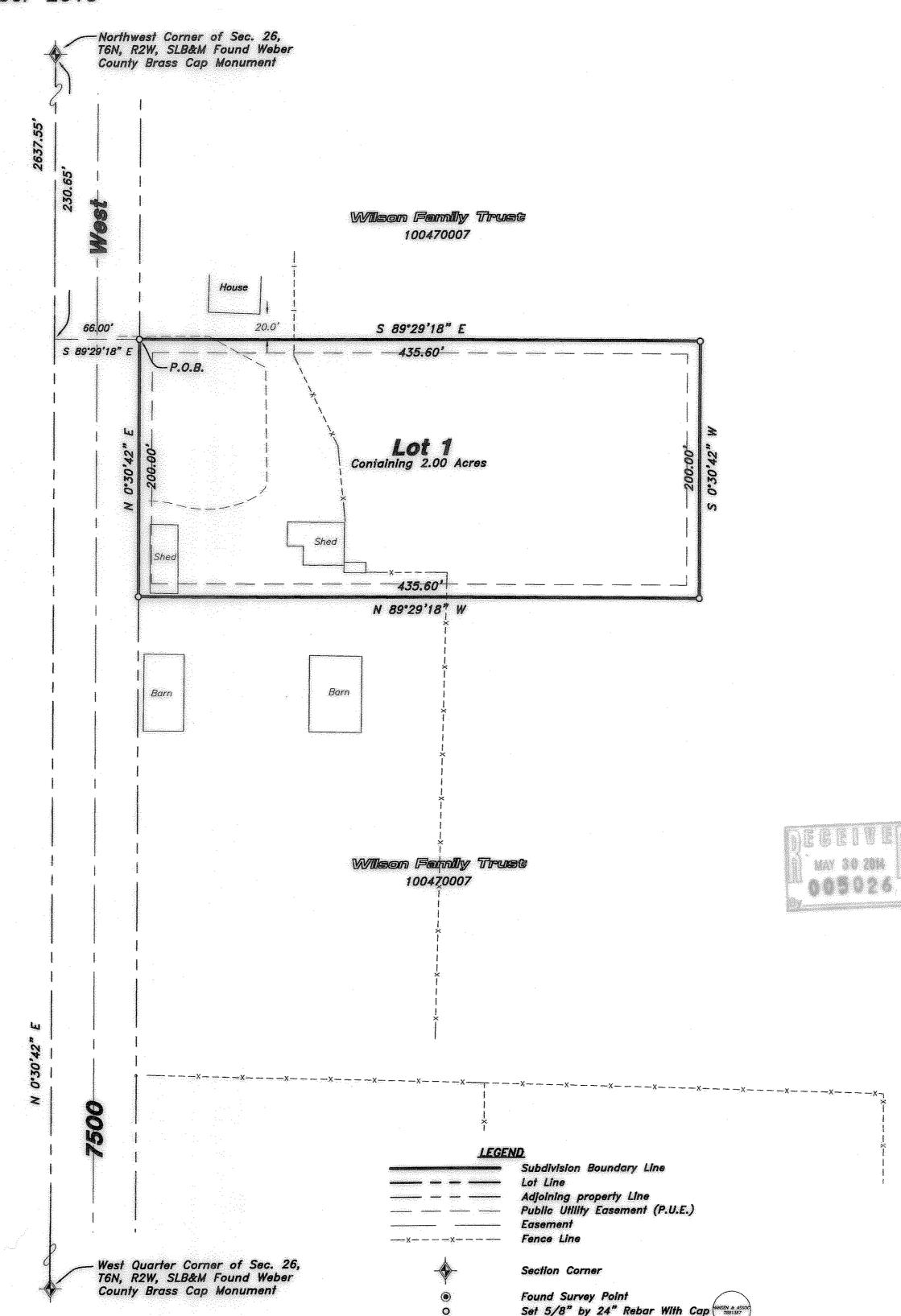
Bitton Subdivision

Weber County, Utah
A Part of the Northwest Quarter of Section 26,
Township 6 North, Range 3 West, Salt Lake Base & Meridian

December 2013



WEBER COUNTY ENGINEER

I Hereby Certify that the Required Public Improvement Standards and Drawings for this Subdivision Conform with the County Standards and the Amount of the Financial Guarantee is Sufficient for the Installation of theses Improvements.

Signed this _____, Day of ______, 2013

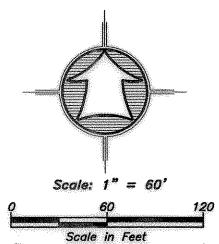
Weber County Engineer

WEBER COUNTY PLANNING COMMISSION APPROVAL

This is to Certify that this Subdivision Plat was Duly
Approved by the Weber County Planning Commission.

Signed this _______. Day of _________. 2013

Chairman, Weber County Planning Commission



Notes:
1- ALL PUBLIC UTILITY EASEMENTS (PUE'S) ARE 10.00
FEET WIDE UNLESS NOTED OTHERWISE.



