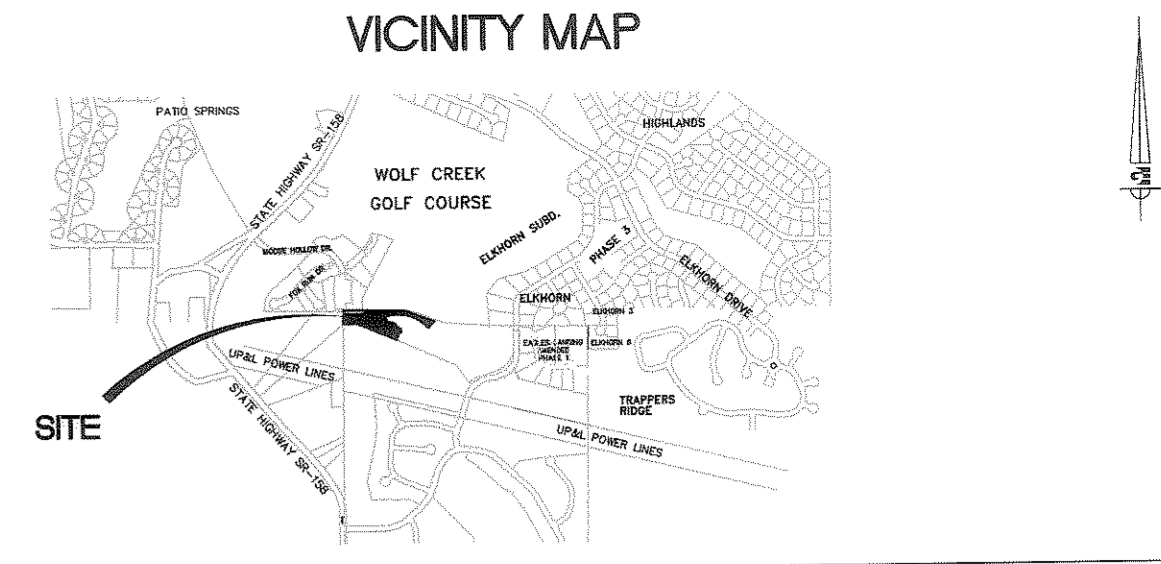


THE RIDGE TOWNHOMES PHASE 1

PART OF THE NORTHEAST 1/4 OF SECTION 27
T7N, R1E, SLB & M, U.S. SURVEY
WEBER COUNTY, UTAH

SEPTEMBER 2014



BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP SEVEN NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN.
BEGINNING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER AND RUNNING THENCE SOUTH 89°09'42" EAST 737.23 FEET ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER; THENCE SOUTH 68°46'53" EAST 378.92 FEET; THENCE SOUTH 42°52'39" WEST 97.68 FEET; THENCE NORTH 47°07'15" WEST 53.67 FEET; THENCE ALONG THE ARC OF A 480.00 FOOT RADIUS CURVE TO THE LEFT 458.34 FEET, HAVING A CENTRAL ANGLE OF 54°42'39"; CHORD BEARS NORTH 74°28'35" WEST 441.13 FEET; THENCE SOUTH 78°10'08" WEST 82.02 FEET; THENCE SOUTH 11°49'54" EAST 80.24 FEET; THENCE SOUTH 72°07'00" EAST 22.27 FEET; THENCE NORTH 17°53'00" EAST 13.00 FEET; THENCE SOUTH 70°03'52" EAST 70.68 FEET; THENCE SOUTH 28°07'50" EAST 26.77 FEET; THENCE SOUTH 54°20'13" EAST 71.40 FEET; THENCE SOUTH 03°17'18" EAST 32.67 FEET; THENCE SOUTH 55°54'27" WEST 32.08 FEET; THENCE SOUTH 22°36'25" WEST 73.04 FEET; THENCE NORTH 67°24'03" WEST 498.42 FEET; THENCE NORTH 89°08'16" WEST 175.22 FEET TO THE WEST LINE OF SAID NORTHEAST QUARTER; THENCE ALONG SAID WEST LINE NORTH 00°16'32" EAST 161.79 FEET TO THE POINT OF BEGINNING.
CONTAINING 3.705 ACRES.

SURVEYOR'S CERTIFICATE

I, KLINT WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS PLAT; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY; AND THAT THIS PLAT OF:

THE RIDGE TOWNHOMES
PHASE 1

IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE; I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.



