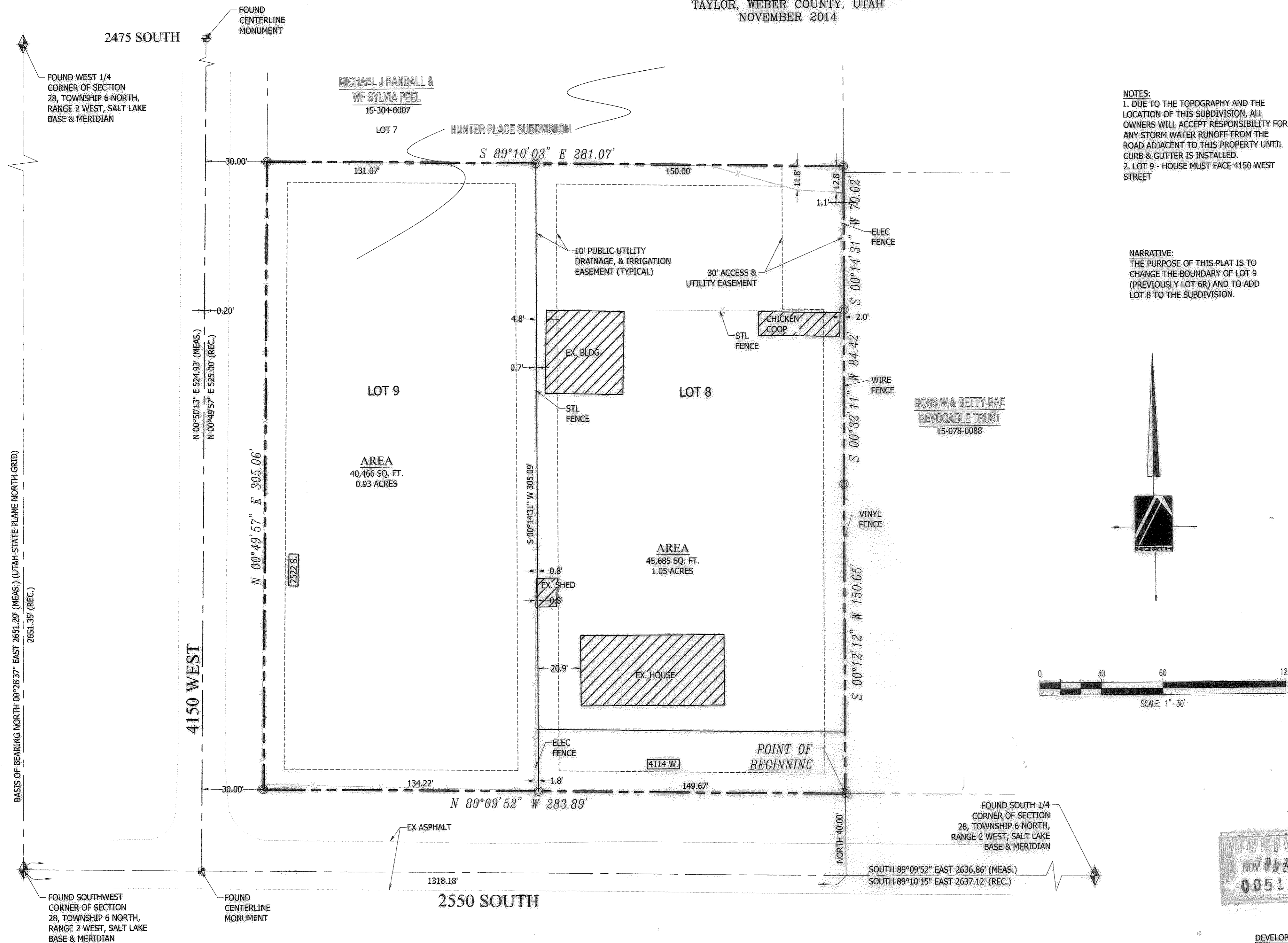


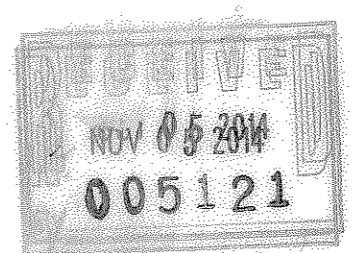
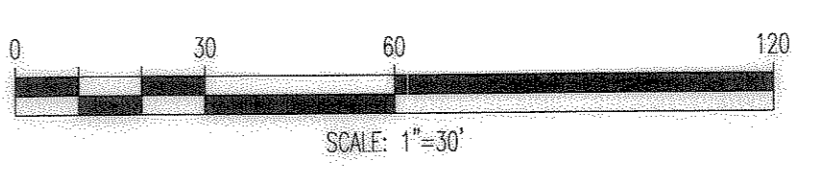
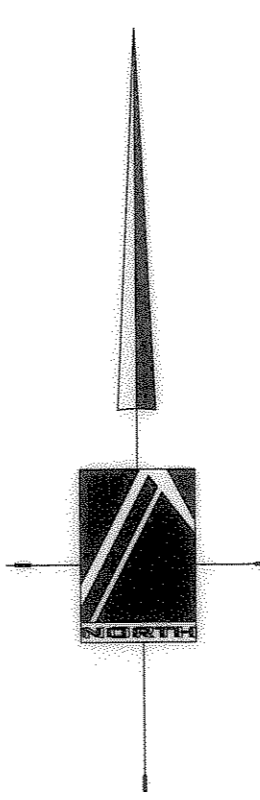
# HUNTER PLACE SUBDIVISION 1ST AMENDMENT

AMENDING LOT 6R  
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION  
 28, TOWNSHIP 6 NORTH RANGE 2 WEST, S.L.B.&M.,  
 TAYLOR, WEBER COUNTY, UTAH  
 NOVEMBER 2014

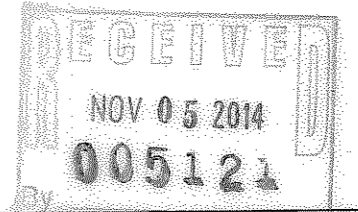


**NOTES:**  
 1. DUE TO THE TOPOGRAPHY AND THE LOCATION OF THIS SUBDIVISION, ALL OWNERS WILL ACCEPT RESPONSIBILITY FOR ANY STORM WATER RUNOFF FROM THE ROAD ADJACENT TO THIS PROPERTY UNTIL CURB & GUTTER IS INSTALLED.  
 2. LOT 9 - HOUSE MUST FACE 4150 WEST STREET

