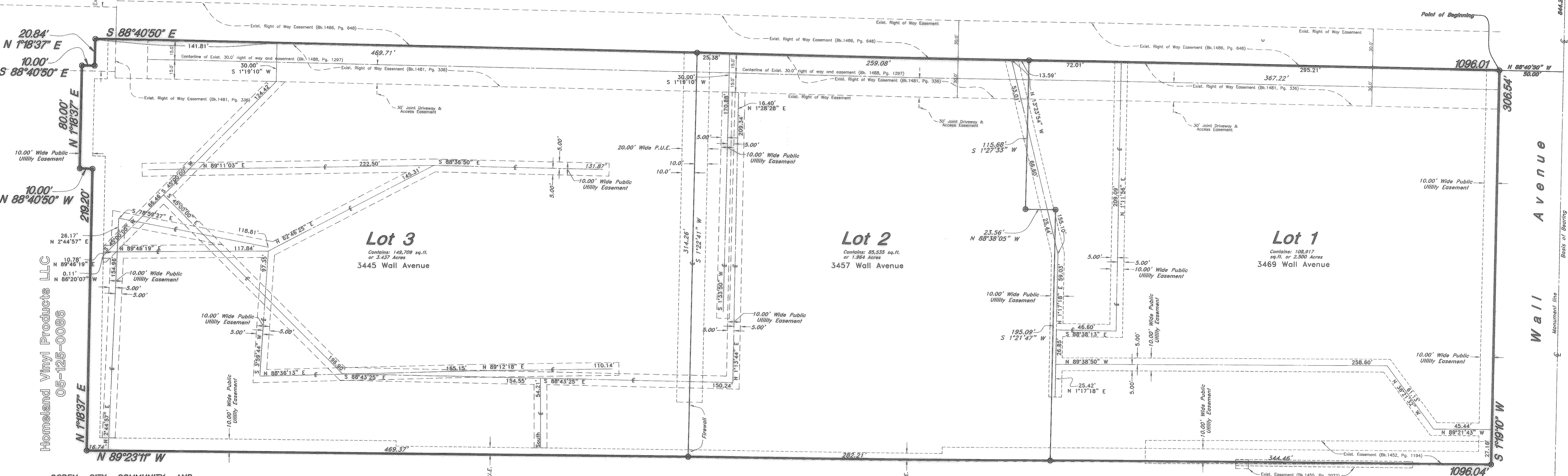
QWEST

ROCKY MOUNTAIN POWER

Amerco Real Estate Co.
 05-125-0069

LEGEND

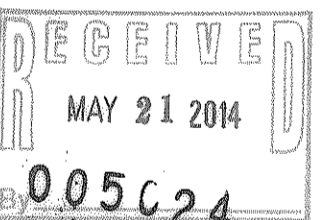
- ▲ Set Nail & Washer
- ⊙ Set Rebar & Cap
- W/F Fancepost
- Set Hub & Tack
- ◆ Found PLSS Section Corner
- ⊕ Monument to be set
- (Rad.) Radial Line
- (N/R) Non-Radial Line
- ARP Area Reference Plat
- Meas. Measured
- ROW Right of Way
- Centerline Centerline
- Public Utility Easement Public Utility Easement
- Right of Way Easement Right of Way Easement
- Centerline Centerline



QUESTAR GAS COMPANY
 Questar approves this plat solely for the purpose of confirming that the plat contains Public Utility Easements. Questar may require other easements in order to serve this development. This Approval does not constitute abrogation or waiver of any other existing rights, obligations, or liabilities provided by law or equity. This approval does not constitute acceptance, approval, or acknowledgment of any terms contained in the Owners Dedication, and the Notes and does not constitute a guarantee of particular terms of natural gas service. For further information please contact Questar's Right of Way department at 1-800-366-8532
 Approved this _____ day
 of _____, 2012.