SIGNED THIS 27 DAY OF SEPTEMBER, 2014

KLINT WHITNEY, PLS NO. 8227228

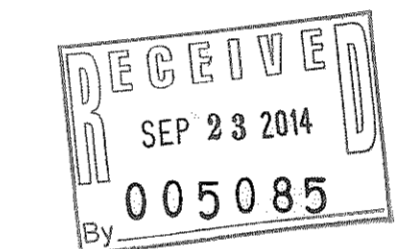
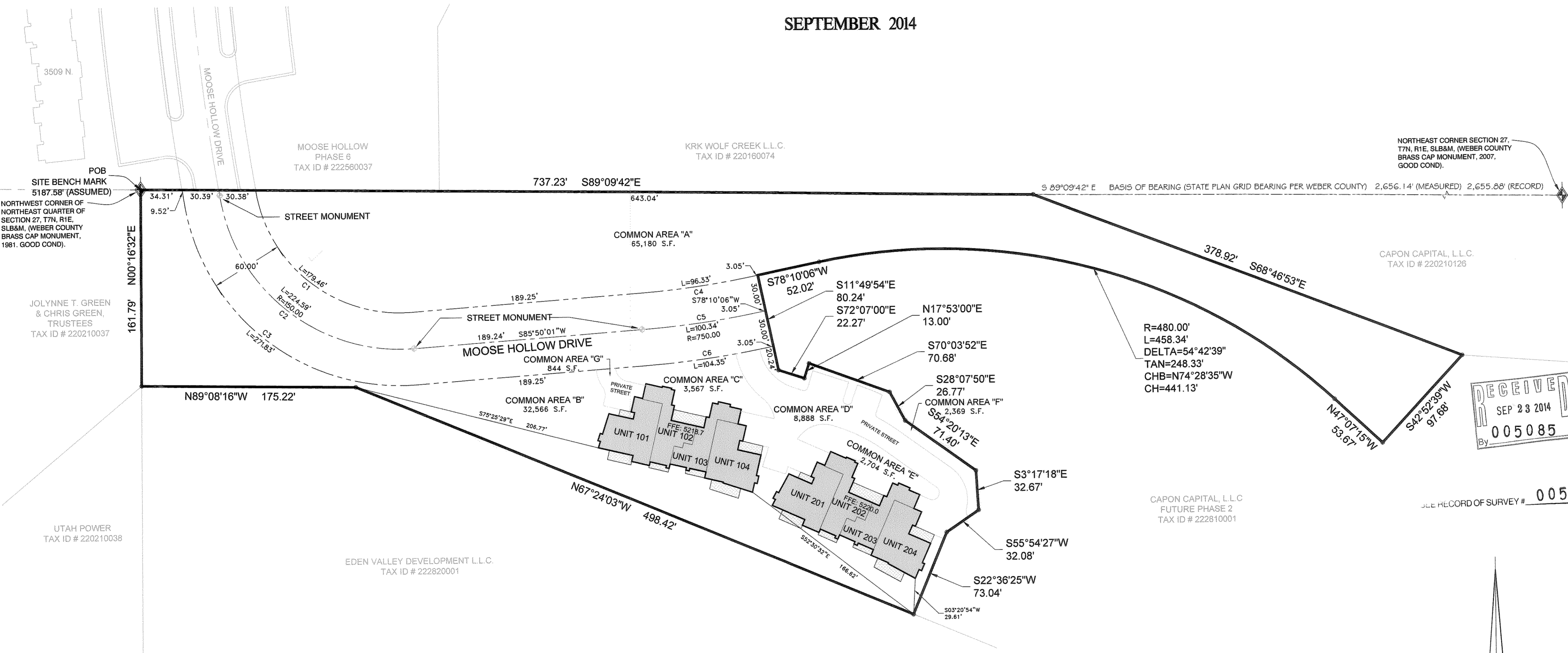
OWNER'S CERTIFICATE OF CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS, JOHN L. LEWIS, CAPON CAPITAL L.L.C., A UTAH CORPORATION, WHICH IS THE OWNER OF THE TRACT OF LAND DESCRIBED HEREON AS THE RIDGE TOWNHOMES, PHASE 1, A CONDOMINIUM PROJECT LOCATED ON SAID TRACT OF LAND, DO HEREBY MAKE THIS CERTIFICATE FOR AND ON BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF THE BOARD OF DIRECTORS OF SAID CORPORATION, THAT SAID CORPORATION HAS CAUSED A SURVEY TO BE MADE, AND THIS RECORD OF SURVEY MAP, CONSISTING OF (4) PAGES TO BE PREPARED; THAT SAID CORPORATION HAS CONSENTED TO AND DOES HEREBY CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT.
IN WITNESS WHEREOF I HAVE SET MY HAND AND AFFIXED THE CORPORATE SEAL THIS _____ DAY OF _____, 2014.

