

# Bill White Minor Subdivision

Huntsville, Weber County, Utah  
A Part of the East Half of Section 18,  
Township 6 North, Range 2 East, Salt Lake Base & Meridian

NORTHWEST CORNER SEC.  
18, T6N, R2E, S.L.B.&M.  
(FOUND BRASS CAP MONUMENT)

RECEIVED  
OCT 29 2014  
By 005115

### WEBER-MORGAN HEALTH DEPARTMENT

I hereby certify that the Soils, Percolation Rates, and Site Conditions for this Subdivision have been Investigated by this Office and are Approved for On-Site Wastewater Disposal Systems.  
Signed this \_\_\_\_\_ Day of \_\_\_\_\_, 2014.

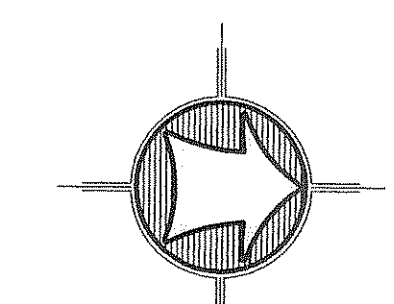
\_\_\_\_\_  
Weber-Morgan Health Department

### HUNTSVILLE TOWN ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the Huntsville Town Ordinances applicable thereto and now in force and effect. Signed this \_\_\_\_\_ Day of \_\_\_\_\_, 2014.