**NARRATIVE:**  
 THE PURPOSE OF THIS PLAT IS TO CHANGE THE BOUNDARY OF LOT 9 (PREVIOUSLY LOT 6R) AND TO ADD LOT 8 TO THE SUBDIVISION.



DEVELOPER  
 AARON PATTILLO  
 4114 WEST 2550 SOUTH  
 TAYLOR UT 84401



## SURVEYOR'S CERTIFICATE

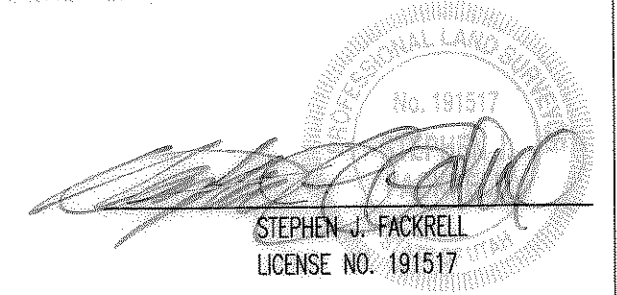
I, STEPHEN J. FACKRELL DO HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 191517 AS PRESCRIBED UNDER LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW IN ACCORDANCE WITH SECTION 17-23-17 OF THE UTAH STATE CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, HEREAFTER TO BE KNOWN AS: HUNTER PLACE SUBDIVISION 1ST AMENDMENT AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