13-3-212 13-3-212v12 11/15/13

HANDLIN & ADDUCIATED, INC.
Consulting Engineers and Land Surveyors
538 North Main Street, Brigham, Utah 84302
Visit us at www.haies.net
Brigham City Ogden Logan
(435) 723-3491 (801) 399-4905 (435) 752-8272

AGRICULTURAL NOTE

Agriculture is the preferred use in the Agriculture Zones. Agriculture operations as specified in the zoning ordinance for a particular zone are permitted at any time including the operation of farm machinery and no allowed agriculture use shall be subject to restriction on that it interferes with activities of future residents of this subdivision

WEBER COUNTY COMMISSION ACCEPTANCE

This is to Certify that this Subdivision Plat, the Dedication of Streets and other Public Ways and Financial Guarantee of Public Improvements Associated with this Subdivision, Thereon are Hereby Approved and Accepted by the Commissioners of Weber County Utah

Chairman, Weber County Commission

Attest

WEBER COUNTY SURVEYOR

Weber County Surveyor

WEBER COUNTY ATTORNEY

Weber County Attorney

WEBER-MORGAN HEALTH DEPARTMENT

| RECORDS | PAGE | <i>REC</i> |
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DEPUTY

Weber-Morgan Health Department

SURVEYOR'S CERTIFICATE

| i, K. Greg Hansen, do Hereby Certify that I am a kegisterea professional La |
|---|
| Surveyor in the State of Utah in Accordance with Title 58, Chapter 22, |
| Professional Engineers and Land Surveyors Act: and I Have Completed a |
| Survey of the Property Described on this Plat in Accordance with Section |
| 17-23-17 and have Verified all Measurements, and have Placed Monuments |
| as Represented on this Plat, and have Hereby Subdivided said Tract into One |
| (1) Lot, know Hereafter as Bitton Subdivision in Weber County, Utah, and ha |
| been Correctly Drawn to the Designated Scale and is True and Correct |
| Representation of the Herein Described Lands Included in said Subdivision, |
| Based Upon Data Compiled from Records in the Weber County Recorder's |
| Office and from said Survey made by me on the Ground, I Further Hereby |
| Certify that the Requirements of all Applicable Statutes and Ordinances of |
| Weber County Concerning Zoning Requirements Regarding Lot Measurements |
| have been Complied with. |
| 《中華·斯爾斯·斯爾斯·斯爾斯·斯爾斯斯·斯斯斯斯·斯斯斯斯·斯斯斯斯·斯斯斯斯斯斯斯 |

Signed this ZZNP day of MA

K. Greg Hansen P.L.S. Utah Land Surveyor Licence No. 167819

BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 6 NORTH, RANGE 3 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF 7500 WEST STREET LOCATED 230.65 FEET SOUTH 00°30'42" WEST ALONG THE WEST LINE OF SAID NORTHWEST QUARTER AND 66.00 FEET SOUTH 89°29'18" EAST FROM THE NORTHWEST CORNER OF SAID SECTION 26; RUNNING THENCE SOUTH 89°29'18" EAST 435.60 FEET; THENCE SOUTH 00°30'42" WEST 200.00 FEET; THENCE NORTH 89°29'18" WEST 435.60 FEET TO SAID EAST RIGHT-OF-WAY LINE; THENCE NORTH 00°30'42" EAST 200.00 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING. CONTAINING 2.000 ACRES.

NARRATIVE

The Purpose of this Survey was to Establish and set the Property Corners of the One Lot Subdivision as Shown and described hereon. The survey was ordered by Jennifer Bitton. The Control used to Establish the Property Corners was the Existing Weber County Surveyor Monumentation Surrounding Section 26, Township 6 North, Range 3 West, S.L.B.&M. The basis of bearing is the West line of the Northwest Quarter of said Section which bears South 0°30'42" East, Utah North, State Plane, Calculated N.A.D.83 Bearing.

OWNER'S DEDICATION AND CERTIFICATION

Know all men by these presents that we, the undersigned Owners of the above described tract of land having caused the same to be subdivided into a lot and streets, as shown on this plat and name said tract Bitton Subdivision and hereby dedicate, grant and convey, in perpetuity, pursuant to the provisions of 10–9a–607, Utah code, without condition, restriction or reservation to Weber County, Utah, all those parts or portions of said tract of land designated as streets the same to be used as public thoroughfares forever, and also dedicate to Weber County those certain strips as easements for public utility and drainage purposes as shown hereon. The same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by the Governing Authority in witness we have here unto set our signature this ______ day of _______. 2013.

| onald | L. | Willso | 'n | | | * | Joanne | Wes | rt W | illson | | |
|-------|-----|--------|---------|--------|-------|---|--------|-----|------|---------|--------|-------|
| ustee | for | the | Willson | Family | Trust | 7 | rustee | for | the | Willson | Family | Trust |

TRUST ACKNOWLEDGMENT

| State of Uto | gh . | | | | |
|--------------|------------------------|--|--|--|--|
| County of | | | | | |
| On this | day of | . 20 | | | |
| | | t, personally appeared before me for said county, in the state of | | | |
| signers of | the attached owners de | dication, two in numbers, who o | | | |

Trustee for the Wilson Family trust, personally appeared before me, the undersigned notary public in and for said county, in the state of utah, the signers of the attached owners dedication, two in numbers, who duly acknowledged to me they signed it freely and voluntarily and for the purpostherein mentioned on behalf of said trust.

| Notary | machilla |
|---------|----------|
| uwanary | MUMIN |

WEBER COUNTY RECORDER

_FILED FOR RECORD AND