



$R = 5696.58'$
 $L = 983.45'$
 $LC = (N. 13°36'13\"/>$

$R = 6489.54'$
 $L = 456.04'$
 $LC = (S. 89°44'58\"/>$

BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 10, AND A PART OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF 4800 SOUTH STREET, SAID POINT BEING N. 89°44'58\"/>

NARRATIVE OF SURVEY

THE PURPOSE OF THIS SURVEY WAS TO IDENTIFY THE LINES OF TITLE SURVEY SHOWN HEREIN AND TO CORRECT THE EAST LINE OF THE HOOPER WATER IMPROVEMENT DISTRICT PARCEL TO THE NORTH LINE OF THIS PROPERTY HAS CONFLICTING BEING LOCATIONS. BOTH OCCUPATIONS OF SUFFICIENT AGE TO QUALIFY AS ADVERSE POSSESSIONS. THE OREGON SHORT LINE RAILROAD HAS SOME STILL UNANSWERED QUESTIONS, HENCE THE NOTE PERTAINING TO THE GENERALITY TO THE PLAT OF RECORD, AND TO THE PRESENT RECORD.

1. MARTIN B. MOORE JR., UTM REGISTERED LAND SURVEYOR, NO. 3964 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS SURVEY WAS PERFORMED FROM A CORNER OF GARTH HANSEN AND ON BEHALF OF MOUNTAIN WEST PROFESSIONAL LAND SURVEYORS P.C., AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

MARTIN B. MOORE JR.
 REGISTERED LAND SURVEYOR

RECORD OF SURVEY
 for
GARTH HANSEN

Located in the Southeast One-Quarter Of Section 10, and
 The Southwest One-Quarter Of Section 11,
 Township 5 North, Range 2 West, S.L.B. & M.

RECEIVED
 APR 29 1981
 Salt Lake County Assessor