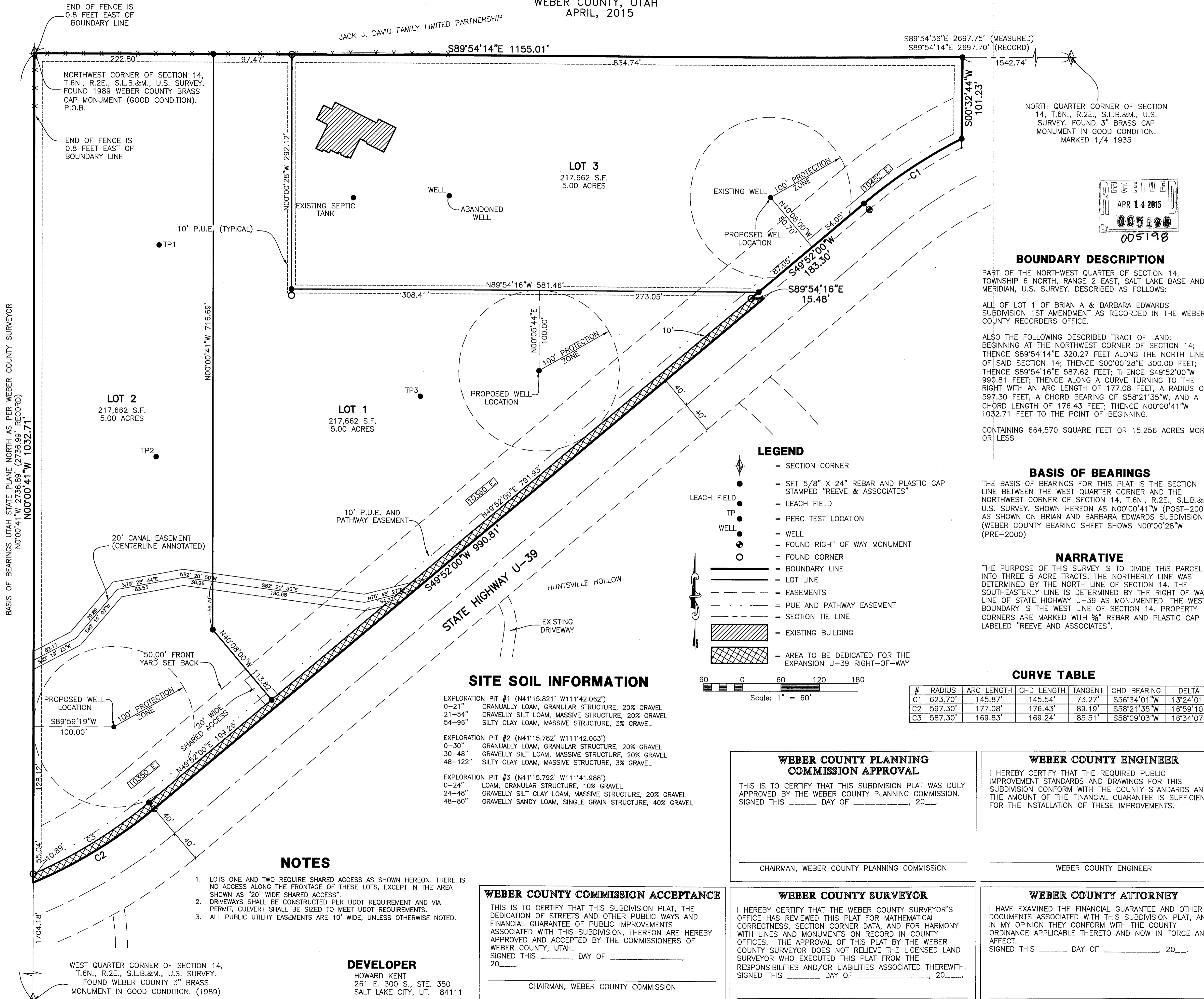


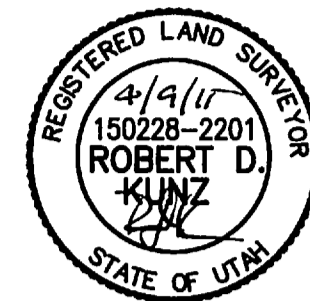
MOUNTAIN PRIME SUBDIVISION

PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY

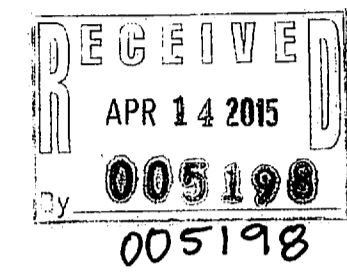
WEBER COUNTY, UTAH

APRIL, 2015



SURVEYOR'S CERTIFICATE
 I, ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT. AND THAT THIS PLAT OF MOUNTAIN PRIME SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.
 SIGNED THIS 9 DAY OF April, 2015.
 150228
 UTAH LICENSE NUMBER ROBERT D. KUNZ


OWNERS DEDICATION AND CERTIFICATION
 WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THE PLAT AND NAME SAID TRACT MOUNTAIN PRIME SUBDIVISION, AND DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS.
 HOWARD KENT, INC., A UTAH CORPORATION
 HOWARD KENT (PRESIDENT)



BOUNDARY DESCRIPTION

PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:
 ALL OF LOT 1 OF BRIAN A & BARBARA EDWARDS SUBDIVISION 1ST AMENDMENT AS RECORDED IN THE WEBER COUNTY RECORDERS OFFICE.