HEN MERRILL HADLEY  
240190015

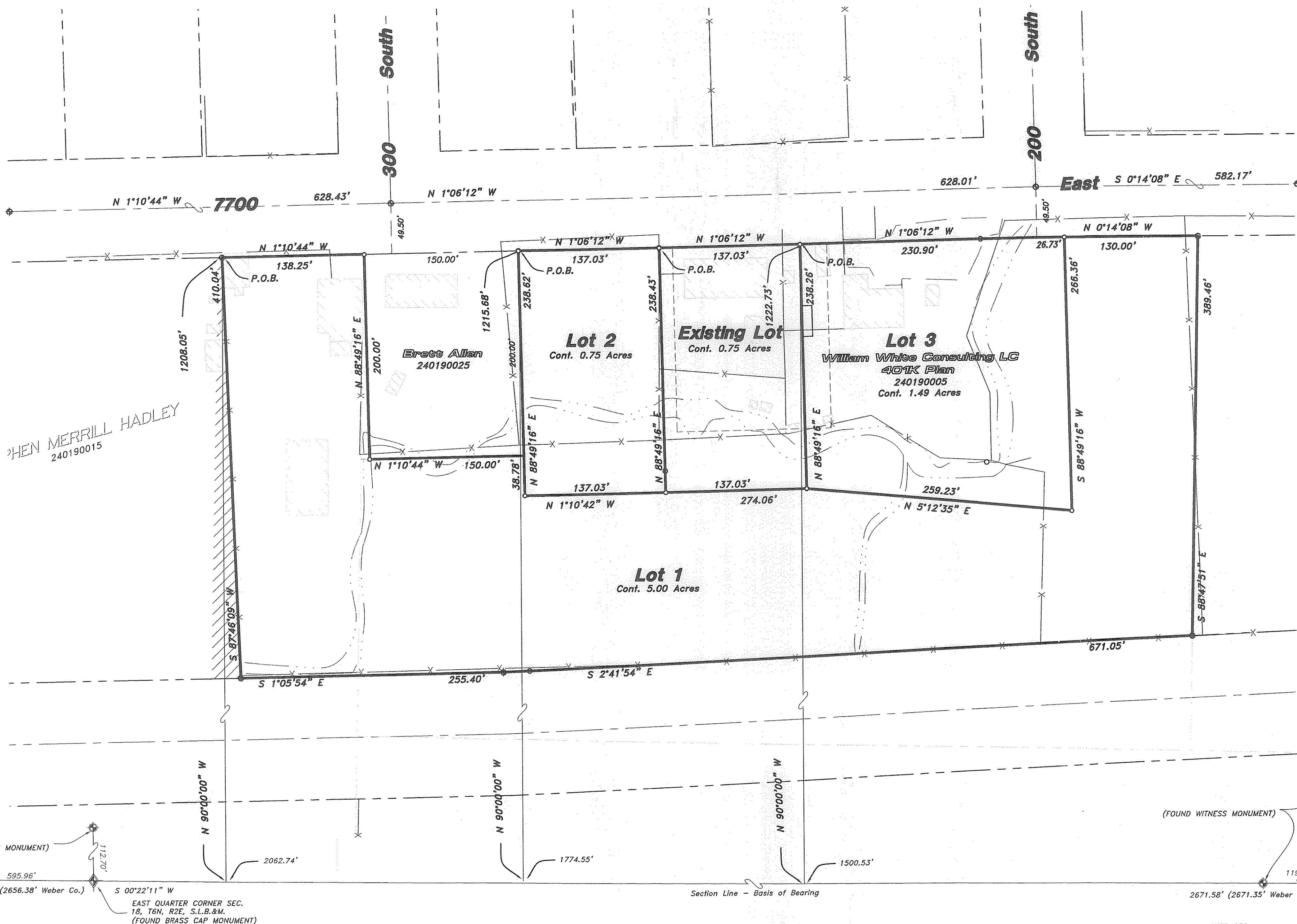
\_\_\_\_\_  
Huntsville Town Attorney



Scale: 1" = 100'  
Scale in Feet  
(Data in Parentheses is Record)

Developer:  
William White  
1600 Yale Crest Ave.  
Salt Lake City, UT  
(801) 518-7422

**HAI**  
**HANSEN & ASSOCIATES, INC.**  
Consulting Engineers and Land Surveyors  
538 North Main Street, Brigham, Utah 84302  
Visit us at www.haies.net  
Brigham City Ogden Logan  
(435) 723-3491 (801) 399-4905 (435) 752-8272

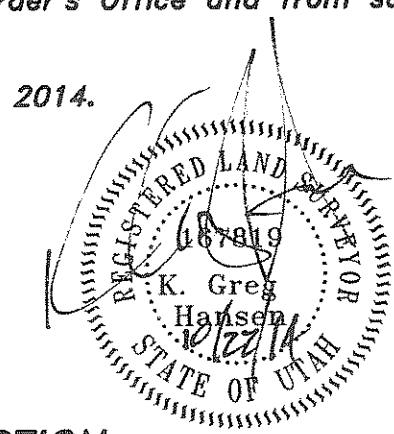


### SURVEYOR'S CERTIFICATE

I, K. Greg Hansen, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah in Accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Act; and I have Completed a Survey of the Property Described on this Plat in Accordance with Section 17-23-17 and have Verified all Measurements, and have Placed Monuments as Represented on this Plat, and have Hereby created this Minor Subdivision, said Tract having Three (3) Lots, know Hereafter as William White Minor Subdivision in Huntsville, Weber County, Utah, and has been Correctly Drawn to the Designated Scale and is True and Correct Representation of the Herein Described Lands Included in said Minor Subdivision, Based Upon Data Compiled from Records in the Weber County Recorder's Office and from said Survey made by me on the Ground.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

K. Greg Hansen P.L.S.  
Utah Land Surveyor Licence No. 167819



### BOUNDARY DESCRIPTION

#### LOT 1

A PART OF THE EAST HALF OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN.  
BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF 7700 EAST STREET LOCATED 2062.74 FEET SOUTH 00°23'13" WEST AND 1208.05 FEET NORTH 90°00'00" WEST FROM THE NORTHEAST CORNER OF SAID SECTION 18;  
RUNNING THENCE NORTH 01°10'44" WEST 138.25 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTHWEST CORNER OF THE D. BRETT ALLEN PROPERTY, TAX ID. NO. 24-019-0025; THENCE ALONG THE BOUNDARY LINE OF SAID D. BRETT ALLEN PROPERTY THE FOLLOWING TWO (2) COURSES: (1) NORTH 88°49'16" EAST 200.00 FEET; AND (2) NORTH 01°10'44" WEST 150.00 FEET; THENCE NORTH 88°49'16" EAST 38.78 FEET; THENCE NORTH 01°10'42" WEST 274.06 FEET; THENCE NORTH 05°12'35" EAST 259.23 FEET; THENCE SOUTH 88°49'16" WEST 266.36 FEET TO THE EAST RIGHT-OF-WAY LINE OF 7700 SOUTH STREET; THENCE NORTH 00°14'08" WEST 130.00 FEET ALONG SAID EAST RIGHT-OF-WAY LINE TO THE SOUTHWEST CORNER OF LOT 3, BLOCK 2, PLAT B OF THE HUNTSVILLE SURVEY BEING THE SOUTHWEST CORNER OF THE LEE K. BRINTON PROPERTY, ENTRY NO. 1626956 AS FILED IN THE OFFICE OF THE WEBER COUNTY RECORDER; THENCE SOUTH 88°47'51" EAST 389.46 FEET ALONG THE SOUTH LINE OF SAID LOT 3 AND BRINTON PROPERTY TO THE WEST RIGHT-OF-WAY LINE OF STATE HIGHWAY U-39; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES: (1) SOUTH 02°41'54" EAST 671.05 FEET; AND (2) SOUTH 01°05'54" EAST 255.40 FEET; THENCE SOUTH 87°46'09" WEST 410.04 FEET TO THE POINT OF BEGINNING. CONTAINING 5.00 ACRES.