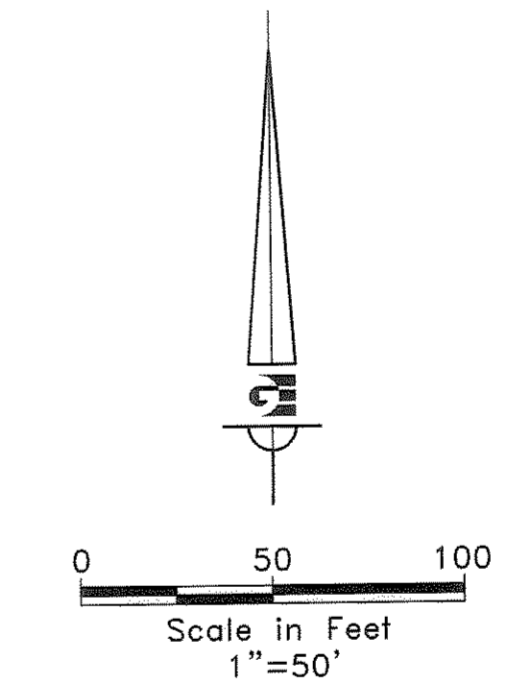
OWNER'S DEDICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT "THE RIDGE TOWNHOMES, PHASE 1", AND DO HEREBY:

- DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS PUBLIC STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES.
- GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS COMMON AREA FOR PUBLIC UTILITY EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PRIVATE STREETS, PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICH WHERE APPLICABLE IS TO BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.
- GRANT AND CONVEY TO THE RIDGE TOWNHOMES, PHASE 1 OWNERS ASSOCIATION, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UN-DEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES.
- GRANT AND CONVEY TO THE SUBDIVISION LOT (UNIT) OWNERS ASSOCIATION ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR THE RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH LOT (UNIT) OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE TO THE COUNTY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES.
- GRANT AND CONVEY TO THE SUBDIVISION LOT (UNIT) OWNERS ASSOCIATION ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS LIMITED COMMON AREAS TO BE USED FOR INDIVIDUAL BENEFIT OF EACH INDIVIDUAL LOT (UNIT) OWNERS ASSOCIATION MEMBER OF WHICH SAID LIMITED COMMON AREA ADJOINS.



FILE RECORD OF SURVEY # 005085



NARRATIVE:

THE PURPOSE OF THIS SURVEY WAS TO CREATE A CONDO PLAT OF THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY JOHN L. LEWIS. THE CONTROL USED TO ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTS SURROUNDING SECTION 27, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN. THE BASIS OF BEARING IS THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION WHICH BEARS SOUTH 89°09'42" EAST 2856.14 FEET WEBER COUNTY, NAD 83, STATE PLANE GRID BEARING. THE RECORD DISTANCE SHOWN ON COUNTY BEARING SHEETS APPEARS TO BE MISS LABELED AS JUST THE "DELTA X" DISTANCE.

SITE SUMMARY

TOTAL AREA	= 161,396.62 SQ. FT.
BUILDING COVERAGE	= 12,082.16 SQ. FT.
HARD SURFACE AREA	= 43,081.14 SQ. FT.
LANDSCAPED AREA	= 106,386 SQ. FT.
DEDICATED ROAD AREA	= 31,312.96 SQ.FT.