ALSO THE FOLLOWING DESCRIBED TRACT OF LAND: BEGINNING AT THE NORTHWEST CORNER OF SECTION 14; THENCE S89°54'14"E 320.27 FEET ALONG THE NORTH LINE OF SAID SECTION 14; THENCE S00°00'28"W 300.00 FEET; THENCE S89°54'16"E 587.62 FEET; THENCE S49°52'00"W 990.81 FEET; THENCE ALONG A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 177.08 FEET, A RADIUS OF 597.30 FEET, A CHORD BEARING OF S58°21'35"W, AND A CHORD LENGTH OF 176.43 FEET; THENCE N00°00'41"W 1032.71 FEET TO THE POINT OF BEGINNING.

CONTAINING 664,570 SQUARE FEET OR 15.256 ACRES MORE OR LESS

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE WEST QUARTER CORNER AND THE NORTHWEST CORNER OF SECTION 14, T.6N., R.2E., S.L.B.&M., U.S. SURVEY. SHOWN HEREON AS N00°00'41"W (POST-2000) AS SHOWN ON BRIAN AND BARBARA EDWARDS SUBDIVISION (WEBER COUNTY BEARING SHEET SHOWS N00°00'28"W (PRE-2000))

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO DIVIDE THIS PARCEL INTO THREE 5 ACRE TRACTS. THE NORTHERLY LINE WAS DETERMINED BY THE NORTH LINE OF SECTION 14. THE SOUTHEASTERLY LINE IS DETERMINED BY THE RIGHT OF WAY LINE OF STATE HIGHWAY U-39 AS MONUMENTED. THE WEST BOUNDARY LINE IS THE WEST LINE OF SECTION 14. PROPERTY CORNERS ARE MARKED WITH 5/8" REBAR AND PLASTIC CAP LABELED "REEVE AND ASSOCIATES".

CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	623.70'	145.87'	145.54'	73.27'	S56°34'01"W	13°24'01"
C2	597.30'	177.08'	176.43'	89.19'	S58°21'35"W	16°59'10"
C3	587.30'	169.83'	169.24'	85.51'	S58°09'03"W	16°34'07"

LEGEND

- SECTION CORNER
- SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"
- LEACH FIELD
- TP
- PERC TEST LOCATION
- WELL
- FOUND RIGHT OF WAY MONUMENT
- FOUND CORNER
- BOUNDARY LINE
- LOT LINE
- EASEMENTS
- PUE AND PATHWAY EASEMENT
- SECTION TIE LINE
- EXISTING BUILDING
- AREA TO BE DEDICATED FOR THE EXPANSION OF STATE HIGHWAY U-39 RIGHT-OF-WAY

Scale: 1" = 60'

SITE SOIL INFORMATION

EXPLORATION PIT #1 (N41°15.821' W111°42.062')
 0-21" GRANULALLY LOAM, GRANULAR STRUCTURE, 20% GRAVEL
 21-54" GRAVELLY SILT LOAM, MASSIVE STRUCTURE, 20% GRAVEL
 54-96" SILTY CLAY LOAM, MASSIVE STRUCTURE, 3% GRAVEL

EXPLORATION PIT #2 (N41°15.782' W111°42.063')
 0-30" GRANULALLY LOAM, GRANULAR STRUCTURE, 20% GRAVEL
 30-48" GRAVELLY SILT LOAM, MASSIVE STRUCTURE, 20% GRAVEL
 48-122" SILTY CLAY LOAM, MASSIVE STRUCTURE, 3% GRAVEL

EXPLORATION PIT #3 (N41°15.792' W111°41.988')
 0-24" LOAM, GRANULAR STRUCTURE, 10% GRAVEL
 24-48" GRAVELLY SILT CLAY LOAM, MASSIVE STRUCTURE, 20% GRAVEL
 48-80" GRAVELLY SANDY LOAM, SINGLE GRAIN STRUCTURE, 40% GRAVEL

NOTES

- LOTS ONE AND TWO REQUIRE SHARED ACCESS AS SHOWN HEREON. THERE IS NO ACCESS ALONG THE FRONTAGE OF THESE LOTS, EXCEPT IN THE AREA SHOWN AS "20' WIDE SHARED ACCESS".
- DRIVEWAYS SHALL BE CONSTRUCTED PER UDOT REQUIREMENT AND VIA PERMIT. CULVERT SHALL BE SIZED TO MEET UDOT REQUIREMENTS.
- ALL PUBLIC UTILITY EASEMENTS ARE 10' WIDE, UNLESS OTHERWISE NOTED.

DEVELOPER
 HOWARD KENT
 261 E. 300 S., STE. 350
 SALT LAKE CITY, UT. 84111

WEBER COUNTY PLANNING COMMISSION APPROVAL
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____ DAY OF _____, 20____.

 CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER
 I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

 WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS _____ DAY OF _____, 20____.

 CHAIRMAN, WEBER COUNTY COMMISSION

WEBER COUNTY SURVEYOR
 I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____ DAY OF _____, 20____.

 WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY
 I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT. SIGNED THIS _____ DAY OF _____, 20____.

 WEBER COUNTY ATTORNEY

Project Info.
 Surveyor: R. KUNZ
 Designer: N. ANDERSON
 Begin Date: 01-20-15
 Name: MOUNTAIN PRIME SUBDIVISION
 Number: 6471-01
 Revision: 03-09-2015
 Scale: 1"=60'
 Checked: _____

Reeve & Associates, Inc.
 920 CHAMBERS STREET, SUITE 14, OGDEN, UTAH 84403
 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

Webber County Recorder
 Entry No. _____ Fee Paid _____
 And Recorded, _____
 At _____ in Book _____
 Of The Official Records, Page _____
 Recorded For: _____

 Deputy.

BASIS OF BEARINGS UTAH STATE PLANE NORTH AS PER WEBER COUNTY SURVEYOR N0°00'41"W 2736.89' (2736.99" RECORD) N00°00'41"W 1032.71'
 EUGENE L. KNIGHT & WIFE ILENE L. KNIGHT