Questar Gas Company

By _____
 Title _____



OGDEN CITY COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT

I hereby certify that this plat complies with the minimum requirements of the subdivision ordinance of Ogden City, and conforms with the approved preliminary plat, as reviewed and approved by the Ogden City Planning Commission and the Mayor of Ogden City, prerequisite to final plat approval by the Mayor of Ogden City.
 Signed this _____ day of _____, 2012.

OGDEN CITY APPROVAL

This plat and the dedications offered herein, are approved and accepted by the Mayor of Ogden City this _____ day of _____, 2012.

Michael P. Caldwell, MAYOR

Affest: _____
 City Recorder

OGDEN CITY ENGINEER

I hereby certify that this plat complies with the minimum conditions of the Ogden City ordinances this office is required to review and approve.

Signed this _____ day of _____, 2012.

Ogden City Engineer

State of Utah
 County of Weber } ss

ACKNOWLEDGMENT

On the _____ day of _____, 2012, personally appeared before me, John L. Watson who being by me duly sworn did say that he is Manager of JLW Properties LLC, a Utah Limited Liability Company, and that said instrument was signed in behalf of said Company by a resolution of its Members, and John L. Watson acknowledged to me that said Company executed the same.

Residing at: _____
 A Notary Public commission in Utah
 Commission Expires: _____

OWNER'S DEDICATION

We, the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots and streets as shown on the plat and name said tract "WATSON SUBDIVISION" and hereby dedicate, grant and convey to Ogden City, Weber County, Utah, all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also hereby dedicate, grant and convey to Ogden City these certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage, as may be authorized by Ogden City.

Signed this _____ day of _____, 2012.

 John L. Watson - Manager

LEANDER CONSENT

The undersigned beneficiary hereby consents to the recording of this plat for the herein described property and the dedications provided herein.
 Signed this _____ day of _____, 2012.

_____ Steven J. Engel

ACKNOWLEDGMENT

On the _____ day of _____, 2012, personally appeared before me the undersigned Notary Public, Steven J. Engel, who being duly sworn did say that he is an officer of Comerica Bank, a Texas banking association and that said instrument was signed on behalf of said association.

Residing at: _____
 A Notary Public commission in _____
 Commission Expires: _____

NOTES

1. 10' public utility easement (PUE) each side of property line as indicated by dashed lines, except as otherwise shown.
2. Those areas identified as Joint Driveway & Access Easements are hereby dedicated to the mutual use and enjoyment of the respective adjoining property owners and to each of their respective successors and assigns, servants, employees, agents, contractors and their subcontractors and invitees, from time to time, as permanent exclusive private mutual Joint Driveway & Access Easement for roadway purposes, including ingress and egress only, over and across the surface of the real property described on this Plat. Said Joint Easement & Access Easements are for the purpose of ingress and egress uses only and are subject to the several stipulations, agreements, terms, covenants and conditions herein expressed and contained, that is to say:
 - a. The Joint Driveway & Access Easement is subject to any and all easements, restrictions, encumbrances, public or private, of record or enforceable at law or in equity.
 - b. The adjoining property owners benefited and served by the Joint Driveway & Access Easement shall comply with all applicable government laws, rules and regulations pertaining to the use of said easement.
 - c. The adjoining property owners of each Joint Driveway & Access Easement shall maintain or keep said easement in an reasonable state of repair for the purposes of the easement. All maintenance and repair of the easement and costs related thereto shall be paid for equally by the adjoining property owners benefited by the Joint Driveway & Access Easement.
 - d. No adjoining property owner shall, without the prior written consent of the other, erect or permit the erection of or maintain any structure that will unreasonably impede or interfere with the use of the Joint Driveway & Access Easement.

GREAT BASIN ENGINEERING INC.
 5746 SOUTH 1475 EAST OGDEN, UTAH 84403
 MAIN (801)394-4515 S.L.C (801)521-0222 FAX (801)392-7544
 WWW.GREATBASINENGINEERING.COM

RECORD OF SURVEY

WEBER COUNTY RECORDER
 ENTRY NO. _____ FILED FOR RECORD AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____ RECORDED FOR _____
 WEBER COUNTY RECORDER
 BY: _____ DEPUTY