LEGEND

- SECTION CORNER MONUMENT
- SET #5 BY 24" REBAR AND CAP STAMPED GARDNER ENGINEERING
- SECTION LINE
- CENTERLINE
- RIGHT-OF-WAY LINE
- PROPERTY BOUNDARY
- PUBLIC UTILITY EASEMENT (PUE)
- BUILDING TIES
- PRIVATE
- LIMITED COMMON AREA
- COMMON AREA

CURVE TABLE

CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	179.46	120.00	85°40'48"	S51°19'28"E	163.19
C2	224.59	150.00	85°47'24"	N51°16'23"W	204.19
C3	271.83	180.00	86°31'12"	S50°54'14"E	246.72
C4	96.33	720.00	7°40'12"	N82°00'03"E	96.25
C5	100.34	750.00	7°40'12"	N82°00'03"E	100.27
C6	104.35	780.00	7°40'12"	N82°00'03"E	104.28

ADDRESS TABLE

UNIT 101	5161 EAST
UNIT 102	5165 EAST
UNIT 103	5173 EAST
UNIT 104	5177 EAST
UNIT 201	5185 EAST
UNIT 202	5189 EAST
UNIT 203	5197 EAST
UNIT 204	5201 EAST

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE _____ DAY OF _____, 2014

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYORS OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTE THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS _____ DAY OF _____, 2014

SIGNATURE

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH

THIS _____ DAY OF _____, 2014

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST: _____

TITLE: _____

WEBER - MORGAN HEALTH DEPARTMENT

I DO HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

THIS _____ DAY OF _____, 2014

DIRECTOR WEBER-MORGAN HEALTH DEPARTMENT

ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF WEBER) SS

ON THIS _____ DAY OF _____, 2014,

PERSONALLY APPEARED BEFORE ME, JOHN L. LEWIS, THE SIGNER OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT HE IS THE PRESIDENT OF RIDGE UTAH DEVELOPMENT CORPORATION AND THAT HE SIGNED IT FREELY AND VOLUNTARILY ON BEHALF OF SAID CORPORATION AND FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.

NOTARY PUBLIC

STAMP

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT.

SIGNED THIS _____ DAY OF _____, 2014

SIGNATURE

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS _____ DAY OF _____, 2014

SIGNATURE

SIGNATURE

SIGNED THIS _____ DAY OF _____, 2014

JOHN L. LEWIS
PRESIDENT

Prepared By: _____

SHEET 1 OF 5

ENTRY NO. _____ FILED FOR RECORD A _____

RECORDED _____

IN _____ BOOK OF OFFICIAL RECORDS, PAGE _____, RECORDED _____

FOR _____

COUNTY RECORDER

BY: _____
DEPUTY

GARDNER ENGINEERING
CIVIL - LAND PLANNING
MUNICIPAL - LAND SURVEYING
5150 SOUTH 375 EAST OGDEN, UT
OFFICE: 801.476.0262 FAX: 801.476.0066

www.gardnerengineering.net

THE RIDGE TOWNHOMES PHASE 1

PART OF THE NORTHEAST 1/4 OF SECTION 27
T7N, R1E, SLB & M, U.S. SURVEY
WEBER COUNTY, UTAH

SEPTEMBER 2014

RECEIVED
SEP 23 2014
005085
By _____

UNITS 1 - 4

UNITS 5 - 8



LINE TABLE		
LINE #	LENGTH	BEARING
L1	6.208	N18° 08' 52"E
L2	2.000	S71° 51' 08"E
L3	17.704	N18° 08' 52"E
L4	8.290	S76° 51' 08"E
L5	12.321	S76° 51' 08"E
L6	5.322	N13° 08' 52"E
L7	2.963	N76° 51' 08"W
L8	12.980	N13° 08' 52"E
L9	6.838	S76° 51' 08"E
L10	12.459	N13° 08' 52"E
L11	13.839	S76° 51' 08"E
L12	0.999	N13° 08' 52"E
L13	7.740	S76° 51' 08"E
L14	1.000	S13° 08' 52"W
L15	2.837	S76° 51' 08"E
L16	12.458	S13° 08' 52"W
L17	2.500	S76° 51' 08"E
L18	3.327	S13° 08' 52"W
L19	9.173	S13° 08' 52"W
L20	21.384	S76° 51' 08"E
L21	6.314	S76° 51' 08"E
L22	9.227	N13° 08' 52"E
L23	2.589	S76° 51' 08"E
L24	12.354	N13° 08' 52"E
L25	4.562	S76° 51' 08"E
L26	2.000	N13° 08' 52"E
L27	10.208	S76° 51' 08"E
L28	1.917	S13° 08' 52"W
L29	9.542	S76° 51' 08"E
L30	6.250	S13° 08' 52"W
L31	2.250	N76° 51' 08"W
L32	7.894	S13° 08' 52"W
L33	10.268	N71° 51' 08"W
L34	15.288	N71° 51' 08"W
L35	0.667	N13° 08' 52"E
L36	15.713	N76° 51' 08"W
L37	5.000	N13° 08' 52"E
L38	13.667	N76° 51' 08"W
L39	2.146	S13° 08' 52"W
L40	2.833	N76° 51' 08"W
L41	2.146	N13° 08' 52"E
L42	13.906	N76° 51' 08"W
L43	3.792	S13° 08' 52"W
L44	2.635	N76° 51' 08"W
L45	1.792	N13° 08' 52"E