## BOUNDARY DESCRIPTION

PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT ON AN EXISTING VINYL FENCE, SAID POINT BEING ON THE NORTH LINE OF 2550 SOUTH STREET, SAID POINT BEING LOCATED SOUTH 89°09'52" EAST 1318.18 FEET ALONG SECTION LINE AND NORTH 40 FEET FROM THE SOUTHWEST CORNER OF SAID QUARTER SECTION, AND RUNNING THENCE NORTH 89°09'52" WEST 283.89 FEET TO THE SOUTHWEST CORNER OF LOT 6R, HUNTER PLACE SUBDIVISION, A PLAT RECORDED AT THE WEBER COUNTY RECORDER'S OFFICE; THENCE NORTH 00°49'57" EAST 305.06 FEET TO THE SOUTH LINE OF LOT 7 OF SAID SUBDIVISION; THENCE SOUTH 89°10'03" EAST ALONG SAID SOUTH LINE 281.07 FEET TO THE SOUTHEAST CORNER OF SAID LOT AND A BOUNDARY LINE AGREEMENT RECORDED AS ENTRY #2705721 AT THE WEBER COUNTY RECORDERS OFFICE; THENCE ALONG SAID BOUNDARY LINE AGREEMENT THE FOLLOWING THREE (3) COURSES: 1) SOUTH 00°14'31" WEST 70.02 FEET TO; THENCE SOUTH 00°32'11" WEST 84.42 FEET TO A POINT ON A VINYL FENCE; THENCE SOUTH 00°12'12" WEST ALONG SAID FENCE LINE 150.65 FEET TO SAID NORTH LINE AND THE POINT OF BEGINNING.

CONTAINS: 86,151 SQ. FT. / 1.98 ACRES

DATE: 11/3/2014



WE, THE UNDERSIGNED OWNER(S) OF THE HEREOF DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THIS PLAT, AND NAME SAID TRACT HUNTER PLACE SUBDIVISION 1ST AMENDMENT, AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, DRAINAGE AND IRRIGATION EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

## OWNER'S DEDICATION

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014.

AARON PATTILLO, LOT 8 OWNER  
 RAY ELLIS, LOT 9 OWNER

## ACKNOWLEDGMENT

STATE OF UTAH )  
 COUNTY OF WEBER )  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF DAVIS IN SAID STATE OF UTAH, THE SIGNER ( ) OF THE ABOVE OWNER'S DEDICATION, \_\_\_\_\_ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT \_\_\_\_\_ SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC RESIDING IN DAVIS COUNTY

## HUNTER PLACE SUBDIVISION 1ST AMENDMENT

AMENDING LOT 6R  
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION  
 28, TOWNSHIP 6 NORTH RANGE 2 WEST, S.L.B.&M.,  
 TAYLOR, WEBER COUNTY, UTAH



## WEBER COUNTY RECORDER

ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_ FILED FOR RECORD AND RECORDED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS PAGE \_\_\_\_\_

WEBER COUNTY RECORDER  
 BY \_\_\_\_\_ DEPUTY RECORDER

- LEGEND**
- PROPERTY LINE
  - LOT LINE
  - CENTER / SECTION LINE
  - STREET RIGHT-OF-WAY LINE
  - EASEMENT LINE
  - ADJACENT PROPERTY LINE
  - ⊕ FOUND CENTERLINE MONUMENT
  - ⚡ SECTION CORNER
  - ⊙ PUBLIC UTILITY & DRAINAGE EASEMENT
  - SET 5/8" X 24" REBAR WITH A ORANGE PLASTIC CAP, OR NAIL & WASHER STAMPED PINNACLE ENG. & LAND SURV.

**WEBER COUNTY COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY COMMISSION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 CHAIRMAN, WEBER COUNTY COMMISSION

**WEBER COUNTY PLANNING COMMISSION APPROVAL**

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

**WEBER COUNTY ATTORNEY**

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 SIGNATURE

**WEBER COUNTY SURVEYOR**

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 SIGNATURE

**WEBER COUNTY ENGINEER**

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 SIGNATURE