#### LOT 2

A PART OF THE EAST HALF OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN.  
BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF 7700 EAST STREET LOCATED 1774.55 FEET SOUTH 00°22'13" WEST AND 1215.68 FEET NORTH 90°00'00" WEST FROM THE NORTHEAST CORNER OF SAID SECTION 18; RUNNING THENCE NORTH 01°06'12" WEST 137.03 FEET ALONG SAID EAST RIGHT-OF-WAY LINE; THENCE NORTH 88°49'16" EAST 238.44 FEET; THENCE SOUTH 01°10'42" EAST 137.03 FEET; THENCE SOUTH 88°49'16" WEST 238.44 FEET TO THE POINT OF BEGINNING. CONTAINING 0.75 ACRES.

#### EXISTING LOT

A PART OF THE EAST HALF OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN.  
BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF 7700 EAST STREET LOCATED 1774.55 FEET SOUTH 00°22'13" WEST AND 1215.68 FEET NORTH 90°00'00" WEST FROM THE NORTHEAST CORNER OF SAID SECTION 18; RUNNING THENCE NORTH 01°06'12" WEST 137.03 FEET ALONG SAID EAST RIGHT-OF-WAY LINE; THENCE NORTH 88°49'16" EAST 238.44 FEET; THENCE SOUTH 01°10'42" EAST 137.03 FEET; THENCE SOUTH 88°49'16" WEST 238.44 FEET TO THE POINT OF BEGINNING. CONTAINING 0.75 ACRES.

#### LOT 3

A PART OF THE EAST HALF OF SECTION 18, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN.  
BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF 7700 EAST STREET LOCATED 1500.53 FEET SOUTH 00°22'13" WEST AND 1222.73 FEET NORTH 90°00'00" WEST FROM THE NORTHEAST CORNER OF SAID SECTION 18; RUNNING THENCE ALONG SAID EAST RIGHT-OF-WAY LINE THE FOLLOWING TWO (2) COURSES: (1) NORTH 01°06'12" WEST 230.90 FEET; AND (2) NORTH 00°14'08" WEST 266.36 FEET; THENCE NORTH 88°49'16" EAST 266.36 FEET; THENCE SOUTH 05°12'35" WEST 259.23 FEET; THENCE SOUTH 88°49'16" WEST 238.26 FEET TO THE POINT OF BEGINNING. CONTAINING 1.49 ACRES.

### HUNTSVILLE TOWN PLANNING COMMISSION APPROVAL

This is to certify that this subdivision plat, the dedication of streets and other public ways, and the financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Huntsville Town Planning Commission of Huntsville Town, Utah Signed this \_\_\_\_\_ Day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Chairman, Huntsville Town Planning Commission

### HUNTSVILLE TOWN COUNCIL ACCEPTANCE

This is to certify that this minor subdivision plat, hereon are hereby approved and accepted by the Huntsville Town Council of Huntsville Town, Utah this Signed this \_\_\_\_\_ Day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Mayor, Huntsville Town Utah

\_\_\_\_\_  
Attest

### HUNTSVILLE TOWN ENGINEER

I hereby certify that the Huntsville Town Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in the Weber County Surveyor's Office. The approval of this plat by the Huntsville Town Surveyor does not relieve the Licensed Land Surveyor, who executed this plat, from the responsibilities and/or liabilities associated therewith. Signed this \_\_\_\_\_ Day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Huntsville Town Engineer

### NARRATIVE

The purpose of this survey was to create a 3 lot minor subdivision and set the property corners of the parcels as shown and described hereon. The survey was ordered by Bill White. The East Right of Way line of 7700 East was established by Existing Weber County Centerline Monuments. The West Right of Way line of State Highway 39 was established by using the published U.D.O.T. Right of Way drawings in conjunction with the physical Right of Way markers. The Huntsville Townsite Plat and the current Weber County Section Monumentation was used to establish the Lots located in Plat B, Block 2. The dimensions of the adjusted parcels were determined by the property owners. The basis of bearing is the East Line of the Northeast Quarter of Section 18, Township 6 North, Range 2 East, of the SLB&M which bears S 00°22'11" W, Weber County State Plane Grid Bearing.

### WEBER COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
FILED FOR RECORD AND  
RECORDED \_\_\_\_\_  
IN BOOK \_\_\_\_\_ OF OFFICIAL  
RECORDS, PAGE \_\_\_\_\_ RECORDED  
FOR \_\_\_\_\_  
\_\_\_\_\_  
COUNTY RECORDER  
BY: \_\_\_\_\_  
DEPUTY