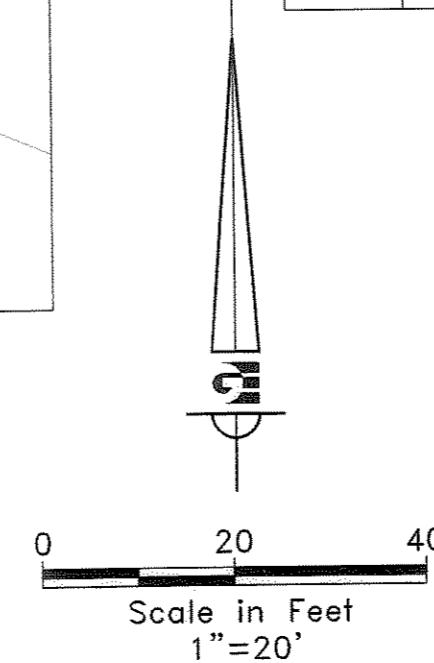
LINE TABLE		
LINE #	LENGTH	BEARING
L46	13.830	N76° 51' 08"W
L47	3.000	S13° 08' 52"W
L48	14.917	N76° 51' 08"W
L49	5.042	N13° 08' 52"E
L50	29.303	N76° 51' 08"W
L51	5.546	N18° 08' 52"E
L52	2.208	N71° 51' 08"W
L53	0.667	S13° 08' 52"W
L54	16.916	S76° 51' 08"E
L55	49.042	S13° 08' 52"W
L56	0.458	S76° 51' 08"E
L57	15.715	S13° 08' 52"W
L58	7.229	N76° 51' 08"W
L59	4.375	S13° 08' 52"W
L60	7.229	N76° 51' 08"W
L61	15.119	S13° 09' 33"W
L62	44.436	N12° 55' 58"E
L63	17.438	S76° 51' 08"E
L67	9.310	N76° 51' 08"W
L68	7.758	N13° 08' 52"E
L69	20.010	N76° 41' 09"W
L70	1.818	N12° 52' 07"E
L71	16.453	N76° 41' 09"W
L72	3.074	S13° 12' 22"W
L73	2.762	N11° 02' 40"E
L74	16.399	N76° 31' 26"W
L76	9.706	S76° 51' 08"E
L77	7.971	N13° 18' 51"E
L78	25.037	N71° 41' 09"W
L79	7.640	N12° 49' 20"E
L80	17.129	N76° 02' 53"W
L81	27.699	N76° 57' 45"W
L82	9.342	N76° 16' 44"W
L83	5.416	N13° 18' 51"E
L167	2.774	S12° 48' 13"W
L168	8.226	S13° 18' 51"W
L316	12.437	S13° 08' 52"W
L317	6.937	S76° 51' 08"E
L318	12.958	S13° 08' 52"W
L319	2.558	N76° 51' 08"W
L320	7.880	S13° 08' 52"W
L321	19.729	S76° 51' 08"E
L322	17.347	S13° 08' 52"W
L323	2.042	S76° 51' 08"E

LINE TABLE		
LINE #	LENGTH	BEARING
L84	6.208	N28° 52' 55"E
L85	2.000	S61° 07' 05"E
L86	17.704	N28° 52' 55"E
L87	8.308	S66° 07' 05"E
L88	12.303	S66° 07' 05"E
L89	5.322	N23° 52' 55"E
L90	2.963	N66° 07' 05"W
L91	12.980	N23° 52' 55"E
L92	6.838	S66° 07' 05"E
L93	12.459	N23° 52' 55"E
L94	13.839	S66° 07' 05"E
L95	0.999	N23° 52' 55"E
L96	7.740	S66° 07' 05"E
L97	1.000	S23° 52' 55"W
L98	2.837	S66° 07' 05"E
L99	12.458	S23° 52' 55"W
L100	2.500	S66° 07' 05"E
L101	3.447	S25° 00' 53"W
L102	9.054	S23° 27' 02"W
L103	21.384	S66° 07' 05"E
L104	6.314	S66° 07' 05"E
L105	9.227	N23° 52' 55"E
L106	2.589	S66° 07' 05"E
L107	12.354	N23° 52' 55"E
L108	4.563	S66° 07' 05"E
L109	2.000	N23° 52' 55"E
L110	10.208	S66° 07' 05"E
L111	1.917	S23° 52' 55"W
L112	9.542	S66° 07' 05"E
L113	2.042	S66° 07' 05"E
L114	6.250	S23° 52' 55"W
L115	2.250	N66° 07' 05"W
L116	7.894	S23° 52' 55"W
L117	25.556	N61° 07' 05"W
L118	0.667	N23° 52' 55"E
L119	15.713	N66° 07' 05"W
L120	5.000	N23° 52' 55"E
L121	13.667	N66° 07' 05"W
L122	2.146	S23° 52' 55"W
L123	2.833	N66° 07' 05"W
L124	2.146	N23° 52' 55"E
L125	13.906	N66° 07' 05"W
L126	3.792	S23° 52' 55"W
L127	2.635	N66° 07' 05"W
L128	1.792	N23° 52' 55"E

LINE TABLE		
LINE #	LENGTH	BEARING
L129	13.830	N66° 07' 05"W
L130	3.000	S23° 52' 55"W
L131	14.917	N66° 07' 05"W
L132	5.042	N23° 52' 55"E
L133	29.303	N66° 07' 05"W
L134	5.546	N28° 52' 55"E
L135	2.208	N61° 07' 05"W
L136	0.667	N23° 52' 55"E
L137	16.916	S66° 07' 05"E
L138	49.042	S23° 52' 55"W
L139	0.458	S66° 07' 05"E
L140	15.715	S23° 52' 55"W
L141	7.229	N66° 07' 05"W
L142	4.375	S23° 52' 55"W
L143	7.229	N66° 07' 05"W
L144	15.119	S23° 53' 36"W
L147	17.438	N66° 07' 05"W
L148	44.436	S23° 40' 01"W
L149	7.981	N23° 52' 55"E
L150	19.889	N66° 05' 07"W
L151	2.951	S23° 52' 55"W
L152	1.959	N23° 52' 55"E
L153	16.564	N66° 05' 08"W
L154	3.179	S22° 05' 35"W
L155	2.831	N23° 52' 55"E
L156	16.500	N66° 02' 15"W
L157	7.990	N23° 54' 53"E
L158	25.037	N61° 05' 07"W
L159	8.188	S23° 54' 53"W
L160	7.704	S23° 39' 29"W
L161	17.142	S65° 31' 40"E
L162	27.767	N66° 28' 31"W
L163	9.337	N66° 53' 43"W
L164	5.195	N23° 54' 53"E
L165	9.414	S66° 07' 05"E
L169	9.608	N66° 07' 05"W
L324	12.437	S23° 52' 55"W
L325	6.937	S66° 07' 05"E
L326	12.958	S23° 52' 55"W
L327	2.558	N66° 07' 05"W
L328	7.880	S23° 52' 55"W
L329	19.729	S66° 07' 05"E
L330	17.347	S23° 52' 55"W
L331	10.166	N61° 03' 45"W
L323	2.042	N76° 51' 08"W

LEGEND

- SECTION LINE
- CENTERLINE
- RIGHT-OF-WAY LINE
- PROPERTY BOUNDARY
- PUBLIC UTILITY EASEMENT (PUE)
- BUILDING TIES
- PRIVATE
- LIMITED COMMON AREA
- COMMON AREA



SHEET 2 OF 5

Prepared By: _____

CIVIL - LAND PLANNING
MUNICIPAL - LAND SURVEYING
5150 SOUTH 375 EAST OGDEN, UT
OFFICE: 801-476-0202 FAX: 801-476-0066

www.gardnerengineering.net

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____

FILED FOR RECORD A _____

RECORDED _____

IN _____ BOOK OF OFFICIAL

RECORDS, PAGE _____, RECORDED _____

FOR _____

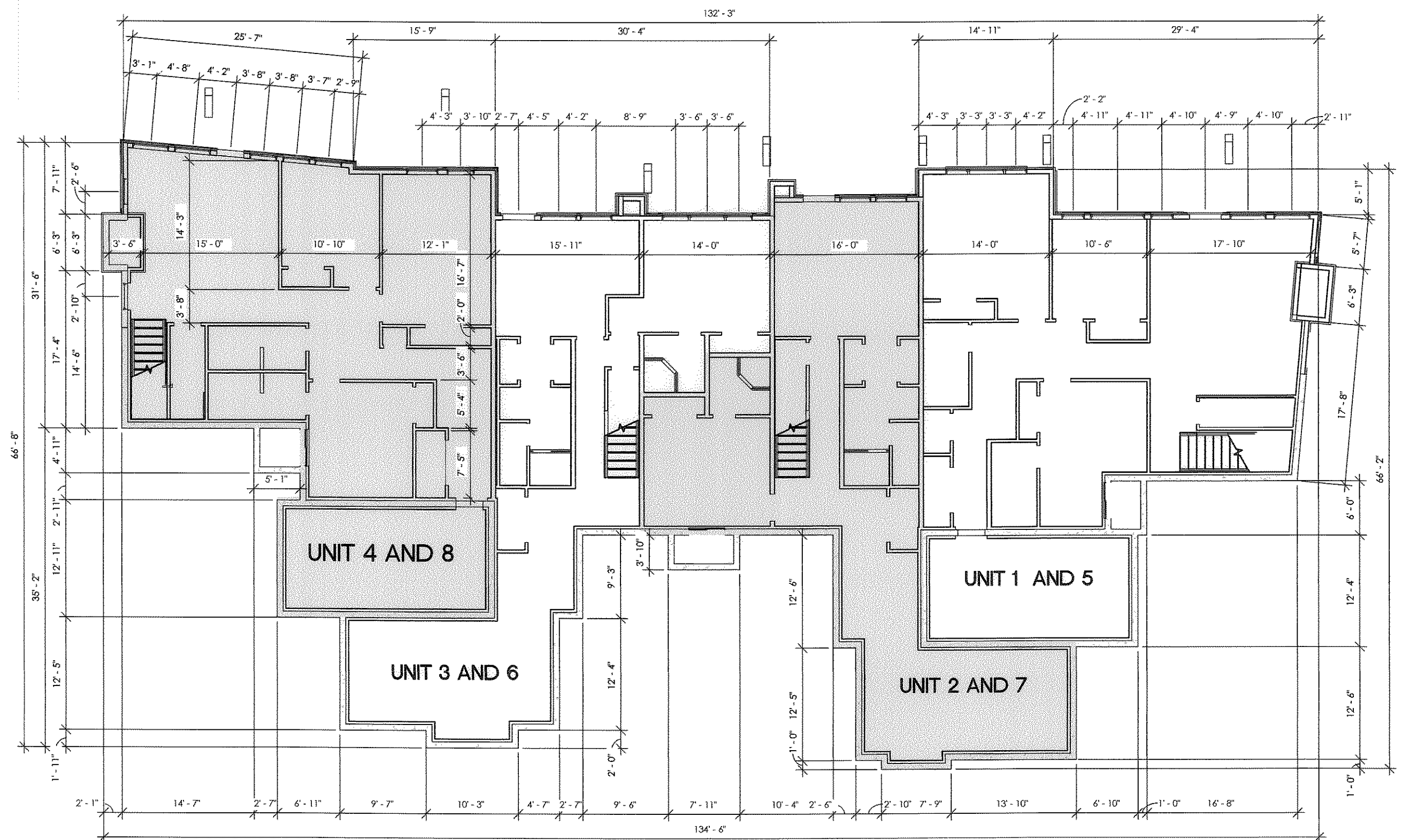
COUNTY RECORDER

BY: _____ DEPUTY

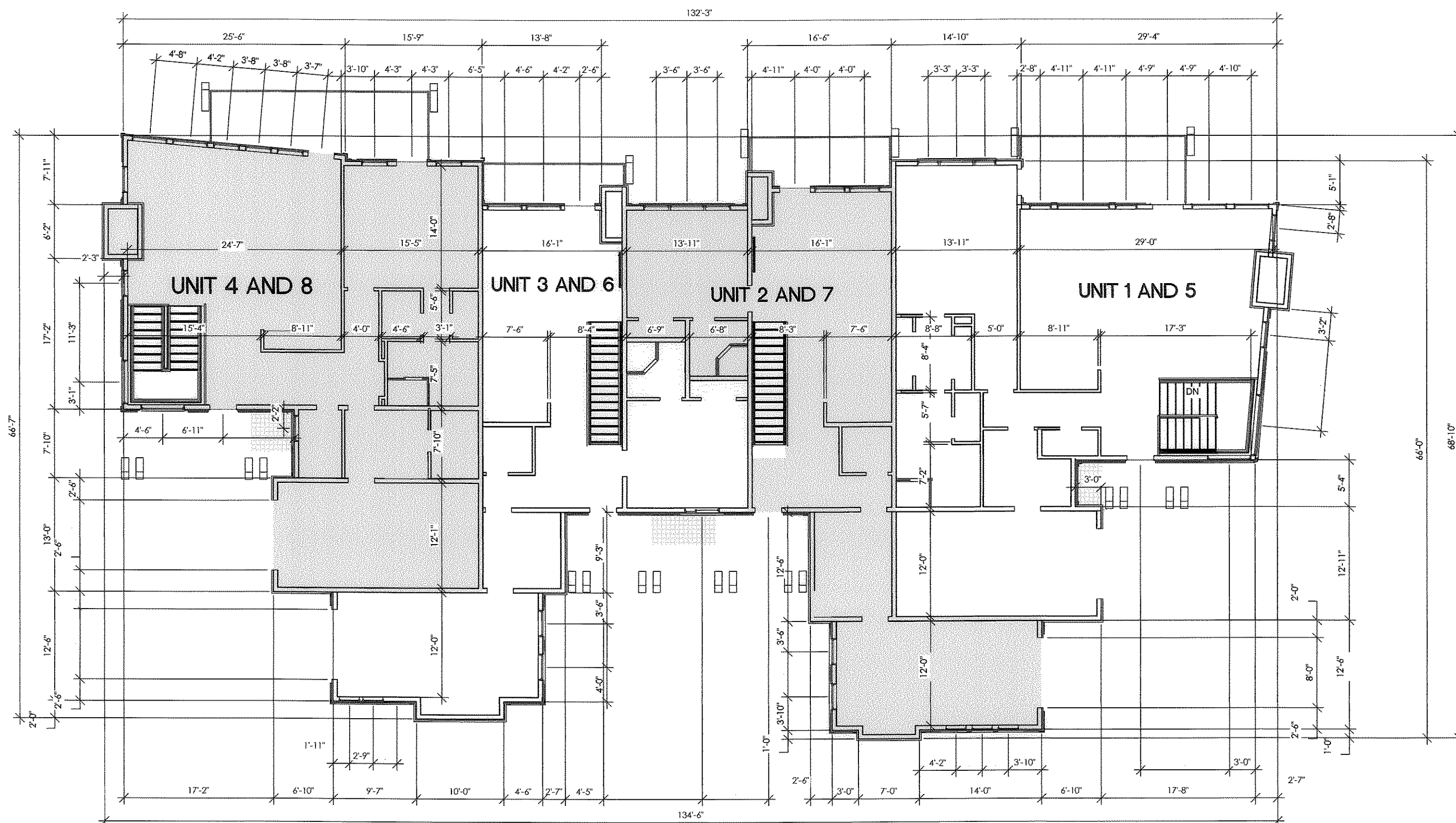
THE RIDGE TOWNHOMES

PHASE 1

RECEIVED
SEP 23 2014
By 005085



**LOWER LEVEL
FLOOR PLAN**



**MAIN LEVEL
FLOOR PLAN**

Prepared By:	<p style="font-size: small; margin: 0;"> CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066 </p> <p style="font-size: x-small; margin: 0;">www.gardnerengineering.net</p>	COUNTY RECORDER ENTRY NO. _____ FEE PA _____ FILED FOR RECORD AN RECORDED _____ IN _____ BOOK OF OFFICIAL RECORDS, PAGE _____, RECORDED FOR _____ _____ COUNTY RECORDER BY: _____ DEPUTY
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